

Clubs and Organizations  
Friday, October 9, 2026 at  
10:00AM

# ASUN Clubs & Organizations Commission

ASUN Department of Clubs and Organizations

Agenda for Friday, October 9, 2026 at 10:00AM In-Person: JCSU 356 – Rita  
Laden Senate Chambers

<https://unr.zoom.us/j/82312386823?pwd=bccsuYGqg2uv6blPtaT55BEhhs9MSP.1>

## **1. CALL MEETING TO ORDER**

## **2. LAND ACKNOWLEDGEMENT**

We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

## **3. ROLL CALL**

- a. Director, Sienna Nepa
- b. Assistant Director, Alyssa Pfannes
- c. Assistant Director, Marcus Hoefer-Phillips
- d. Campus Life Commissioner, Adian Carbonell
- e. Fraternity & Sorority Life Commissioner, Ava Smith
- f. Multicultural & Diversity Commissioner, Josh Mabanta
- g. Pre-professional & Academic Commissioner, Bianka Patel
- h. Science & Engineering Commissioner, Andrew Gonzalez
- i. Service & Community Outreach Commissioner, Emma Kantrowitz
- j. Social/Political Involvement & Faith-based Commissioner, Emily Gomez
- k. Sports & Recreation Commissioner, Genna Gibson

#### **4. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

#### **5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding Requests, conduct proceedings requests, and other matters related to the function of the Department.
  - a. Action: The Commission will hear the following Club Support funding requests

| <b>Funding Block</b> | <b>Time</b> | <b>Club Name</b>                             | <b>Tier Requested</b> | <b>Amount Requested</b> | <b>Tier Approved</b> | <b>Amount Approved</b> |
|----------------------|-------------|----------------------------------------------|-----------------------|-------------------------|----------------------|------------------------|
| <b>A</b>             | 10:00 AM    | Women's Lacrosse Club                        | Operations            | \$1,000.00              |                      |                        |
|                      | 10:00 AM    | Women's Lacrosse Club                        | Travel                | \$2,200.00              |                      |                        |
|                      | 10:00 AM    | Ceramics Society of Nevada, Reno             | Operations            | \$2,591.32              |                      |                        |
|                      | 10:00 AM    | Honors College Student Council               | Operations            | \$55.00                 |                      |                        |
|                      | 10:05 AM    | The Packtivists                              | Operations            | \$32.98                 |                      |                        |
|                      | 10:05 AM    | Nevada Climbing Fall 26                      | Operations            | \$1,685.00              |                      |                        |
|                      | 10:05 AM    | Alpha Phi Gamma                              | Operations            | \$26.48                 |                      |                        |
|                      | 10:10 AM    | Minority Association of Pre-Medical Students | On-Campus             | \$122.80                |                      |                        |
|                      | 10:10 AM    | UNR Womens Club Soccer                       | Operations            | \$300.00                |                      |                        |

Clubs and Organizations  
Friday, October 9, 2026 at  
10:00AM

|          |          |                                          |            |             |  |  |
|----------|----------|------------------------------------------|------------|-------------|--|--|
| <b>B</b> | 10:10 AM | Sigma Omega Nu, Latina Interest Sorority | On-Campus  | \$48.08     |  |  |
|          | 10:15 AM | Sigma Omega Nu, Latina Interest Sorority | Travel     | \$275.25    |  |  |
|          | 10:15 AM | Sigma Omega Nu, Latina Interest Sorority | Operations | \$750.00    |  |  |
|          | 10:15 AM | Nevada Student Investment Organization   | Travel     | \$2,563.00  |  |  |
|          | 10:15 AM | Alpha Epsilon Delta                      | Operations | \$1,000.00  |  |  |
|          | 10:20 AM | Lambda Psi Rho Fraternity, Inc.          | Operations | \$311.06    |  |  |
|          | 10:20 AM | Chabad at UNR                            | Travel     | \$14,400.00 |  |  |
|          | 10:20 AM | Alpha Omircon Pi                         | Travel     | \$1,955.00  |  |  |
|          | 10:20 AM | Men's Ultimate Frisbee                   | Travel     | \$400.00    |  |  |
|          | 10:25 AM | Black Student Organization               | On-Campus  | \$167.23    |  |  |
|          | 10:25 AM | UNR Men's Club Soccer                    | Operations | \$120.00    |  |  |
|          | 10:25 AM | UNR Men's Club Soccer                    | Travel     | \$436.80    |  |  |
|          | 10:25 AM | Real Estate Club                         | Operations | \$251.50    |  |  |
|          | 10:30 AM | Business Student council                 | Travel     | \$5,144.08  |  |  |
|          | 10:30 AM | Business Student council                 | Operations | \$761.40    |  |  |
|          | 10:30 AM | Phi Delta Epsilon, Nevada Alpha Chapter  | Operations | \$731.17    |  |  |

