President's Cabinet of the Associated Students

Agenda for Friday, November 6th, 2026 at 11:30 am
In Person: Frankie Sue Del Papa President's Conference Room (JCSU 332)
Virtual: https://teams.microsoft.com/meet/2999211174873286?p=cRDoD30bnDv78T2uhL

1. **CALL MEETING TO ORDER**
   The President or presiding officer will call the meeting to order.

2. **COMPLIANCE WITH NEVADA OPEN MEETING LAW**
   a. Was the agenda posted three full working days by 9 am, not including the meeting date?
      i. https://nevadaasun.com/meetings/asun-presidents-cabinet-26/
   b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
   c. Is the Zoom link working and available to the public?

3. **LAND ACKNOWLEDGEMENT**
   We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. **ROLL CALL**
   Roll Call will be listed for all members present by the designated officer.

5. **PUBLIC COMMENT (INFORMATION ONLY)**
   Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

6. **APPROVAL OF MINUTES (FOR POSSIBLE ACTION)**
   Members of the President's cabinet will take action on meeting minutes submitted by the ASUN Secretary
   a. 10.9.2026

7. **REPORTS OF OFFICERS (INFORMATION ONLY)**

Officers of the Cabinet may give a report if they have pertinent information. The President or Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report at this time"

a. President, Dillon Moss
b. Vice President, Luke Calderon
c. Chief of Staff, Madison Atkinson
d. Director of Executive Outreach, Troy Barrera
e. Director of Clubs and Organizations, Sienna Nepa
f. Director of Event Programming, Antonio Munoz
g. Director of Government Affairs, Isabelle Hatch
h. Director of IDEA, Jorge Benuto
i. Director of Campus Wellness, Jordan Brown
j. Director of Sustainability, Kendra Cook
k. Director of Campus and Public Relations, Keira Mendoza
l. Director of Ethics and Compliance, Andrew Sanchez
m. Speaker of the Senate, Jason Issa *(ex-officio)*
n. Chief Justice, Emma Silverya *(ex-officio)*

8. OLD BUSINESS (FOR POSSIBLE ACTION)

There is no old business to be considered at this time.

9. NEW BUSINESS (FOR POSSIBLE ACTION)

a. Review of Budget for Thanksgiving Farmer's Market
The members of the President's cabinet will review a budget for the Department of Sustainability's Thanksgiving Farmer's Market

b. Review of Budget for the ASUN Internship Retreat
The members of the President's cabinet will review a budget for the ASUN Internship Retreat.

10. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

11. ADJOURNMENT

12. NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, and online at www.nevadaasun.comand notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Director of Ethics and Compliance directorethicscompliance@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email President Moss at President@asun.unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.

President's Cabinet of the Associated Students

The Associated Students of the University of Nevada 94thSession
Minutes for Friday, October 9th, 2026 at 11:00 A.M.
332, 3rd Floor of the Joe Crowley Student Union

1. CALL MEETING TO ORDER

a. President Moss calls the meeting of the President's Cabinet to order at 11:00 A.M. in the Frankie Sue Del Papa President's Conference Room and on Zoom.

2. COMPLIANCE WITH NEVADA OPEN MEETING LAW

a. Was the agenda posted three full working days by 9 am, not including the meeting date?
   i. Yes.
b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
   i. Yes.
c. Is the Zoom link working and available to the public?
   i. Yes.

3. LAND ACKNOWLEDGEMENT

"We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory."

4. Roll Call

a. President, Dillon Moss- Present
b. Vice President, Luke Calderon- Absence Excused
c. Chief of Staff, Madison Atkinson- Present
d. Director of Executive Outreach, Troy Barrera- Absence Excused

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POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students.

If you would like a copy of any of the agenda items listed, please contact the Senate Secretary at senatesecretary@asun.unr.edu

e. Director of Clubs and Organizations, Sienna Nepa- Present
f. Director of Event Programming, Antonio Munoz- Present
g. Director of Government Affairs, Isabelle Hatch- Present
h. Director of IDEA, Jorge Benuto- Absence Excused
i. Director of Campus Wellness, Jordan Brown- Present
j. Director of Sustainability, Kendra Cook- Present
k. Director of Campus and Public Relations, Keira Mendoza- Present
l. Director of Ethics and Compliance, Andrew Sanchez- Absence Excused
    i. A quorum is present.

