



President's Cabinet of the Associated Students

Agenda for Friday, October 9th, 2026 at 11:00 am

In Person: Frankie Sue Del Papa President's Conference Room (JCSU 332)

Virtual: <https://unr.zoom.us/j/84483488533>

1. **CALL MEETING TO ORDER**

2. **COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
 - i. <https://nevadaasun.com/meetings/asun-presidents-cabinet-24/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

3. **LAND ACKNOWLEDGEMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. **ROLL CALL**

Roll Call will be listed for all members present by the designated officer.

5. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

6. **APPROVAL OF MINUTES (FOR POSSIBLE ACTION)**

Members of the President's cabinet will take action on meeting minutes submitted by the ASUN Secretary

- a. 9/11/2026

7. **REPORTS OF OFFICERS (INFORMATION ONLY)**

Officers of the Cabinet may give a report if they have pertinent information. The President or Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report at this time"

- a. President, Dillon Moss
- b. Vice President, Luke Calderon
- c. Chief of Staff, Madison Atkinson
- d. Director of Executive Outreach, Troy Barrera
- e. Director of Clubs and Organizations, Sienna Nepa
- f. Director of Event Programming, Antonio Munoz
- g. Director of Government Affairs, Isabelle Hatch
- h. Director of IDEA, Jorge Benuto
- i. Director of Campus Wellness, Jordan Brown
- j. Director of Sustainability, Kendra Cook
- k. Director of Campus and Public Relations, Keira Mendoza
- l. Director of Ethics and Compliance, Andrew Sanchez
- m. Speaker of the Senate, Jason Issa (*ex-officio*)
- n. Chief Justice, Emma Silvera (*ex-officio*)

8. OLD BUSINESS (FOR POSSIBLE ACTION)

There is no old business to be considered at this time.

9. NEW BUSINESS (FOR POSSIBLE ACTION)

- a. **Review of Budget for Spooky Season Safety**
Members of the President's Cabinet will review a budget for the Department of Campus Wellness' Spooky Season Safety Event.
- b. **Halloween Costume Thrift Swap**
Members of the President's Cabinet will review a budget for the Department of Sustainability Halloween Costume Thrift Swap Event.
- c. **Review of Budget for Halloween Farmer's Market**
Members of the President's Cabinet will review a budget for the Department of Sustainability Halloween Farmer's Market Event.
- d. **Review of Budget for Leave No Trace - Trash Clean Up Series**
Members of the President's Cabinet will review a budget for the Department of Sustainability event, Leave No Trace - Trash Clean up series.

10. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

11. ADJOURNMENT

12. NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, and online at www.nevadaasun.com and notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Director of Ethics and Compliance directorethicscompliance@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email President Moss at President@asun.unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.

President's Cabinet

Associated Students of the University of Nevada 94th Session
Agenda for Friday, September 11th, 2026 at 11 A.M.
President's Conference Room, 3rd Floor of the Joe Crowley Student Union
Email President Moss at president@asun.unr.edu for more information

1. **CALL MEETING TO ORDER**

- a. President Moss calls the meeting of The President's Cabinet to order at 11 A.M.

2. **COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
 - i. <https://nevadaasun.com/meetings/presidents-cabinet-meeting-4/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
 - i. Yes
- c. Is the Zoom link working and available to the public?
 - i. Yes

3. **LAND ACKNOWLEDGEMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. **ROLL CALL**

- a. President, Dillon Moss- Present
- b. Vice President, Luke Calderon- Absence Excused
- c. Chief of Staff, Madison Atkinson- Present
- d. Director of Executive Outreach, Troy Barrera- Absence Excused
- e. Director of Clubs and Organizations, Sienna Nepa- Present
- f. Director of Event Programming, Antonio Munoz- Present
- g. Director of Government Affairs, Isabelle Hatch- Present
- h. Director of IDEA, Jorge Benuto- Present
- i. Director of Campus Wellness, Jordan Brown- Present
- j. Director of Sustainability, Kendra Cook- Present
- k. Director of Campus and Public Relations, Keira Mendoza- Present
- l. Director of Ethics and Compliance, Andrew Sanchez- Absence Excused
- m. Speaker of the Senate, Jason Issa (ex-of icio)

POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students.