Clubs and Organizations  
Friday, October 9, 2026 at  
10:00AM

|   |             |                                               |                                        |          |  |  |
|---|-------------|-----------------------------------------------|----------------------------------------|----------|--|--|
| C | 10:30<br>AM | Phi Delta Epsilon,<br>Nevada Alpha<br>Chapter | Community<br>Service/Social<br>Justice | \$815.00 |  |  |
|   | 10:35<br>AM | UNRtists: Student<br>Art Club                 | Operations                             | \$112.09 |  |  |

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS  
(INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Sienna Nepa will give her report.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND  
ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Renewal and Interns, Alyssa Pfannes, will give her report.  
b. The Assistant Director of Budget and SEAB, Marcus Hoefer-Phillips, will give his report.

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.

**9. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)**

- A. October 2<sup>nd</sup> 2026 Meeting minutes  
B. September 25<sup>th</sup> 2026 Meeting minutes

**10. REMARKS (INFORMATION ONLY)**

- a. Members of the Department may give remarks to the Director and Assistant Directors.

**11. PUBLIC COMMENT (INFORMATION ONLY)**

- a. Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

**12. ADJOURNMENT**

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

Clubs and Organizations  
Friday, October 9, 2026 at  
10:00AM

# Department of Clubs and Organizations

The Associated Students of the University of Nevada 94<sup>th</sup> Session

Minutes for Friday, October 2<sup>nd</sup>, 2026 at 10:00 A.M.

Rita Laden Senate Chambers, 3<sup>rd</sup> Floor of the Joe Crowley Student Union

## 1. CALL MEETING TO ORDER

- a. Director Nepa calls the meeting of the Department of Clubs and Organizations to order at 10:08 A.M. in the Rita Laden Senate Chambers and on Zoom.

## 2. LAND ACKNOWLEDGEMENT

"We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wāšiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory."

## 3. Roll Call

- a. Director, Sienna Nepa- Present
- b. Assistant Director, Alyssa Pfannes- Present
- c. Assistant Director, Marcus Hoefer-Phillips- Present
- d. Campus Life Commissioner, Adian Carbonell- Present
- e. Fraternity & Sorority Life Commissioner, Ava Smith- Absence Excused
- f. Multicultural & Diversity Commissioner, Josh Mabanta- Present
- g. Pre-professional & Academic Commissioner, Bianka Patel- Present



**POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

---

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

Department of Clubs and Organizations  
Friday, October 2<sup>nd</sup>, 2026 at 10:00 A.M.  
Page 2

- P-card check outs and how many days lounge requests need to be submitted beforehand.
- Skylar Dillion comments that today is the last day to submit crowdfunding applications for giving day later this year in December.
  - Dillion Moss, President of the Associated Students of Nevada, comments to highlight the homecoming parade and to give some details on the events and registration.

## **5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding Requests, conduct proceedings requests, and other matters related to the function of the Department.