5. PUBLIC COMMENT

a. There is no public comment at this time.

6. ADOPTION OF MINUTES

a. 9/11/2026
    i. President Moss seeks a motion to approve agenda item 6a through unanimous consent.
    ii. So moved by Director Hatch
    iii. Second by Director Cook.
    iv. Seeing no dissent, those minutes are approved

7. REPORTS (INFORMATION ONLY)

a. President Moss introduces Dr. Tiffany Davis, the assistant Vice President for Campus Living and Learning.
b. Dr. Davis introduces herself and the departments that report to her office.
    i. Director Nepa asks what sorority she was in.
    ii. Vice President Davis answers that she is a member of Delta Sigma Theta.
c. Director Nepa reports that the Passion Fund is starting to roll out and we already have two approved applications. We will meet with Director Munoz
d. Director Hatch reports that the next week there will be a couple of events for the Hot People Vote Month so please show up,
e. Please refer to the previous Senate meeting on October 7th for reports.

8. OLD BUSINESS (FOR POSSIBLE ACTION)

a. There is no old business to be discussed at this time.

9. NEW BUSINESS

a. Review of Budget for Spooky Season Safety
Members of the President's Cabinet will review a budget for the Department of Campus Wellness' Spooky Season Safety Event.
    i. Director Brown presents the budget for Spooky Season Safety.
    ii. President Moss seeks a motions to approve the budget for Spooky Season Safety through unanimous consent.
    iii. So moved by Director Nepa.
    iv. Second by Director Cook.
    v. Seeing no dissent, that budget is approved.

b. Halloween Costume Thrift Swap
Members of the President's Cabinet will review a budget for the Department of

Sustainability Halloween Costume Thrift Swap Event.

i. Director Cook presents the budget for the Halloween Costume Thrift Swap.
ii. Director Hatch asks if the budget has an upward limit to spend and they are not using the entire $1,500.
iii. President Moss seeks a motion to approve the budget for Halloween Costume Thrift Swap through unanimous consent.
iv. So moved by Director Nepa.
v. Second by Director Hatch.
vi. Seeing no dissent, that budget is approved.

c. Review of Budget for Halloween Farmer's Market

Members of the President's Cabinet will review a budget for the Department of Sustainability Halloween Farmer's Market Event.

i. Director Cook presents the budget for Halloween Farmers Market through unanimous consent.
ii. President Moss seeks a motion
iii. So moved by Director Nepa.
iv. Second by Director Hatch.
v. Seeing no dissent, that budget is approved.

d. Review of Budget for Leave No Trace - Trash Clean Up Series

Members of the President's Cabinet will review a budget for the Department of Sustainability event, Leave No Trace - Trash Clean up series.

i. Director Cook presents the budget for Leave No Trace- Trash Clean up Series.
ii. Director Nepa asks if other ASUN departments can use this button maker that they will be getting.
iii. Director Cook answers of course, just as long as you don't break it.
iv. President Moss seeks a motion to approve the budget for Leave No Trace through unanimous consent.
v. So moved by Director Hatch.
vi. Second by Director Nepa.
vii. Seeing no dissent, that budget is approved.

10. PUBLIC COMMENT

a. There is no public comment at this time

11. ADJOURNMENT

a. President Moss adjourns the President's Cabinet at 11:20 A.M. in the Frankie Sue Del Papa President's Conference Room and on Zoom.

