

94th Session of the Senate of the Associated Students

Agenda for Wednesday, August 12th, 2026 at 5:30 P.M.

In Person: Ansari Business Building Room 101, 1st Floor of the Ansari Business Building

Zoom Meeting: <https://unr.zoom.us/j/81792961863>

1. CALL MEETING TO ORDER

2. COMPLIANCE WITH NEVADA OPEN MEETING LAW

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
 - i. <https://nevadaasun.com/meetings/senate-of-the-associated-students-41/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

3. PLEDGE OF ALLEGIANCE AND LAND ACKNOWLEDGMENT

Pledge of Allegiance: I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.”

Land Acknowledgement: “We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. ROLL CALL

Roll Call must be listed by the Legislative Clerk.

5. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

There are no minutes to be approved at this time.

6. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

Members of the public may participate in the meeting without being physically present by submitting public comment via email to speaker@asun.unr.edu or via Zoom conference call. Please email the Speaker of the Senate for the meeting details through the email listed above.



**POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY
BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union and online at www.nevadaasun.com. Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students. If you would like a copy of any of the agenda items listed, please contact the Speaker of the Senate at speaker@asun.unr.edu.

7. RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track, consent, or approval agenda.

- a. No nominations were submitted to the Speaker of the Senate.

8. REPORTS OF ASUN OFFICERS (INFORMATION ONLY)

The Speaker shall recognize any senior officer of the Association to offer a report on official activities since the previous meeting and make any summary announcements.

- a. President of the Associated Students, Dillon Moss
- b. Vice President of the Associated Students, Luke Calderon
- c. Chief Justice, Emma Silveyra
- d. Director of Executive Outreach, Troy Barrera
- e. Chief of Staff, Madison Atkinson
- f. Director of Clubs and Organizations, Sienna Nepa
- g. Director of Programming, Antonio Munoz
- h. Director of Government Affairs, Isabelle Hatch
- i. Director of IDEA, Jorge Benuto
- j. Director of Sustainability, Kendra Cook
- k. Director of Campus and Public Relations, Keira Mendoza
- l. Director of Campus Wellness, Jordan Brown
- m. Director of Ethics & Compliance, Andrew Sanchez
- n. Speaker of the Senate, Jason Issa

9. REPORTS OF THE SENATE COMMITTEES (INFORMATION ONLY)

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics and Student Affairs, Michael Nubel
- b. Chair, Committee on Budget and Finance, Henry Lawson
- c. Chair, Committee on Democratic Civic Engagement, Kaylee Radtke
- d. Chair, Committee on Inclusion, Diversity, Equity, and Accessibility, Viviana Castro
- e. Chair, Committee on Government Operations, Lance Zuniga
- f. Chair, Committee on Safety, Sustainability, and Wellness, Anna Barrus
- g. Chair, Special Committee on Food Insecurity, Alexander Saporito
- h. Parliamentarian, Faith Strabala
- i. Speaker Pro Tempore, Dominic Evans
- j. Chair, Committee on Oversight, Jason Issa

10. REPORTS OF SECRETARIES OFFICE (INFORMATION ONLY)

The Speaker shall recognize any senior officer of the Association to offer a report on official activities since the previous meeting and make any summary announcements for no longer than five minutes.

- a. Senate Secretary, Joshua Fan
- b. Senate Secretary, Jaya Naidu
- c. Legislative Clerk, Daphne Gutierrez

11. MOTIONS TO FAST-TRACK APPOINTMENTS (FOR POSSIBLE ACTION)

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- a. There were no items submitted to the Speaker of the Senate

12. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS (FOR POSSIBLE ACTION)

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

- a. No appointments were submitted to the Speaker of the Senate.

13. VETO MESSAGES FROM THE PRESIDENT (FOR POSSIBLE ACTION)

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

- a. There were no veto messages submitted to the Speaker of the Senate

14. CONSENT AGENDA (FOR POSSIBLE ACTION)

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

- a. No nominations were submitted to the Speaker of the Senate.

