



President's Cabinet of the Associated Students

Agenda for Friday, October 16th, 2026 at 11:00 am

In Person: Frankie Sue Del Papa President's Conference Room (JCSU 332)

Virtual: <https://unr.zoom.us/j/86214633673>

1. **CALL MEETING TO ORDER**

2. **COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
 - i. <https://nevadaasun.com/meetings/asun-presidents-cabinet-25/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

3. **LAND ACKNOWLEDGEMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. **ROLL CALL**

Roll Call will be listed for all members present by the designated officer.

5. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

6. **APPROVAL OF MINUTES (FOR POSSIBLE ACTION)**

Members of the President's cabinet will take action on meeting minutes submitted by the ASUN Secretary

There are no minutes to be approved of at this time.

7. **REPORTS OF OFFICERS (INFORMATION ONLY)**

Officers of the Cabinet may give a report if they have pertinent information. The President or Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report at this time"

- a. President, Dillon Moss
- b. Vice President, Luke Calderon
- c. Chief of Staff, Madison Atkinson
- d. Director of Executive Outreach, Troy Barrera
- e. Director of Clubs and Organizations, Sienna Nepa
- f. Director of Event Programming, Antonio Munoz
- g. Director of Government Affairs, Isabelle Hatch
- h. Director of IDEA, Jorge Benuto
- i. Director of Campus Wellness, Jordan Brown
- j. Director of Sustainability, Kendra Cook
- k. Director of Campus and Public Relations, Keira Mendoza
- l. Director of Ethics and Compliance, Andrew Sanchez
- m. Speaker of the Senate, Jason Issa (*ex-officio*)
- n. Chief Justice, Emma Silverya (*ex-officio*)

8. OLD BUSINESS (FOR POSSIBLE ACTION)

There is no old business to be considered at this time.

9. NEW BUSINESS (FOR POSSIBLE ACTION)

a. Review of Budget for 2026 Homecoming Parade budget

The members of the President's cabinet will review a budget for the 2026 Homecoming Parade

10. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

11. ADJOURNMENT

12. NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, and online at www.nevadaasun.com and notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Director of Ethics and Compliance directorethicscompliance@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email President Moss at President@asun.unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.

ASUN President's Cabinet

EVENT & BUDGET PROPOSAL FORM

Event Organizer: Dillon Moss, Luke Calderon, Troy Barrera

Event Name: Homecoming Parade

Event Date: October 18th, 2026

Event Location: Through Campus, JCSU Plaza

Item:	Cost:	Vendor:
JCSU Plaza Reservation	\$796.50	Joe Crowley Student Union
Frito-Lay Classic Mix Variety Pack Chips, 50 pk. X 5 boxes	\$92.40	Sam's Club
Member's Mark Purified Bottled Water 8 fl. oz., 80 pk. X 5 cases	\$48.90	Sam's Club
Welch's Mixed Fruit Fruit Snack, 0.8 oz, 90 pk. X 1 box	\$13.94	Sam's Club
Quaker Chewy Granola Bar, Variety Pack, 60 ct. X 1 box	\$11.48	Sam's Club
Duck Brand Max Strength 1.88 in. x 45 yd. Duct Tape, Silver 2pk	\$12.96	Sam's Club
Misc (10%)	\$97.62	
Total Event Budget:	\$976.18	
Total ASUN Budget Request:	\$1,073.80	