If you would like a copy of any of the agenda items listed, please contact President [Name] at president@asun.unr.edu.



- n. Chief Justice, Emma Silverya (ex-of icio)
 - a. A quorum is present.

5. PUBLIC COMMENT (INFORMATION ONLY)

- a. There is no Public comment at this time.

6. REPORTS OF OFFICERS (INFORMATION ONLY)

- a. President, Dillon Moss- Please refer to this previous Senate for reports.
- b. Vice President, Luke Calderon- Please refer to this previous Senate for reports.
- c. Chief of Staff, Madison Atkinson- Please refer to this previous Senate for reports.
- d. Director of Executive Outreach, Troy Barrera- Please refer to this previous Senate for reports.
- e. Director of Clubs and Organizations, Sienna Nepa- Please refer to this previous Senate for reports.
- f. Director of Event Programming, Antonio Munoz- Please refer to this previous Senate for reports.
- g. Director of Government Affairs, Isabelle Hatch- Please refer to this previous Senate for reports.
- h. Director of IDEA, Jorge Benuto- Please refer to this previous Senate for reports.
- i. Director of Campus Wellness, Jordan Brown- Please refer to this previous Senate for reports.
- j. Director of Sustainability, Kendra Cook- Please refer to this previous Senate for reports.
- k. Director of Campus and Public Relations, Keira Mendoza- Please refer to this previous Senate for reports.
- l. Director of Ethics and Compliance, Andrew Sanchez- Please refer to this previous Senate for reports.
- m. Speaker of the Senate, Jason Issa (ex-of icio)
- n. Chief Justice, Emma Silverya (ex-of icio)

7. OLD BUSINESS (FOR POSSIBLE ACTION)

- a. There is no old business to be considered at this time.

8. NEW BUSINESS (FOR POSSIBLE ACTION)

- a. Review of Budget for Dogs and Diaries
Members of the President's cabinet will review a budget for the Safety, Sustainability, and Wellness Week event, Dogs and Diaries.
 - i. Director Cook presents the budget for Dogs and Diaries.
 - ii. President Moss seeks a motion to approve the budget for Dogs and Diaries through unanimous consent.
 - iii. So moved by Director Nepa.
 - iv. Second by Chief of Staff Atkinson.
 - v. Seeing no dissent, that budget is approved.
- b. Review of Budget for Party People
Members of the President's Cabinet will review a budget for the Safety, Sustainability, and Wellness Week event, Party People.
 - i. Director Cook presents the budget for Party People.

- ii. President Moss seeks a motion to approve the budget for Party People through unanimous consent.
 - iii. So moved by Chief of Staff Atkinson
 - iv. Second by Director Munoz.
 - v. Seeing no dissent, that budget is approved.
- c. Review of Budget for Food and Financials
Members of the President's Cabinet will review a budget for the Safety, Sustainability, and Wellness Week event, Food and Financials.
 - i. Director Cook presents the budget for Food and Financials.
 - ii. President Moss seeks a motion to approve the budget for Food and Financials through unanimous consent.
 - iii. So moved by Chief of Staff Atkinson.
 - iv. Second by Director Nepa.
 - v. Seeing no dissent, that budget is approved.
- d. Review of Budget for Sun and Scooter Safety
Members of the President's Cabinet will review a budget for the Safety, Sustainability, and Wellness Week event, Sun and Scooter Safety.
 - i. Director Cook presents the budget for Sun and Scooter Safety.
 - a. Director Munoz asks how they will educate people on scooter safety?
 - b. Director Cook answers that a representative from Bird Scooters will come and present.
 - ii. President Moss seeks a motion to approve the budget for Sun and Scooter Safety. through unanimous consent.
 - iii. So moved by Director Nepa.
 - iv. Second by Chief of Staff Atkinson.
 - v. Seeing no dissent, that budget is approved.
- e. Review of Budget for Leave No Trace - Trash Clean Up Series
Members of the President's Cabinet will review a budget for the Safety, Sustainability, and Wellness Week event, Leave No Trace - Trash Clean up series.
 - i. Director Cook presents the budget for Leave No Trace.
 - a. Director Munoz asks what the difference in the budget is because the sum total is greater than each unit price.
 - b. Director Cook answers that she likes to leave a tip so that's why it's more.
 - ii. President Moss seeks a motion to approve the budget for Leave No Trace through unanimous consent.
 - iii. So moved by Director Munoz.
 - iv. Second by Director Nepa.
 - v. Seeing no dissent, that budget is approved.