15. FIRST READING OF LEGISLATION (INFORMATION ONLY)

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. S.B. 94 – A Bill to Fund the Fall 2026 “Coffee with a Cop” Event in Support of Campus Safety and UPDNC Engagement

16. MOTIONS TO FAST-TRACK LEGISLATION (FOR POSSIBLE ACTION)

A Senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion

shall be decided without debate, and shall require the ⁴consent of a two-thirds majority of the Senate:

- a. There was no legislation submitted to the Speaker of the Senate.

17. REFERRALS TO COMMITTEE (FOR POSSIBLE ACTION)

The Speaker shall refer all legislation read the first time and not fast-tracked to committee.

- a. S.B. 94 – A Bill to Fund the Fall 2026 “Coffee with a Cop” Event in Support of Campus Safety and UPDNC Engagement

18. SECOND READING OF LEGISLATION (FOR POSSIBLE ACTION)

The following legislation will receive their second reading and may be considered:

- a. S.B. 94 – An Act to Use Capital Funds to Fund the Feasibility Study of the Sierra Hall Expansion for Pack Provisions

19. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)

- a. **Senate Committee Changes and Additions**

The Senate may make changes to committee assignments.

- b. **Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

20. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)

The Speaker shall recognize in turn Senators requesting the floor.

21. PUBLIC COMMENT (INFORMATION ONLY)

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

22. ADJOURNMENT

23. NOTES

Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action. Action items may be taken out of the order to be presented at the discretion of the Speaker. The Senate may combine two or more agenda items for consideration. The Senate may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any inquiries or requests for supporting material for an agenda item should be directed to the Speaker of the Senate at speaker@asun.unr.edu.

The Associated Students supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call ASUN at (775) 784-6589 or email the Speaker of the Senate at speaker@asun.unr.edu in advance so that arrangements may be conveniently made.

[DISCUSSION DRAFT]

94th SESSION
2026-2027

S. B. 94 -
A BILL TO FUND THE FALL 2026 “COFFEE WITH A COP”
EVENT IN SUPPORT OF CAMPUS SAFETY AND
UPDNC ENGAGEMENT

IN THE SENATE OF THE ASSOCIATED STUDENTS

AUGUST 4TH, 2026

AUTHORED BY SENATOR SAPORITO

**A Bill to Fund the Fall 2026 “Coffee With A Cop” Event in Support of Campus
Safety and UPDNC Engagement**

Whereas, the individuals serving in the University Police Department – Northern Command (UPDNC) courageously put themselves in harm’s way daily to ensure the safety and well-being of all students, faculty, staff, and visitors at the University of Nevada, Reno (UNR), as well as at other Northern Nevada NSHE institutions, including Truckee Meadows Community College

(TMCC), Western Nevada College (WNC), Great Basin College (GBC), and the Desert Research Institute (DRI);

Whereas, the department offers vital services including campus escorts, event security, ride-along opportunities, victim advocacy, the SafePack App, women's self-defense classes, and student engagement tools such as PowerEngage;

Whereas, the department supports transparency and community trust by engaging students through public presentations, safety training sessions, and informal gatherings like "Coffee With A Cop," held across UNR, TMCC, and WNC campuses;

Whereas, UPDNC hosted 127 safety-related training sessions in 2024, including women's self-defense classes, monthly safety sessions at WNC, active assailant training, and community outreach programs like "Bigs with Badges" with Big Brothers Big Sisters of Northern Nevada;

Whereas, UPDNC hosts one "Coffee With A Cop" event each semester;

Whereas, UPDNC plans to host "Coffee With A Cop" on **Thursday, October 8th**, from **9:00AM – 11:30AM** in front of the JCSU;

Whereas, the Senate passed S.B. 93 - A Bill to Establish an Annual Day of Recognition and Support for UPDNC and Promote Campus Safety Initiatives;

Whereas, the approval of S.B. 93 added a responsibility for the Committee on Safety, Sustainability, and Wellness to help assist & sponsor UPDNC's "Coffee With A Cop" event via the Rules of the Senate (see Addendum A);

Whereas, S.B. 93 established that ASUN will provide partial sponsorship of 25% for the Coffee With A Cop event, up to a maximum of \$150.00 per semester;

Whereas, \$150.00 will be provided via an IPO transfer to the UPDNC (the Department has agreed to reimburse the Senate Outreach Budget for the difference following the transaction);