Action: The Commission will hear the following Club Support funding requests

| Funding Block | Time     | Club Name                                                 | Tier Requested                   | Amount Requested | Tier Approved | Amount Approved |
|---------------|----------|-----------------------------------------------------------|----------------------------------|------------------|---------------|-----------------|
| <b>A</b>      | 10:00 AM | Wolf Pack Politics and Policy Club                        | On-Campus                        | \$188.93         | OC            | \$94.48         |
|               | 10:00 AM | Hiking Club                                               | On-Campus                        | \$116.00         | OC            | \$58.00         |
|               | 10:00 AM | Helping Advance Relationships and Togetherness Initiative | Community Service/Social Justice | \$95.68          | CS            | \$95.93         |
|               | 10:00 AM | Alpha Phi Gamma NS                                        | Operations                       | \$26.48          |               |                 |
|               | 10:05 AM | Nevada Circle K International                             | On-Campus                        | \$278.36         | OC            | \$139.18        |
|               | 10:05 AM | Association for Computing Machinery (ACM)                 | On-Campus                        | \$142.04         | OC            | \$142.04        |
|               | 10:05 AM | Running Club                                              | On-Campus                        | \$95.85          | OC            | \$48.93         |
|               | 10:05 AM | Women's Ultimate Frisbee                                  | Travel                           | \$400.00         | T             | \$400.00        |
|               | 10:10 AM | Pack Pilots NS                                            | Travel                           | ~\$240 (approx.) |               |                 |
|               | 10:10 AM | NAMI (National Alliance on Mental Illness)                | On-Campus                        | \$61.98          | OC            | \$61.98         |
|               | 10:10 AM | UNR Gray for Glioblastoma                                 | Community Service/Social Justice | \$246.00         | CS            | \$350.00        |
|               | 10:00 AM | Nevada Cycling                                            | Travel                           | \$412.68         | T             | \$412.68        |
|               | 10:15 AM | Ethiopian Eritrean Student Association at UNR             | On-Campus                        | \$69.55          | OC            | \$34.48         |

Clubs and Organizations  
Friday, October 9, 2026 at  
10:00AM

Department of Clubs and Organizations  
Friday, October 2<sup>nd</sup>, 2026 at 10:00 A.M.  
Page 3

|  |          |                                |                                            |            |    |          |
|--|----------|--------------------------------|--------------------------------------------|------------|----|----------|
|  | 10:15 AM | Nevada Filipino Club           | On-Campus                                  | \$239.19   | OC | \$103.18 |
|  | 10:15 AM | UNR Crochet Club               | Operations                                 | \$35.16    | OP | \$38.58  |
|  | 10:15 AM | Reno ACDA                      | Operations                                 | \$1,000.00 | OP | \$630.00 |
|  | 10:20 AM | Hearts for the Homeless        | <del>Operations</del><br>Community Service | \$990.00   | CS | \$262.62 |
|  | 10:20 AM | UNR Film Club                  | Operations                                 | \$540.97   | OP | \$588.97 |
|  | 10:20 AM | LMSA PLUS NS                   | On-Campus                                  | \$126.11   |    |          |
|  | 10:25 AM | Trauma Intervention Program NS | Operations                                 | \$110.00   |    |          |

- i. Commissioner Gomez motions to approve Wolf Pack Politics and Policy Club's funding application.
- ii. Second by Commissioner Kantrowitz.
- iii. Seeing no dissent, the motion carries.
- iv. Commissioner Carbonell motions to approve Hiking Club's funding application.
- v. Second by Commissioner Gomez.
- vi. Seeing no dissent, the motion carries.
- vii. Commissioner Kantrowitz motions to approve Helping Advance Relationships and Togetherness Initiative's funding application.
- viii. Second by Commissioner Carbonell.
- ix. Seeing no dissent, the motion carries.
- x. Commissioner Kantrowitz motions to approve Nevada Circle K International's funding application.
- xi. Second by Commissioner Carbonell.
- xii. Seeing no dissent, the motion carries.
- xiii. Commissioner Carbonell motions to approve Association for Computing Machinery (ACM)'s funding application.
- xiv. Second by Commissioner Kantrowitz.
- xv. Seeing no dissent, that motion carries.
- xvi. Commissioner Gomez motions to approve Running Club's funding applications.
- xvii. Second by Commissioner Carbonell.
- xviii. Seeing no dissent, the motion carries.
- xix. Commissioner Gomez motions to approve Women's Ultimate Frisbee's funding application.

Department of Clubs and Organizations  
Friday, October 2<sup>nd</sup>, 2026 at 10:00 A.M.  
Page 5

- approved funds through unanimous consent.
- liii. Seeing no dissent, the motion carries.
- liv. Commissioner Mabanta motions to approve Ethiopian Eritrean Student Association at UNR's funding application.
- lv. Second by Commissioner Carbonell.
- lvi. Seeing no dissent, the motion carries.
- lvii. Commissioner Kantrowitz motions to approve UNR Gray for Glioblastoma's funding application.
- lviii. Second by Commissioner Gomez.
- lix. Seeing no dissent, the motion carries.