9. PUBLIC COMMENT (INFORMATION ONLY)

- a. There is no public comment at this time.

10. ADJOURNMENT

- a. President Moss adjourns the meeting of The President's Cabinet at 11:14 in the Frankie Sue Del Papa President's Conference Room 3rd floor and on Zoom.

ASUN President's Cabinet

EVENT & BUDGET PROPOSAL FORM

Organizers: Jordan Brown

Email: directorcampuswellness@unr.edu

Event Name: Spooky Season Safety

Event Date: Thursday, October 29th

Expected Attendance: 50

Event Time: 12:30 - 2:30 pm

Cost per Student: \$1.80

Event Location: KC Lawn

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Candy	\$39.95	Amazon
2. Glow Stick Necklaces	\$16.99	Amazon
3. Electrolyte Packets	\$32.99	Amazon
2. TOTAL EVENT BUDGET	\$ 89.93	
3. TOTAL ASUN REQUEST	\$ 100	

ASUN President's Cabinet

EVENT & BUDGET PROPOSAL FORM

Organizers: Kendra Cook

Email: directorsustainability@asun.unr.edu

Event Name: Halloween Costume Thrift Swap

Event Date: Friday, October 16th, 2026

Expected Attendance: 150

Event Time: 10 am- 1 pm

Cost per Student: \$10.20

Event Location: JCSU Plaza

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Assorted clothes and costumes	\$500	Junkees Clothing Exchange
2. Assorted clothes and costumes	\$500	Let's Trade
3. Assorted clothes and costumes	\$500	Freestyle Clothing Exchange
4. 3- Parking passes for individuals tabling	\$30	UNR Parking Services
	\$ 1,530	
2. TOTAL EVENT BUDGET	\$ 1,530	
3. TOTAL ASUN REQUEST		

Organizers: Kendra Cook

Email: directorsustainability@asun.unr.edu

Event Name: Halloween Farmer's Market
Expected Attendance: 250
Cost per Student: \$11.00

Event Date: Friday, October 23rd, 2026
Event Time: 11 am- 1 pm
Event Location: KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Assorted sourdough crackers	\$250	Sasquatch Foods
2. Assorted frozen curries and mango sticky rice	\$500	Pink Elephant Rice
3. Granola and self-care items	\$250	The Radish Hotel
4. Assorted fresh produce	\$500	Prema Farms
5. Assorted fresh produce	\$500	Yoon Chao Farms
6. Assorted baked goods	\$500	Breadgirl Bakery
7. Assorted teas	\$150	Modest Mix Teas
8. 6- Parking passes for individuals tabling	\$60	UNR Parking Services
	\$ 2,710	
2. TOTAL EVENT BUDGET	\$ 2,750	
3. TOTAL ASUN REQUEST		

Organizers: Kendra Cook

Email: directorsustainability@asun.unr.edu

Event Name: Leave No Trace: A Trash Clean-up
Series- November
Expected Attendance: 30
Cost per Student: \$5.00

Event Date: Saturday, November 14th, 2026
Event Time: 10 am- 11:30 am

Event Location: JCSU Plaza/
University Terrace

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Dozen bagels for volunteers	\$21.99	My Favorite Muffin
2. Button maker to promote department	\$109.90	Amazon
	\$ 131.89	
2. TOTAL EVENT BUDGET	\$ 150	
3. TOTAL ASUN REQUEST		