Be it enacted by the Associated Students, that for Account PG01395, \$150.00 from the line item “Outreach” shall be transferred via an IPO request to the UPDNC for the Fall 2026 Coffee with A Cop event;

Be it further enacted by the Associated Students, that a copy of the resolution shall be sent to

- Speaker of the Senate and Chair of the Committee on Oversight, Jason Issa;
- Chair of the Committee on Budget and Finance, Henry Lawson;
- Chair of the Committee on Safety, Sustainability, and Wellness, Anna Barrus
- Associate Director of ASUN, Luis Aguilar Herrera;
- Assistant Director of Accounting Services, Wei Jiang;
- President of ASUN, Dillon Moss;
- Community Relations and Support Services Specialist, Madison Eifert;

[ADDENDUM A]

Rule X: STANDING COMMITTEE DUTIES

c) COMMITTEE ON SAFETY, SUSTAINABILITY, AND WELLNESS

The Committee on Safety, Sustainability and Wellness shall be responsible for policies concerning campus wide departments regarding student safety and wellness, including but not limited to: Facilities Services, university Housing, University Police, Student Health Services, Counseling Center, Campus Dining, Title IX Office, The Student Wellness Advisory Group, the ASUN Director of Sustainability and the ASUN Director of Campus Wellness. The Committee shall develop relationships with mental and physical health-related student organizations. The Committee shall assist and consult the Director of Sustainability in the promotion of sustainable campus initiatives, the Sustainable Nevada Initiative Fund, and events such as Public Lands Day, Earth Day, and Arbor Day. Along with helping UPDNC host & sponsor Coffee with Cops and designating the second Friday of October as 'A Day of Recognition for UPDNC,' the Speaker will also formally invite UPDNC to present to the Senate each October. This annual presentation will strengthen cooperation between our two departments and promote transparency. The Committee shall be responsible for legislation regarding sustainable practices on and off campus, any policy concerning student health and student safety on campus and in the community, as well as anything else that the Chair finds pertinent to the Committee. The Committee will also work with the Director of Campus Wellness to allot at least four days within the academic year for the promotion of health and wellness, and resources available to students.

[DISCUSSION DRAFT]

94th SESSION
2026-2027

S. B. 94 -

**AN ACT TO USE CAPITAL FUNDS TO FUND THE
FEASIBILITY STUDY OF THE SIERRA HALL
EXPANSION FOR PACK PROVISIONS**

IN THE SENATE OF THE ASSOCIATED STUDENTS

JULY 7, 2026

SUBMITTED TO THE SENATE OF THE ASSOCIATED STUDENTS BY SENATOR SAVORITO &
SCHERSCHEL
SPONSORED BY PRESIDENT MOSS

Whereas, an appropriation from the Capital Fund has been requested; and

Whereas, the request is to fund a Feasibility Study that is meant for the migration and expansion of Pack Provisions into Sierra Hall; and

Whereas, Pack Provisions serves as the campus food-pantry for all students, staff, and faculty facing food-insecurity; and

Whereas, Pack Provisions visits have risen from the facility's rebrand in 2015, increasing from **78 visits** during the 2015-2016 academic year, to **13,927 visits** during the 2024-2025 academic year¹; and

¹ [Nevada Sagebrush: UNR Students Face Food Insecurity, ASUN Seeks to Help – Malory Shaw](#)

Whereas, increase in living costs and student tuition have issued a greater demand for community-oriented programs such as Pack Provisions; and

Whereas, Civic Engagement Surveys, such as the Spring 2024 Food Housing & Financial Security Biennial Survey² has found that 33% of students report feeling food insecure; and

Whereas, this survey has also found more students feeling overwhelmed by debt, facing housing security and difficulty paying rent; furthermore, students facing housing or food insecurity are more likely to experience lower GPA scores and retention rates; and

Whereas, Pack Provisions migrated to the JCSU in 2007; compared to two decades ago, current demands are being challenged by the limited capacity the facility can hold; and

Whereas, funding this study will offer more opportunity for Pack Provisions to migrate to the Second Floor of Sierra Hall, which will greatly enhance the facility in a multitude of ways, including but not limited to:

