

ASUN Clubs & Organizations Commission

ASUN Department of Clubs and Organizations

Agenda for Friday, September 25th, 2026 at 10:00AM In-Person: JCSU 356 – Rita

Laden Senate Chambers

<https://unr.zoom.us/j/82312386823?pwd=bccsuYGqg2uv6blPtaT55BEhhs9MSP.1>

1. CALL MEETING TO ORDER

2. LAND ACKNOWLEDGEMENT

We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL

- a. Director, Sienna Nepa
- b. Assistant Director, Alyssa Pfannes
- c. Assistant Director, Marcus Hoefer-Phillips
- d. Campus Life Commissioner, Adian Carbonell
- e. Fraternity & Sorority Life Commissioner, Ava Smith
- f. Multicultural & Diversity Commissioner, Josh Mavanta
- g. Pre-professional & Academic Commissioner, Bianka Patel
- h. Science & Engineering Commissioner, Andrew Gonzales
- i. Service & Community Outreach Commissioner, Emma Kantrowitz
- j. Social/Political Involvement & Faith-based Commissioner, Emily Gomez
- k. Sports & Recreation Commissioner, Genna Gibson

4. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding Requests, conduct proceedings requests, and other matters related to the function of the Department.
 - a. Action: The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Psi Chi	On-Campus	\$94.89		
	10:00 AM	LMSA PLUS	On-Campus	\$126.11		
	10:00 AM	Pack Pilots	Travel	\$570.00		
	10:00 AM	Nevada Cyber Club	Travel	\$1,056.00		
	10:05 AM	Nevada Spikeball	Operations	\$674.45		
	10:05 AM	Material Advantage	Operations	\$40.23		
	10:05 AM	Material Advantage	Operations	\$37.53		
	10:05 AM	Blue Key Honor Society	Travel	\$800.00		
	10:10 AM	Wolf Pack Taiko	Operations	\$209.97		
	10:10 AM	Nevada Club Sailing Team	Travel	\$887.12		

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	10:10 AM	Association for Computing Machinery (ACM)	On-Campus	\$45.43		
	10:10 AM	UNR Womens Club Soccer	Travel	\$652.50		
B	10:15 AM	Trauma Intervention Program	Operations	\$110.00		
	10:15 AM	UNR Jigsaw Puzzle Club	Operations	\$650.00		
	10:15 AM	Nevada Cycling	Travel	\$544.38		
	10:15 AM	JSAN JP	Operations	\$36.77		
	10:20 AM	Multicultural Greek Council	On-Campus	\$144.00		
	10:20 AM	UNR Mens Club Volleyball	Operations	\$1,000.00		

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Sienna Nepa will give her report.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Renewal and Interns, Alyssa Pfannes, will give her report.
b. The Assistant Director of Budget and SEAB, Marcus Hoefer-Phillips, will give his report.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.

9. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)

- A. September 11th 2026 Meeting minutes

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B. September 18th 2026 Meeting minutes

10. REMARKS (INFORMATION ONLY)

a. Members of the Department may give remarks to the Director and Assistant Directors.

11. PUBLIC COMMENT (INFORMATION ONLY)

a. Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

12. ADJOURNMENT

Clubs and Organizations
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10:00AM

Department of Clubs and Organizations

The Associated Students of the University of Nevada 94th Session

Agenda for Friday, September 11th, 2026 at 10 A.M.

356, 3rd Floor of the Joe Crowley Student Union

<https://unr.zoom.us/j/82312386823?pwd=bccsuYGqg2uv6blPtaT55BEhhs9MSP.1>

1. CALL MEETING TO ORDER

- a. Director Nepa calls the meeting of the Department of Clubs and Organizations to order at 10 P.M.

2. LAND ACKNOWLEDGEMENT

"We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory."