**6. RREPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. **The Director of Clubs and Organizations, Sienna Nepa**, reports that even though a couple commissioners were not here, this was a really good funding request hearing. Thank you so much everyone.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. **The Assistant Director of Renewal and Interns, Alyssa Pfannes**, reports on having paired up the commissioners with their mentors and will make the announcement soon.
- b. **The Assistant Director of Budget and SEAB, Marcus Hoefer-Phillips**, reports that he is still working on the funding tracker and still waiting on the updates on the website.

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
  - i. Commissioner Patel reports on meeting with a few clubs about their travel application and working with Senator Cortez-Masto on the potential of working together.
  - ii. Commissioner Gomez reports that her event is on Monday in collaboration with Gov Affairs.
  - iii. Commissioner Kantrowitz reports that she had met up with her mentor from last year and they had everything positive to say.

**9. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)**

- a. September 11<sup>th</sup> 2026 Meeting minutes
  - i. Director Nepa seeks a motion to approve agenda item 9a through unanimous consent.
  - ii. So moved by Commissioner Gomez.
  - iii. Second by Commissioner Mabanta.
  - iv. Seeing no dissent, those minutes are approved.
- b. September 18<sup>th</sup> 2026 Meeting minutes
  - i. Director Nepa seeks a motions to approve agenda item 9b through unanimous consent.

Department of Clubs and Organizations  
Friday, October 2<sup>nd</sup>, 2026 at 10:00 A.M.  
Page 6

- ii. So moved by Kantrowitz.
- iii. Second by Carbonell.
- iv. Seeing no dissent, those minutes are approved.

**10. REMARKS (INFORMATION ONLY)**

- a. There are no remarks at this time.

**11. PUBLIC COMMENT (INFORMATION ONLY)**

- a. There is no public comment at this time.

**12. ADJOURNMENT**

- a. Director Nepa adjourns the Department of Clubs and Organizations at 10:38 A.M. in the Rita Laden Senate Chambers and on Zoom.

Clubs and Organizations  
Friday, October 9, 2026 at  
10:00AM

Clubs and Organizations  
Friday, September 25th, 2026 at 10:00AM

# ASUN Clubs & Organizations Commission ASUN Department of Clubs and Organizations

Agenda for Friday, September 25th, 2026 at 10:00AM In-Person:

JCSU 356 – Rita Laden Senate Chambers

<https://unr.zoom.us/j/82312386823?pwd=bccsuYGqg2uv6blPtaT55BEhhs9MSP.1>

## **1. CALL MEETING TO ORDER**

- a. Director Nepa calls the meeting to order at 10:06am in the Rita Laden Senate Chambers

## **2. LAND ACKNOWLEDGEMENT**

We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

## **3. ROLL CALL**

- a. Director, Sienna Nepa - present
- b. Assistant Director, Alyssa Pfannes - present
- c. Assistant Director, Marcus Hoefer-Phillips - present
- d. Campus Life Commissioner, Adian Carbonell - present
- e. Fraternity & Sorority Life Commissioner, Ava Smith - present
- f. Multicultural & Diversity Commissioner, Josh Mavanta - present
- g. Pre-professional & Academic Commissioner, Bianka Patel -present on zoom
- h. Science & Engineering Commissioner, Andrew Gonzalez - present
- i. Service & Community Outreach Commissioner, Emma Kantrowitz - present
- j. Social/Political Involvement & Faith-based Commissioner, Emily Gomez - present
- k. Sports & Recreation Commissioner, Genna Gibson - present

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

#### **4. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

- a. Nicole Cabanilla gives public comment about general funding tasks with the Accounting Department.

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

Clubs and Organizations  
Friday, September 25th, 2026 at  
10:00AM

#### **5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding Requests, conduct proceedings requests, and other matters related to the function of the Department.
- a. Action: The Commission will hear the following Club Support funding requests

| Fundi<br>ng<br>Block | Time        | Club Name          | Tier<br>Requested | Amount<br>Requested | Tier<br>Approved | Amount<br>Approve |
|----------------------|-------------|--------------------|-------------------|---------------------|------------------|-------------------|
| A                    | 10:00<br>AM | Psi Chi            | On-Campus         | \$94.89             |                  |                   |
|                      | 10:00<br>AM | LMSA PLUS          | On-Campus         | \$126.11            |                  |                   |
|                      | 10:00<br>AM | Pack Pilots        | Travel            | \$570.00            |                  |                   |
|                      | 10:00<br>AM | Nevada Cyber Club  | Travel            | \$1,056.00          |                  |                   |
|                      | 10:05<br>AM | Nevada Spikeball   | Operations        | \$674.45            |                  |                   |
|                      | 10:05<br>AM | Material Advantage | Operations        | \$40.23             |                  |                   |

