Friday, November 13, 2026 at
10:00AM

ASUN Clubs & Organizations Commission

ASUN Department of Clubs and Organizations

Agenda for Friday, November 13, 2026 at 10:00AM In-Person: WRB - 3046
https://unr.zoom.us/j/82312386823?pwd=bccsuYGqg2uv6blPtaT55BEhhs9MSP.1

1. CALL MEETING TO ORDER

2. LAND ACKNOWLEDGEMENT

We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL

a. Director, Sienna Nepa
b. Assistant Director, Alyssa Pfannes
c. Assistant Director, Marcus Hoefer-Phillips
d. Campus Life Commissioner, Adian Carbonell
e. Fraternity & Sorority Life Commissioner, Ava Smith
f. Multicultural & Diversity Commissioner, Josh Mabanta
g. Pre-professional & Academic Commissioner, Bianka Patel

Posted at the Center for Student Engagement and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, directorco@asun.unr.edu.

h. Science & Engineering Commissioner, Andrew Gonzalez

i. Service & Community Outreach Commissioner, Emma Kantrowitz

j. Social/Political Involvement & Faith-based Commissioner, Emily Gomez

k. Sports & Recreation Commissioner, Genna Gibson

4. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding Requests, conduct proceedings requests, and other matters related to the function of the Department.

a. Action: The Commission will hear the following Club Support funding requests

Clubs and Organizations

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Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
. A	10:00 AM	Friends of MSF UNR	Community Service/Social Justice	$103.48		
	10:00 AM	Alpha Phi Omega — Upsilon Psi	Operations	$984.04		
	10:00 AM	Lambda Phi Xi Multicultural Sorority Incorporated	On-Campus	$172.80		
	10:00 AM	Delta Gamma - Eta Iota	On-Campus	$383.90		
	10:05 AM	Sigma Omega Nu, Latina Interest Sorority	Community Service/Social Justice	$105.86		
	10:05 AM	Sigma Alpha Epsilon	Operations	$1,000.00		
	10:05 AM	Nevada Filipino Club	On-Campus	$184.78		
	10:05 AM	American Medical Student Association	On-Campus	$125.00		
	10:10 AM	Honors College Student Council	On-Campus	$130.00		
	10:10 AM	Nevada Circle K International	Travel	$181.14		
	10:10 AM	Minority Association of Pre-Medical Students	Operations	$73.70		
	10:10 AM	Honors College Student Council	Operations	$136.84		
	10:15 AM	Minorities and Philosophy (MAP)	On-Campus	$32.28		

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B	10:15 AM	UNR Women's Rugby	Travel	$4,236.72		
	10:15 AM	Vietnamese Student Association	Operations	$783.00		
	10:15 AM	Nevada Winter Sports Club	On-Campus	$1,174.71		
	10:20 AM	Pi Beta Phi - Nevada Alpha	On-campus	$1,000		

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

a. The Director of Clubs and Organizations, Sienna Nepa will give her report.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

a. The Assistant Director of Renewal and Interns, Alyssa Pfannes, will give her report.
b. The Assistant Director of Budget and SEAB, Marcus Hoefer-Phillips, will give his report.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

a. The Club Commissioners will each give their report.

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9. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)

10. REMARKS (INFORMATION ONLY)

a. Members of the Department may give remarks to the Director and Assistant Directors.

11. PUBLIC COMMENT (INFORMATION ONLY)

a. Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

12. ADJOURNMENT

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