3. Roll Call

- a. Director, Sienna Nepa- Present
- b. Assistant Director, Alyssa Pfannes- Present
- c. Assistant Director, Marcus Hoefer-Phillips- Present
- d. Campus Life Commissioner, Adian Carbonell- Absence excused
- e. Fraternity & Sorority Life Commissioner, Ava Smith- Present
- f. Multicultural & Diversity Commissioner, Josh Mavanta- Present
- g. Pre-professional & Academic Commissioner, Bianka Patel- Present
- h. Science & Engineering Commissioner, Andrew Gonzales- Present
- i. Service & Community Outreach Commissioner, Emma Kantrowitz- Present
- j. Social/Political Involvement & Faith-based Commissioner, Emily Gomez- Present
- k. Sports & Recreation Commissioner, Genna Gibson- Present

4. PUBLIC COMMENT

- a. Nicole Gabanella, Student Assistant Director, comments a few purchasing reminders regarding the



POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING

Posted at the Center for Student Engagement and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director, Sienna Nepa, directorco@asun.unr.edu.

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P-card check outs and how many days lounge requests need to be submitted beforehand.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding Requests, conduct proceedings requests, and other matters related to the function of the Department.
 - i. Action: The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Sigma Alpha Epsilon	Operations	\$1,136.78		
	10:00 AM	Sigma Alpha Epsilon	Travel	\$1,300.00	T	\$750.00
	10:00 AM	Sigma Alpha Epsilon	Operations	\$649.60		
	10:00 AM	Minority Association of PreMedical Students	On-Campus	\$35.00		NS
	10:05 AM	Minority Association of PreMedical Students	On-Campus	\$28.00		NS
	10:05 AM	Friends of MSF UNR	Operations	\$85.10		NS
	10:05 AM	Friends of MSF UNR	On-Campus	\$45.31		
	10:05 AM	UNR Horn Pack	Travel	\$2,429.26		NS
	10:10 AM	Care Club	On-Campus	\$90.61		NS
	10:10 AM	LMSA PLUS	Operations	\$213.11		
	10:10 AM	LMSA PLUS	On-Campus	\$84.69	OC	\$42.35
	10:10 AM	Material Advantage	Operations	\$324.45		NS
	10:15 AM	Wolf Pack Veterans Club	On-Campus	\$183.50		NS
	10:15 AM	Alpha Phi Gamma	Operations	\$46.94		NS
	10:15 AM	Tiny Tots Health Initiative	Operations	\$92.11		NS
	10:15 AM	UNR Jigsaw Puzzle Club	Operations	\$650.00		NS
	10:20 AM	Lambda Phi Xi Multicultural Sorority Incorporated	Operations	\$90.08	OP	\$83.20
	10:20 AM	Lambda Phi Xi Multicultural Sorority Incorporated	Operations On-Campus	\$129.03	OC	\$64.52
	10:20 AM	Wolf Pack Politics and Policy Club	On-Campus	\$200.00		

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	10:20 AM	Wolf Pack Politics and Policy Club	On-Campus	\$208.61	OC	\$104.30
	10:25 AM	The Meteorology and Climatology Club	Operations	\$208.32		NS
	10:25 AM	UNR Book Bees	Operations	\$137.41	OP	\$138.02
	10:25 AM	Hearts for the Homeless	On-Campus	\$100.00		NS
	10:25 AM	Nevada Spikeball	Operations	\$373.80		NS
	10:30 AM	Sikh Student Association (SSA)	Operations	\$350.00		NS
	10:30 AM	UNR Muslim Student Association	Operations On-Campus	\$415.71	OC	\$207.85
	10:30 AM	Nevada Club Golf	Operations	\$450.00	OP	\$450.00
	10:30 AM	NAMI (National Alliance on Mental Illness)	On-Campus	\$37.81	OC	\$37.81
	10:35 AM	UNR Women's Rugby	Operations	\$977.43	OP	\$310.48
	10:35 AM	UNR Women's Rugby	On-Campus		OC	\$798.31
	10:35 AM	American Red Cross	On-Campus	\$102.04	OC	\$94.25

- ii. Commissioner Gibson moves to add a stipulation that LMSA+ add sufficient funds to their club account before accessing their funding through unanimous consent.
- iii. Seeing no dissent, the motion carries.
- iv. Commissioner Gibson moves to approve LMSA+'s funding request.
- v. Second by Commissioner Smith.
- vi. The motion carries.
- vii. Commissioner Kantrowitz moves to approve Lambda Phi Xi Multicultural Sorority Incorporated's funding request.
- viii. Second by Commissioner Smith.
- ix. The motion carries.
- x. Commissioner Kantrowitz moves to relegate Lambda Phi Xi Multicultural Sorority Incorporated's Operational funding application to an On-Campus funding application through unanimous consent.
- xi. Seeing no dissent, the motion carries.
- xii. Commissioner Kantrowitz moves to approve Lambda Phi Xi Multicultural Sorority Incorporated's funding request.
- xiii. Second by Commissioner Patel.
- xiv. The motion carries.
- xv. Commissioner Gomez moves to approve Wolf Pack Politics and Policy Club's funding request.