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

Clubs and Organizations  
Friday, October 9, 2026 at  
10:00AM

|  |          |                          |            |          |  |  |
|--|----------|--------------------------|------------|----------|--|--|
|  | 10:05 AM | Material Advantage       | Operations | \$40.23  |  |  |
|  | 10:05 AM | Material Advantage       | Operations | \$37.53  |  |  |
|  | 10:05 AM | Blue Key Honor Society   | Travel     | \$800.00 |  |  |
|  | 10:10 AM | Wolf Pack Taiko          | Operations | \$209.97 |  |  |
|  | 10:10 AM | Nevada Club Sailing Team | Travel     | \$887.12 |  |  |

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

Clubs and Organizations  
Friday, September 25th, 2026 at  
10:00AM

|          |          |                                           |            |            |  |  |
|----------|----------|-------------------------------------------|------------|------------|--|--|
|          | 10:10 AM | Association for Computing Machinery (ACM) | On-Campus  | \$45.43    |  |  |
|          | 10:10 AM | UNR Womens Club Soccer                    | Travel     | \$652.50   |  |  |
| <b>B</b> | 10:15 AM | Trauma Intervention Program               | Operations | \$110.00   |  |  |
|          | 10:15 AM | UNR Jigsaw Puzzle Club                    | Operations | \$650.00   |  |  |
|          | 10:15 AM | Nevada Cycling                            | Travel     | \$544.38   |  |  |
|          | 10:15 AM | JSAN 0000                                 | Operations | \$36.77    |  |  |
|          | 10:20 AM | Multicultural Greek Council               | On-Campus  | \$144.00   |  |  |
|          | 10:20 AM | UNR Mens Club Volleyball                  | Operations | \$1,000.00 |  |  |

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

## Clubs and Organizations

Friday, October 9, 2026 at  
10:00AM

- a. Commissioner Patel moves to approve Psi Chi's application
  - i. Second by Commissioner Kantrowitz
  - ii. Seeing no dissents, motion carries
- b. Commissioner Mabanta moves to add a stipulation that LMSA PLUS adds supporting documents
  - i. Moves to change a line item to a different price by unanimous consent
  - ii. Moves to add a stipulation that LMSA PLUS adds sufficient funds into their account
  - iii. Commissioner moves to approve LMSA PLUS application
  - iv. Second by Commissioner Gomez
  - v. Seeing no dissents, motion carries
- c. Commissioner Gonzalez moves to add a stipulation that Pack Pilots adds suff
  - i. Commissioner Gonzalez strikes a non-food line item by unanimous consent
  - ii. Commissioner moves to approve Pack Pilots application
  - iii. Second by Commissioner Smith
  - iv. Seeing no dissents, motion carries
- d. Commissioner Gonzalez moves to approve Nevada Cyber Clubs application
  - i. Second by Commissioner Smith
  - ii. Seeing no dissents, motion carries
- e. Commissioner Gibson moves to approve Nevada Spikeballs application
  - i. Second by Commissioner Mabanta
  - ii. Seeing no dissents, motion carries
- f. Commissioner Gomez relegates the application from operations to on-campus
  - i. Commissioner Gomez moves to approve Material Advantages application
  - ii. Second by Commissioner Gomez
  - iii. Seeing no dissents, motion carries
- g. Commissioner Gomez relegates the application from operations to on-campus
  - i. Commissioner Gomez moves to approve Material Advantages application
  - ii. Second by Commissioner Kantrowitz
  - iii. Seeing no dissents, motion carries
- h. Commissioner moves to approve Blue Key Honor Society's application
  - i. Second by Commissioner Gomez
  - ii. Seeing no dissents, motion carries
- i. Commissioner Kantrowitz moves to relegates the application from operations to the specialty application by unanimous consent
  - i. Commissioner Kantrowitz moves to approve Wolf Pack Taikos application
  - ii. Second by Commissioner Gibson
  - iii. Seeing no dissents, motion carries
- j. Commissioner Carbonell adds a stipulation that Nevada Club Sailing Team provides supporting documentation
  - i. Commissioner Carbonell moves to approve Nevada Club Sailing Team's application
  - ii. Second by Commissioner Gomez
  - iii. Seeing no dissents, motion carries

