President's Cabinet of the Associated Students

Agenda for Friday, November 13th, 2026 at 11:00 am

In Person: Frankie Sue Del Papa President's Conference Room (JCSU 332)

Virtual: https://teams.microsoft.com/meet/2160342646224890?p=oA5fxSI4dGbNc8ccXH

1. **CALL MEETING TO ORDER**
   The President or presiding officer will call the meeting to order.

2. **COMPLIANCE WITH NEVADA OPEN MEETING LAW**
   a. Was the agenda posted three full working days by 9 am, not including the meeting date?
      i. https://nevadaasun.com/meetings/asun-presidents-cabinet-27/
   b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
   c. Is the Zoom link working and available to the public?

3. **LAND ACKNOWLEDGEMENT**
   We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. **ROLL CALL**
   Roll Call will be listed for all members present by the designated officer.

5. **PUBLIC COMMENT (INFORMATION ONLY)**
   Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

6. **APPROVAL OF MINUTES (FOR POSSIBLE ACTION)**
   Members of the President's cabinet will take action on meeting minutes submitted by the ASUN Secretary
   a. 10.9.2026

7. **REPORTS OF OFFICERS (INFORMATION ONLY)**

Officers of the Cabinet may give a report if they have pertinent information. The President or Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report at this time"

a. President, Dillon Moss
b. Vice President, Luke Calderon
c. Chief of Staff, Madison Atkinson
d. Director of Executive Outreach, Troy Barrera
e. Director of Clubs and Organizations, Sienna Nepa
f. Director of Event Programming, Antonio Munoz
g. Director of Government Affairs, Isabelle Hatch
h. Director of IDEA, Jorge Benuto
i. Director of Campus Wellness, Jordan Brown
j. Director of Sustainability, Kendra Cook
k. Director of Campus and Public Relations, Keira Mendoza
l. Director of Ethics and Compliance, Andrew Sanchez
m. Speaker of the Senate, Jason Issa *(ex-officio)*
n. Chief Justice, Emma Silverya *(ex-officio)*

8. OLD BUSINESS (FOR POSSIBLE ACTION)

There is no old business to be considered at this time.

9. NEW BUSINESS (FOR POSSIBLE ACTION)

a. Review of Budget for Leave No Trace: A Trash Clean-up Series- December
The members of the President's cabinet will review a budget for the Department of Sustainability's Leave No Trace: A Trash Clean-up Series- December

b. Review of Budget for Composting and Food Waste 101
The members of the President's cabinet will review a budget for the Department of Sustainability's Leave No Trace: A Trash Clean-up Series- December

c. Review of Budget for the Casual Talks
The members of the President's cabinet will review a budget for the Casual Talks Event.

10. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

11. ADJOURNMENT

12. NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, and online at www.nevadaasun.comand notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding

this agenda's compliance with NOML should contact the ASUN Director of Ethics and Compliance directorethicscompliance@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email President Moss at President@asun.unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.

Organizers: Kendra Cook **Email:** directorsustainability@asun.unr.edu

---

Event Name: Leave No Trace: A Trash Clean-up Series- December
Expected Attendance: 20
Cost per Student: $6.55

Event Date: Saturday, December 5th, 2026
Event Time: 1- 2:30 pm

Event Location: JCSU Plaza/ University Terrace

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Dozen Bundtinis	$31.04	Nothing Bundt Cakes
2. Cold-season plants for planting at clean up	$100	Home Depot
	$ 131.04	
2. TOTAL EVENT BUDGET	**$ 131.04**	
3. TOTAL ASUN REQUEST		

Organizers: Kendra Cook **Email:** DirectorSustainability@asun.unr.edu

---

EVENT INFORMATION

Event Name: Composting and Food Waste 101 **Event Date:** Monday, November 23rd
Expected Attendance: 50 **Event Time:** 9:30-10:30 am
Cost per Student: $0.60 **Event Location:** KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Reusable Beeswax Food Wraps	$29.97	Amazon
3. TOTAL EVENT BUDGET	**$ 29.97**	
4. TOTAL ASUN REQUEST	**$ 29.97**	

ASUN OFFICE OF THE PRESIDENT
EVENT & BUDGET PROPOSAL FORM

CONTACT INFORMATION:

Organizer(s)/Intern(s): Troy Barrera

E-mail(s): tbarrera@unr.edu

Learning Outcomes:

1. Engage with ASUN officers to learn about what the association is working on.
2. Ask questions, share concerns and provide feedback to the association.
3. Put faces to the association, making ASUN feel more "human."

EVENT INFORMATION:

Event Name:	**Casual Talks**	**Date:**	**11/18/2026**
Event Location:	**CSE "Pack Place"**	**Time:**	**12 p.m. - 1 p.m.**
Expected Attendance:	**75**	**Cost Per Student:**	**$8.76**

BUDGET INFORMATION: *Please itemize your ENTIRE event budget below:*

DESCRIPTION:	AMOUNT:	VENDOR:
1. Double-Double Cheeseburgers a. 65 regulars b. 10 protein style	$475	In-N-Out
2. Frito-Lay Classic Mix Variety Pack Chips, 50 pk.	$16.48	Sam's Club
3. Frito-Lay Premiere Mix Variety Pack Chips, 30 pk.	$18.48	Sam's Club

4. Dr Pepper Soda 12 fl. oz. cans, 36 pk.	$18.98	Sam's Club
5. Member's Mark Purified Water 16.9 fl. oz., 40 pk.	$4.28	Sam's Club
6. Starry Lemon Lime Soda Pop, 12 fl oz, 12 Pack Cans	$13.94 ($6.97 x 2)	Walmart

TOTAL EVENT BUDGET:	**$547.16**	
TOTAL ASUN BUDGET:	**$601.87**	