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- xvi. Second by Commissioner Mavanta.
- xvii. The motion carries.

- xviii. Commissioner Gomez moves to approve UNR Book Bees' funding request.
- xix. Second by Commissioner Patel.
- xx. The motion carries.

- xxi. Commissioner Kantrowitz moves to relegate UNR Muslim Student Association's Operation application to an On-Campus application.
- xxii. Seeing no dissent, the motion carries
- xxiii. Commissioner Smith moves to approve UNR Muslim Student Association's funding request.
- xxiv. Second by Commissioner Gibson.
- xxv. The motion carries.

- xxvi. Commissioner Smith moves to approve Nevada Club Golf's funding request through unanimous consent.
- xxvii. Second by Commissioner Patel.
- xxviii. The motion carries unanimously.

- xxix. Commissioner Gibson moves to approve NAMI (National Alliance on Mental Illness)'s funding request.
- xxx. Second by Commissioner Smith.
- xxxi. The motion carries.

- xxxii. Commissioner Kantrowitz moves to relate UNR Women's Rugby's line items 5,6,7 Operation application to an On-campus application through unanimous consent.
- xxxiii. Seeing no dissent, the motion carries.
- xxxiv. Commissioner Kantrowitz moves to approve UNR Women's Rugby's funding request.
- xxxv. Second by Commissioner Smith.
- xxxvi. The motion carries.

- xxxvii. Commissioner Gomez moves to approve American Red Cross' funding request.
- xxxviii. Second by Commissioner Patel.
- xxxix. The motion carries.

- xl. Commissioner Gonzales moves to add a stipulation that Sigma Alpha Epsilon Sigma Alpha Epsilon add more funding to their club account before accessing their funding through unanimous consent.
- xli. Seeing no dissent, the motion carries
- xl.ii. Commissioner Gonzales moves to approve Sigma Alpha Epsilon Sigma Alpha Epsilon funding request.
- xl.iii. Second by Commissioner Patel.

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xliv. The motion carries

6. RREPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Sienna Nepa, reports that details about ILead details are coming soon.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Renewal and Interns, Alyssa Pfannes, reports that she is scheduling the intern meetings.
- b. The Assistant Director of Budget and SEAB, Marcus Hoefer-Phillips, reports that he will be updating the funding tracker and reminding commissioners to update the clubs' trackers.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Commissioner Mavanta reports meeting with the Multicultural Center about working together in the future.
 - ii. Commissioner Gonzales reports meeting with the CCV and is working on making a list of the stem, science and math clubs for the future.

9. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)

- a. July 9th 2026 Meeting minutes
- b. September 11th 2026 Meeting minutes
 - i. Director Nepa seeks a motion to strike agenda item 9a-b.
 - ii. So moved by Commissioner Smith.
 - iii. Second by Commissioner Patel.
 - iv. The motion carries.

10. REMARKS (INFORMATION ONLY)

- a. Members of the Department may give remarks to the Director and Assistant Directors.

11. PUBLIC COMMENT (INFORMATION ONLY)

- a. Hunter West asks how he will use the funds from his account to pay for the events he was approved for.
- b. Director Nepa answers the he will need to go to the accounting office and fill out the lounge forms.

12. ADJOURNMENT

- a. Director Nepa adjourns the Department of Clubs and Organizations at 10:35 A.M.

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Friday, September 25th, 2026 at
10:00AM

Department of Clubs and Organizations

The Associated Students of the University of Nevada 94th Session
Agenda for Friday, September 18th, 2026 at 10 A.M.
Graduate Student Lounge, 3rd Floor of the Joe Crowley Student Union

1. CALL MEETING TO ORDER

- a. Director Nepa calls the meeting of the Department of Clubs and Organizations to order at 10 A.M. in the Graduate Student Lounge and on Zoom.

