



President's Cabinet of the Associated Students

Agenda for Thursday, September 24th, 2026 at 9:00 am

In Person: Frankie Sue Del Papa President's Conference Room (JCSU 332)

Virtual: <https://unr.zoom.us/j/89412459737>

1. **CALL MEETING TO ORDER**

2. **COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
 - i. <https://nevadaasun.com/meetings/asun-presidents-cabinet-meeting-7/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

3. **LAND ACKNOWLEDGEMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. **ROLL CALL**

Roll Call will be listed for all members present by the designated officer.

5. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

6. **REPORTS OF OFFICERS (INFORMATION ONLY)**

Officers of the Cabinet may give a report if they have pertinent information. The President or Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report at this time"

- a. President, Dillon Moss
- b. Vice President, Luke Calderon
- c. Chief of Staff, Madison Atkinson

- d. Director of Executive Outreach, Troy Barrera
- e. Director of Clubs and Organizations, Sienna Nepa
- f. Director of Event Programming, Antonio Munoz
- g. Director of Government Affairs, Isabelle Hatch
- h. Director of IDEA, Jorge Benuto
- i. Director of Campus Wellness, Jordan Brown
- j. Director of Sustainability, Kendra Cook
- k. Director of Campus and Public Relations, Keira Mendoza
- l. Director of Ethics and Compliance, Andrew Sanchez
- m. Speaker of the Senate, Jason Issa (*ex-officio*)
- n. Chief Justice, Emma Silverya (*ex-officio*)

7. OLD BUSINESS (FOR POSSIBLE ACTION)

There is no old business to be considered at this time.

8. NEW BUSINESS (FOR POSSIBLE ACTION)

- a. **Review of Budget for Farmer's Market Event**
Members of the President's Cabinet will review a budget for the Department of Sustainability Farmer's Market.
- b. **Review of Budget for Leave No Trace - Trash Clean Up Series**
Members of the President's Cabinet will review a budget for the Department of Sustainability event, Leave No Trace - Trash Clean up series.

9. PUBLIC COMMENT (INFORMATION ONLY)

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10. ADJOURNMENT

11. NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, and online at www.nevadaasun.com and notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Director of Ethics and Compliance directorethicscompliance@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email President Moss at President@asun.unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.

ASUN President's Cabinet
EVENT & BUDGET PROPOSAL FORM

Organizers: Kendra Cook
directorsustainability@asun.unr.edu

Email:

Event Name: Farmers' Market
25th,
2026

Event Date: Friday, September

Expected Attendance: 150

Event Time: 10 am- 12 pm

Cost per Student: \$8.33 **Event Location:** KC Breezeway

DESCRIPTION	AMOUNT	VENDOR
Sasquatch Snacker Crackers	\$250	Sasquatch Snackers
Frozen Curry	\$500	Pink Elephant
Microgreens	\$150	Growth and Greens
Granola	\$250	The Radish Hotel
4 Parking Passes	\$40	UNR Parking Services
2. TOTAL EVENT BUDGET	\$1, 190	
3. TOTAL ASUN REQUEST	\$1, 250	

ASUN President's Cabinet
EVENT & BUDGET PROPOSAL FORM

Organizers: Kendra Cook
directorsustainability@asun.unr.edu

Email:

Event Name: Leave No Trace - Trash Clean Up Series

Event

Date: Saturday, October 3rd, 2026

Expected Attendance: 30

Event Time: 10-11:30 am

Cost per Student: \$3.17

Event Location: JCSU Plaza/Dick Taylor Memorial Park

DESCRIPTION	AMOUNT	
Assorted Sandwiches	\$79.99	Jimmy John's
2. TOTAL EVENT BUDGET	\$79.99	
3. TOTAL ASUN REQUEST	\$95	