- Massively expand square footage for business operations³
- Enhance facility exposure to the newly transitioning undergraduate freshmen classes via vicinity to the dormitories
- Assist acclimated on-campus students financially struggling with their meal-plan on top of their tuition costs
- Greatly assist with their current storage issue within the CSE, offering more opportunities for the facilities to receive more produce and reach out to further external organizations; and

Whereas, the feasibility study will provide Pack Provisions with analysis of HVAC, electricity, pipes and plumbing, and ADA accessibility, to make sure that the further progression of this initiative properly follows state and federal guidelines; and

² [Reports and Surveys | Office of Student Persistence Research | University of Nevada, Reno](#)

³ See schematics in **Figure B**

Whereas, the new storage location would support within the Private Storage area 2 refrigerators, 2 freezers, cleaning storage, storage for flatbed carts and dry-good shelving, and within the Public Distribution Area, 2 refrigerators, 1 freezer, 5 produce bins, and dry-good shelving⁴; the design shall also accommodate 4 industrial refrigerators, 3 industrial freezers, as well as heavy-duty shelving and palletized storage; and

Whereas, if funding for the feasibility study is passed, a portion of the design costs will be credited through the feasibility study, resulting in a lower overall design cost; and

Whereas, the cost breakdown is outlined below and will be attached in **Figure A**:

- Total needed for Feasibility Study:
 - ASUN Capital Request: \$28,750.00; now; therefore

Be it enacted by the Senate of the Associated Students, that the Capital Fund be approved to spend \$28,750.00 to fund the feasibility study for Pack Provisions migration to Sierra Hall; and

Be it further enacted that a copy of the legislation be sent to the following:

- Vice President of Architects + LLC, *Paul D. Wash*;
- Project Manager of Facility Services, *Ariel Lauzardo*;
- Executive Director of RLHFS, *Dean F. Kennedy*;
- Associate Director of Facilities Operations, *Vincent M. Keller*;
- Facilities Manager of RLHFS, *Ryan Moore*;
- Vice President of Student Affairs, *Heather F. Speed*;
- Director of Design Services, *Scott D. Brown*;
- Senior Associate Director, *Amy Koeckes*;
- Coordinator of Pack Provisions, *Toni Ortega*;
- Associate Director of Student Government, *Luis Aguilar-Herrera*;
- President of ASUN, *Dillon Moss*;

⁴ Ibid. -- Section 8.2: Food Distribution & Storage

- Vice President of ASUN, *Luke Calderon*;
- Speaker of the 94th Senate, *Jason Issa*; and
- Chair of Budget & Finance, *Henry Lawson*;

[FIGURE A]

architects + LLC

35 Martin Street • Reno, Nevada 89509 • (775) 329-8001



June 18, 2026

Ariel Lauzardo
Project Manager
Facilities Services, Planning and Construction
University of Nevada Reno
Mail Stop 0182
Reno, Nevada 89557

Re: Feasibility Study for Sierra Hall Food Pantry

Dear Ariel,

We have reviewed the scope of work associated with providing a feasibility study for the potential conversion of the second floor of Sierra Hall into a Food Pantry, as described in the Facilities Planning Program that was provided earlier. A copy of the planning program is attached as the basis of this proposal. We appreciate the opportunity to provide feasibility study services for this potential project.

Architects + LLC agrees to address the project goals and objectives, as well as provide the scope of services included in the Facilities Planning Program document. We will evaluate and accommodate the indicated program requirements where possible. Architects + LLC will evaluate and provide potential alternate accommodations or recommendations where the indicated program requirements conflict with existing conditions or are accompanied by excessive cost implications. We will evaluate the facility and potential layouts for any accessibility issues and general building code compliance.

Architects + LLC scope of services will include evaluation and implications of the existing conditions and constraints of the Sierra Hall facility where they may impact the ability to accommodate the proposed food pantry. These constraints include maintaining and separating the facilities residential operations from the food pantry, structural implications or load constraints presented by the existing facility, and evaluation of the existing facilities plumbing and restroom constraints.

Our scope of services will include project phasing considerations and the implications of the project's potential development in three separate phases. The feasibility study will include cost implications for the individual scopes included in the potential three phases of development, as well as an overall likely project cost associated with the total scope of proposed improvements.

