



President's Cabinet of the Associated Students

Agenda for Thursday, September 11th, 2026 at 11:00 am

In Person: Frankie Sue Del Papa President's Conference Room (JCSU 332)

Virtual: <https://unr.zoom.us/j/88632364302>

1. **CALL MEETING TO ORDER**

2. **COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
 - i. <https://nevadaasun.com/meetings/asun-presidents-cabinet-meeting-6/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

3. **LAND ACKNOWLEDGEMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. **ROLL CALL**

Roll Call will be listed for all members present by the designated officer.

5. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

6. **REPORTS OF OFFICERS (INFORMATION ONLY)**

Officers of the Cabinet may give a report if they have pertinent information. The President or Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report at this time"

- a. President, Dillon Moss
- b. Vice President, Luke Calderon
- c. Chief of Staff, Madison Atkinson

- d. Director of Executive Outreach, Troy Barrera
- e. Director of Clubs and Organizations, Sienna Nepa
- f. Director of Event Programming, Antonio Munoz
- g. Director of Government Affairs, Isabelle Hatch
- h. Director of IDEA, Jorge Benuto
- i. Director of Campus Wellness, Jordan Brown
- j. Director of Sustainability, Kendra Cook
- k. Director of Campus and Public Relations, Keira Mendoza
- l. Director of Ethics and Compliance, Andrew Sanchez
- m. Speaker of the Senate, Jason Issa (*ex-officio*)
- n. Chief Justice, Emma Silverya (*ex-officio*)

7. OLD BUSINESS (FOR POSSIBLE ACTION)

There is no old business to be considered at this time.

8. NEW BUSINESS (FOR POSSIBLE ACTION)

- a. **Review of Budget for Dogs and Diaries**
Members of the President's cabinet will review a budget for the Safety, Sustainability, and Wellness Week event, Dogs and Diaries.
- b. **Review of Budget for Party People**
Members of the President's Cabinet will review a budget or the Safety, Sustainability, and Wellness Week event, Party People.
- c. **Review of Budget for Food and Financials**
Members of the President's Cabinet will review a budget or the Safety, Sustainability, and Wellness Week event, Food and Financials.
- d. **Review of Budget for Sun and Scooter Safety**
Members of the President's Cabinet will review a budget for the Safety, Sustainability, and Wellness Week event, Sun and Scooter Safety.
- e. **Review of Budget for Leave No Trace - Trash Clean Up Series**
Members of the President's Cabinet will review a budget or the Safety, Sustainability, and Wellness Week event, Leave No Trace - Trash Clean up series.

9. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

10. ADJOURNMENT

11. NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, and online at www.nevadaasun.com and notice.nv.gov a minimum of three (3) business days prior to the meeting in

accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Director of Ethics and Compliance directorethicscompliance@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email President Moss at President@asun.unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.

ASUN President's Cabinet

EVENT & BUDGET PROPOSAL FORM

Organizers: Kendra Cook & Jordan Brown
directorcampuswellness@unr.edu

Email: directorsustainability@asun.unr.edu

Event Name: Safety Week: Dogs & Diaries
Expected Attendance: 150
Cost per Student: \$0.50

Event Date: Monday, September 14th
Event Time: 9:30-11:30am
Event Location: KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. 50 Mini Journals	\$75	Walmart
2. TOTAL EVENT BUDGET	\$ 75	
3. TOTAL ASUN REQUEST	\$ 75	

Organizers: Kendra Cook & Jordan Brown

Email: directorsustainability@asun.unr.edu

directorcampuswelless@unr.edu

Event Name: Safety Week: Party People
Expected Attendance: 150
Cost per Student: \$1.38

Event Date: Tuesday, September 15th
Event Time: 12:30 – 2:30pm
Event Location: KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Earplugs (50)	\$187	Walmart
2. Candy	\$20	Walmart
2. TOTAL EVENT BUDGET	\$ 207	
3. TOTAL ASUN REQUEST	\$ 207	

Organizers: Kendra Cook & Jordan Brown

Email: directorsustainability@asun.unr.edu

directorcampuswelless@unr.edu

Event Name: Safety Week: Food & Financials
Expected Attendance: 150
Cost per Student: \$2.93

Event Date: Wednesday, September 16th
Event Time: 11am – 1pm
Event Location: KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Assorted Fresh Foods	\$250	Desert Farming Institute
2. Assorted Produce	\$150	Reno Food Systems
3. Parking Passes (4)	\$40	
2. TOTAL EVENT BUDGET	\$ 440	
3. TOTAL ASUN REQUEST	\$ 440	

Organizers: Kendra Cook & Jordan Brown

Email: directorsustainability@asun.unr.edu

directorcampuswelless@unr.edu

Event Name: Sun & Scooter Safety **Event Date:** Friday, September 18th
Expected Attendance: 150 **Event Time:** 10am - 12pm
Cost per Student: \$1.07 **Event Location:** KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Sunscreen Samples	\$100	Walmart
2. Doughboys Donuts	\$60	Doughboys Donuts Reno
2. TOTAL EVENT BUDGET	\$160	
3. TOTAL ASUN REQUEST	\$160	

Organizers: Kendra Cook

Email: directorsustainability@asun.unr.edu

Event Name: Leave No Trace- Trash Clean Up Series
Expected Attendance: 30
Cost per Student: \$2.67

Event Date: Saturday, September 19th
Event Time: 1pm-2:30pm
Event Location: JCSU Plaza/ Dick Taylor Memorial Park

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Assorted Sandwiches	\$79.99	Jimmy John's
2. TOTAL EVENT BUDGET	\$79.99	
3. TOTAL ASUN REQUEST	\$95	