ASUN President Cabinet

EVENT BUDGET AND REQUEST FORM

Event: ASUN Internship Retreat Event Location: JCSU and CSE

Date: Saturday, November 7th, 2026. 10:00AM-4:00PM

Item Name and Vendor	Price	Quantity	Link	Total price:
Chip variety 50 pack (cool and tangy) Sam's Club	$18.48	2	https://www.samsclub.com/ip/Frito-Lay-Cool-Tangy-Variety-Pack-Chips-50-pk/19118102018?classType=REGULAR&athbdg=L1102&from=/search	$36.96
Chip variety pack 50	$18.48	2	https://www.samsclub.com/ip/Frito-Lay-Classic-Mix-Variety-Pack-Chips-50-pk/13771562871?classType=REGULAR&from=/search	$36.92

pack (regular) Sam's Club				
BelVita blueberry bars 25 pack Sam's Club	$12.98	1	https://www.samsclub.com/ip/belVita-Blueberry-Breakfast-Biscuits-4-biscuits-per-pack-25-pk/4400004084?athcpid=4400004084&athpgid=AthenaItempage_15313363161&athcgid=null&athznid=rr0&athieid=v0&athstid=CS020&athguid=3gzv9QcUkb3iqpDcMRwJRjH2ABGxYZgtW41G&athancid=null&athena=true	$12.98
Made Good granola bars 24 pack Sam'	$14.98	1	https://www.samsclub.com/ip/MadeGood-Mornings-Organic-Soft-Baked-Oat-Bars-Variety-Pack-24-ct/17068064082?classType=REGULAR&from=/search	$14.98

s Club				
Oranges Sam's Club	$7.47	3	https://www.samsclub.com/ip/Clementine-Mandarins-5-lbs/13561616172?classType=REGULAR&athbdg=L1102&from=/search	$22.41
Apples Sam's Club	$5.95	4	https://www.samsclub.com/ip/Envy-Apples-4-lbs/13585869052?classType=REGULAR&athbdg=L1103&from=/search	$23.80
Sam's Club variety muffin pack	$6.82	6	https://www.samsclub.com/ip/Member-s-Mark-Variety-Pack-Muffins-6-ct/17193609169?classType=REGULAR&from=/search	$40.92
Pub N' Subs sandwich trays	$55.95	5		$279.75

Pub N' Sub salad catering	$64.95	2		$129.90
Pub N' Sub cheese pizza	$28.95	5		$144.75
Pub N' Sub pepperoni pizza	$30.95	5		$154.75
Pub N' Sub chicken finger catering	$87.95	2		$175.90

Total cost:	$1,051.61
Requested amount:	$1,200.00

ASUN President's Cabinet

EVENT & BUDGET PROPOSAL FORM

Organizers: Kendra Cook **Email:** directorsustainability@asun.unr.edu

Event Name: Thanksgiving Farmer's Market **Event Date:** Friday, November 20th, 2026
Expected Attendance: 250 **Event Time:** 11 am- 1 pm
Cost per Student: $8.84 **Event Location:** KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Assorted sourdough crackers	$250	Sasquatch Foods
2. Assorted frozen curries and mango sticky rice	$500	Pink Elephant Rice
3. Granola and self-care items	$250	The Radish Hotel
4. Assorted fresh produce	$250	Prema Farms
5. Assorted fresh produce	$250	Desert Farming Initiative
6. Assorted baked goods	$500	Breadgirl Bakery
7. Assorted teas	$150	Modest Mix Teas
8. 6- Parking passes for individuals tabling	$60	UNR Parking Services
	$ 2,210	
2. TOTAL EVENT BUDGET	**$ 2,210**	
3. TOTAL ASUN REQUEST		

Organizers: Kendra Cook **Email:** directorsustainability@asun.unr.edu

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Event Name: Leave No Trace: A Trash Clean-up Series- December
Expected Attendance: 20
Cost per Student: $1.75

Event Date: Saturday, December 5th, 2026
Event Time: 1- 2:30 pm

Event Location: JCSU Plaza/ University Terrace

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Dozen Bundtinis	$31.04	Nothing Bundt Cakes
	$ 31.04	
2. TOTAL EVENT BUDGET	**$ 35**	
3. TOTAL ASUN REQUEST		

Organizers: Kendra Cook **Email:** DirectorSustainability@asun.unr.edu

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EVENT INFORMATION

Event Name: Composting and Food Waste 101
Expected Attendance: 50
Cost per Student: $0.60

Event Date: Monday, November 23rd
Event Time: 9:30-10:30 am
Event Location: KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Reusable Beeswax Food Wraps	$29.97	Amazon
3. TOTAL EVENT BUDGET	**$ 29.97**	
4. TOTAL ASUN REQUEST	**$ 29.97**	