2. LAND ACKNOWLEDGEMENT

"We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory."

3. Roll Call

- a. Director, Sienna Nepa- Present
- b. Assistant Director, Alyssa Pfannes- Present
- c. Assistant Director, Marcus Hoefer-Phillips- Present
- d. Campus Life Commissioner, Adian Carbonell- Present
- e. Fraternity & Sorority Life Commissioner, Ava Smith- Present
- f. Multicultural & Diversity Commissioner, Josh Mavanta- Present
- g. Pre-professional & Academic Commissioner, Bianka Patel- Present
- h. Science & Engineering Commissioner, Andrew Gonzales- Absence Excused
- i. Service & Community Outreach Commissioner, Emma Kantrowitz- Present
- j. Social/Political Involvement & Faith-based Commissioner, Emily Gomez- Present
- k. Sports & Recreation Commissioner, Genna Gibson- Present
 - a. A quorum is Present

4. PUBLIC COMMENT

- a. Nicole Gabanella, Student Assistant Director, comments a few purchasing reminders regarding the



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- P-card check outs and how many days lounge requests need to be submitted beforehand.
- b. Orrin Dressur comments, the Meteorology and Climatology club are rescinding their first funding request.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding Requests, conduct proceedings requests, and other matters related to the function of the Department.
- i. Action: The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	The Meteorology and Climatology Club	Operations	\$208.32		
	10:00 AM	The Meteorology and Climatology Club	Operations On-Campus	\$186.45	OC	\$93.22
	10:00 AM	Kinesiology Club	Community Service/Social Justice	\$165.12	CS	\$165.12
	10:00 AM	Sigma Omega Nu, Latina Interest Sorority	On-Campus	\$56.55	OC	\$56.55
	10:00 AM	Nevada Filipino Club	Operations On-Campus	\$249.98	OC	\$132.15
	10:05 AM	Nevada Filipino Club	Operations	\$126.75	OP	\$160.98
	10:05 AM	UNR Improv	On-Campus	\$90.00	OC	\$90.00
B	10:10 AM	UNR Jigsaw Puzzle Club	Operations	\$650.00		
	10:10 AM	Institute of Electrical and Electronics Engineers	Travel	\$1,712.00	T	\$1712.00
	10:10 AM	Institute of Electrical and Electronics Engineers	On-Campus	\$24.86	OC	\$24.86
	10:10 AM	Tiny Tots Health Initiative	Operations Community Service	\$92.11	CS	\$92.11
	10:20 AM	UNR Mens Club Volleyball NS	Operations	\$1,000.00		
	10:20 AM	Nevada Circle K International	Travel	\$1,080.00	T	\$1080.00
	10:20 AM	Nevada Spikeball NS	Operations	\$373.80		

- ii. Commissioner Patel motions to approve Kinesiology Club's funding request.
- iii. Second by Commissioner Smith.
- iv. Seeing no dissent, the funds are approved.

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- v. Commissioner Smith motions to approve Sigma Omega Nu, Latina Interest Sorority's funding request.
- vi. Second by Commissioner Gomez.
- vii. Seeing no dissent, the funds are approved.

- viii. Commissioner Mavanta motions to strike non-food line item 1 through unanimous consent.
- ix. Seeing no dissent, the motion carries.
- x. Commissioner Mavanta motions to change non-food line item 2 for the unit price of \$51.99 and non-food line item 3 to the unit price of \$56.99 through unanimous consent.
- xi. Seeing no dissent, the motion carries.
- xii. Commissioner Mavanta motions to relegate Nevada Filipino Club's Operation food line item 1 to an On-Campus application through unanimous consent.
- xiii. Seeing no dissent, the motion carries.
- xiv. Commissioner Mavanta motions to approve Nevada Filipino Club's funding request.
- xv. Second by Commissioner Smith.
- xvi. Seeing no dissent, the motion carries.
- xvii. Commissioner Mavanta motions to approve Nevada Filipino Club's funding request.
- xviii. Second by Commissioner Smith.
- xix. Seeing no dissent, the motion carries.