Our deliverables will also include a feasibility assessment report, conceptual space plans, cost statements for each phase and overall project, preliminary phasing strategy, summary of identified constraints, and potential recommendations on addressing the identified constraints. To facilitate fundraising efforts for this project we will include two or three donor quality conceptual renderings as part of our deliverables scope of services.

It is understood that the owner will provide Architects + LLC record drawings of the existing Sierra hall facility, Cad files of the basic floor plans and site plan of the facility, any structural evaluations previously provided on the facility, any previous evaluations or documentation of the existing infrastructure limitations, and guidelines or recommendations on the potential availability of parking for this project.

Gregory L. Erny, FAIA • Paul D. Walsh, AIA

Ariel Lauzardo
 Re: Feasibility Study for Sierra Hall Food Pantry
 6-18-2026
 Page 2

For the feasibility study services indicated we propose a 'not to exceed' fee of **\$28,750**. This fee is offered for the services and deliverables described above. These services do not include any substantial modifications to project scope once the conceptual phase plans have been accepted or approved by the owner. Design or scope of work changes, if required after conceptual plans have been approved, will be billed as additional services at a pre-negotiated rate or fee. The additional fee shall be approved by the owner and design professional, prior to commencing with any required additional work. A copy of our standard fee schedule is attached for your review.

The indicated fee is broken down per the individual scopes of work as follows;

Feasibility Assessment Report	\$ 4,000.00
Conceptual Space Plans	\$ 4,000.00
Preliminary Design Renderings	\$ 7,500.00
Rough Order of Magnitude Cost Estimates (3 phases & total)	\$ 5,000.00
Preliminary Phasing Strategy (3 phase plans)	\$ 4,750.00
Summary of Identified Constraints and Recommendations	<u>\$ 3,500.00</u>
	\$ 28,750.00

We look forward to working with you on this project. If there are any questions or concerns with the enclosed fee or scope of services, please do not hesitate to contact me.

Respectfully,

Architects + LLC



Paul D. Walsh AIA
 Vice-President
 Attachment;



□ **ARCHITECTS + LLC HOURLY BILLING RATES AS FOLLOWS:**

Principal	\$250.00/hr
Project Architects	\$230.00/hr
Draftsman	\$175.00/hr
Administrative Staff	\$145.00/hr

□ **REIMBURSABLE EXPENSES:**

Copies - 8 2 x 11 (In House)	\$.35/each
Copies - 11 x 17 (In House)	\$.70/each
Copies - Color 8 2 x 11 (In House)	\$ 1.50/each
Copies (Subcontracted)	cost x 1.1
OCE / Drafting Copies – 24" x 36" - (In House)	\$ 7.50/each
OCE / Drafting Copies – 30" x 42" - (In House)	\$ 8.50/each
OCE / Drafting Copies (Subcontracted)	cost x 1.1
Renderings + models	cost x 1.1
Shipping / Fedex, UPS, USPS	cost x 1.1
Travel	
Auto Mileage (door to door)	75 cents/mile
Airfare, Car Rental, Lodging, Meals	cost x 1.1

□ **EXTRA SERVICES OF ARCHITECTS + LLC OR CONSULTANTS USED ON A PROJECT SHALL BE PRE-APPROVED AND BILLED EITHER:**

1. Pre-negotiated Fees
- or
2. Hourly rates included herein for Architects + LLC
Hourly rates x 1.1 for Consultant Services

[FIGURE B]





Date: 09/26/17
 Drawn: JD
 Checked:
 Approved:
 Sheet:
 A-2
 of 6 Sheets

8.2 Food Distribution & Storage

The facility shall support:

- Separation between food storage and public distribution areas.
 - Private Back food Storage area- Not open to client selection
 - Dry food back stock storage.
 - 2 Refrigerators
 - 2 Freezers
 - Dry good shelving
 - Cleaning storage
 - Storage for flatbed carts
 - Public distribution area - Open to client selection
 - 2 Refrigerators
 - 1 Freezer
 - 5 Produce Bins
 - Dry good shelving

The design shall accommodate:

- Four industrial refrigerators.
- Three industrial freezers.
- Heavy-duty shelving and palletized storage.

Floor systems and finishes must support anticipated loading requirements associated with food storage and equipment.