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

## Clubs and Organizations

Friday, October 9, 2026 at  
10:00AM

- j. Commissioner Carbonell adds a stipulation that Nevada Club Sailing Team provides supporting documentation
  - i. Commissioner Carbonell moves to approve Nevada Club Sailing Team's application
  - ii. Second by Commissioner Gomez
  - iii. Seeing no dissents, motion carries
- k. Commissioner Patel moves to approve Association for Computing Machinery's application
  - i. Second by Commissioner Gomez
  - ii. Seeing no dissents, motion carries
- l. Commissioner Gibson moves to approve UNR Women's Club Soccer application
  - i. Second by Commissioner Smith
  - ii. Oy from Commissioner Gibson; motion carries
- m. Commissioner Kantrowitz moves to relegate Trauma Intervention Program's operations to an on-campus application
  - i. Commissioner Kantrowitz moves to approve Trauma Intervention Program's
  - ii. Second by Commissioner Mabanta
  - iii. Seeing no dissents, motion carries
- n. Commissioner Carbonell moves to approve UNR Jigsaw Puzzle Clubs application
  - i. Second by Commissioner Kantrowitz
  - ii. Seeing no dissents, motion carries
- o. Nevada Cycling is not present
- p. Commissioner Mabanta moves to change a food line items price by unanimous consent
  - i. Commissioner Mabanta moves to relegate JSAN's operations application to an on-campus application by unanimous consent
  - ii. Commissioner Mabanta moves to approve JSAN's application
  - iii. Second by Commissioner Smith
  - iv. Seeing no dissents, motion carries
- q. Commissioner Smith relegates Multicultural Greek Councils on-campus application to an operations application by unanimous consent
  - i. Commissioner Smith adds a stipulation that Multicultural Greek Council deposits sufficient funds by unanimous consent
  - ii. Commissioner Smith approves Multicultural Greek Council's
  - iii. Second by Commissioner Mabanta
  - iv. Seeing no dissents, motion carries

## **6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Sienna Nepa will give her report.
  - i. Director Nepa gives a reminder about communication and the Funding Manual within the department

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Sienna Nepa will give her report.
  - i. Director Nepa gives a reminder about communication and the Funding Manual within the department

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Renewal and Interns, Alyssa Pfannes, will give her report.
  - i. AD Pfannes talks about the intern bonding
- b. The Assistant Director of Budget and SEAB, Marcus Hoefer-Phillips, will give his report.
  - i. AD Hoefer-Phillips gives a report about training slideshows, his work on the funding tracker, and requests help creating the funding tracker

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. Commissioner Gomez gives a report about her work with other ASUN officers regarding civic engagement and her mini political club club fair
- b. Commissioner Patel gives a report about an event with Senator Masto and the Aerospace Club
- c. Commissioner Kantrowitz gives a report about making progress with funding tasks and asking questions about tasks, and communicating with clubs
- d. Commissioner Gibson gives a report about holding office hours and excitement for bonding
- e. Commissioner Gonzalez gives a report about internship/job opportunities to send out to clubs

**9. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)**

- a. September 11<sup>th</sup> 2026 Meeting minutes
- b. September 18<sup>th</sup> 2026 Meeting minutes
  - i. Striked agenda items 9a and 9b by Director Nepa
  - ii. So moved by Commissioner Gomez
  - iii. Second by Commissioner Smith
  - iv. Seeing no dissents, motion carries

Clubs and Organizations  
Friday, October 9, 2026 at  
10:00AM

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

Clubs and Organizations  
Friday, September 25th, 2026 at 10:00AM

**10. REMARKS (INFORMATION ONLY)**

a. Members of the Department may give remarks to the Director and Assistant Directors.

No remarks.

**11. PUBLIC COMMENT (INFORMATION ONLY)**

a. Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

No public comment.

**12. ADJOURNMENT**

Posted at the Center for Student Engagement and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).