- xx. Commissioner Patel motions to relegate Tiny Tots Health Initiative's Operations application to a Community Service application through unanimous consent.
- xxi. Second by Commissioner Kantrowitz.
- xxii. Seeing no dissent.
- xxiii. Commissioner Patel motions to approve Tiny Tots Health Initiative's funding application.
- xxiv. Second by Commissioner Smith.
- xxv. Seeing no dissent, the motion carries.

- xxvi. Commissioner Smith moves to add non-food line item 1 for the unit price of \$240.00 through unanimous consent.
- xxvii. Seeing no dissent, the motion carries.
- xxviii. Commissioner Smith motions to add a stipulation that Nevada Circle K International add more funds to their club account before accessing their approved funding.
- xxix. Seeing no dissent, the motion carries.
- xxx. Commissioner Smith motions to approve Nevada Circle K International's funding application.
- xxxi. Second by Commissioner Patel
- xxxii. Seeing no dissent, the motion carries.

- xxxiii. Commissioner Gomez motions to relegate The Meteorology and Climatology Club's Operations application to an On-Campus application through unanimous consent.
- xxxiv. Seeing no dissent the motion carries.
- xxxv. Commissioner Gomez motions to approve The Meteorology and Climatology Club's funding request.
- xxxvi. Second by Commissioner Mavanta.
- xxxvii. Seeing no dissent the motion carries.

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10:00AM

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- xxxviii. Commissioner Smith motions to approve Institute of Electrical and Electronics Engineers' funding application.
- xxxix. Second by Commissioner Mavanta.
 - xl. Commissioner Smith motions to strike her previous motion through unanimous consent.
 - xli. Seeing no dissent the motion carries.
 - xl. Commissioner Smith motions to approve Institute of Electrical and Electronics Engineers' funding application.
 - xlii. Second by Commissioner Patel.
 - xlii. Seeing no dissent the motion carries.
 - xlii. Commissioner Smith motions to approve Institute of Electrical and Electronics Engineers' funding application.
 - xlii. Second by Commissioner Mavanta.
 - xlii. Seeing no dissent the motion carries.
- xlvi. Commissioner Carbonell motions to approve UNR Improv's funding application.
 - xlvii. Second by Commissioner Smith.
 - xlvii. Seeing no dissent the motion carries.
- b. The Commission will discuss and make decisions regarding the allocation of funds from the Department of Clubs and Organizations Budget.
 - i. Lead the Pack: Club Officer Development Day - \$303.62
 - ii. Director Nepa motions to strike agenda item 6b through unanimous consent.
 - iii. So moved by Commissioner Mavanta.
 - iv. Second by Commissioner Smith.
 - v. Seeing no dissent, the motion carries.

6. RREPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. **The Director of Clubs and Organizations, Sienna Nepa**, reports that we have decided to postpone the Lead the Pack event until next semester. Nothing will change other than commissioners will have more time to work on their presentations.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. **The Assistant Director of Renewal and Interns, Alyssa Pfannes**, reports on having her first intern meeting and the first department meeting later this month. Everyone make sure to say high to them later.
- b. **The Assistant Director of Budget and SEAB, Marcus Hoefler-Phillips**, reports on making big changes coming to the Website.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Commissioner Patel comments on contacting the pre-professional clubs, she still needs a few of their contacts, but her list is almost finished, and the next commissioner will be able to use it as well.
 - ii. Commissioner Gomez reports on contacting Director Hatch to collaborate on the upcoming voting registration events.
 - iii. Commissioner Kantrowitz reports on meeting with her clubs, they want to

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collaborate with each other and raise money together.

9. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)

- a. September 4th 2026 Meeting minutes
- b. July 31st 2026 Meeting minutes
 - i. Director Nepa seeks motions to approve agenda items 9a and b through unanimous consent.
 - ii. So moved by Commissioner Smith.
 - iii. Second by Commissioner
 - iv. Seeing no dissent, those minutes are approved.

10. REMARKS (INFORMATION ONLY)

- a. There are no remarks at this time.

11. PUBLIC COMMENT (INFORMATION ONLY)

- a. There is no public comment at this time.

12. ADJOURNMENT

- a. Director Nepa adjourns the Department of Clubs and Organizations at 10:31 A.M. in the Graduate Student Lounge and on Zoom.