



# President's Cabinet of the Associated Students

Agenda for Monday, June 8th, 2026 at 10:30 am

In Person: Frankie Sue Del Papa President's Conference Room (JCSU 332)

Virtual: <https://unr.zoom.us/j/4283763087?omn=85672883542>

## **1. CALL MEETING TO ORDER**

## **2. COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
  - i. <https://nevadaasun.com/meetings/asun-presidents-cabinet-meeting-5/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

## **3. LAND ACKNOWLEDGEMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

## **4. ROLL CALL**

Roll Call will be listed for all members present by the designated officer.

## **5. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak

## **6. REPORTS OF OFFICERS (INFORMATION ONLY)**

Officers of the Cabinet may give a report if they have pertinent information. The President or Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report at this time"

- a. President, Dillon Moss
- b. Vice President, Luke Calderon
- c. Chief of Staff, Madison Atkinson

- d. Director of Executive Outreach, Troy Barrera
- e. Director of Clubs and Organizations, Sienna Nepa
- f. Director of Event Programming, Antonio Munoz
- g. Director of Government Affairs, Isabelle Hatch
- h. Director of IDEA, Jorge Benuto
- i. Director of Campus Wellness, Jordan Brown
- j. Director of Sustainability, Kendra Cook
- k. Director of Campus and Public Relations, Keira Mendoza
- l. Director of Ethics and Compliance, Andrew Sanchez
- m. Speaker of the Senate, Jason Issa (*ex-officio*)
- n. Chief Justice, Emma Silverya (*ex-officio*)

## **7. NEW BUSINESS (FOR POSSIBLE ACTION)**

- a. **Review of Budget for the Paws and Play.**  
Members of the President's Cabinet will review a budget for the Paws and Play event done in collaboration with New Student Initiatives.
- b. **Review of Budget for NSA Mixer**  
Members of the President's Cabinet will review a budget for the NSA Mixer event.
- c. **Review of Budget for the Department of Sustainability Farmer's Market**  
Members of the President's Cabinet will review a budget for the Department of Sustainability's Farmer's Market events.

## **8. PUBLIC COMMENT (INFORMATION ONLY)**

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## **9. ADJOURNMENT**

## **10. NOTES**

*This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, and online at [www.nevadaasun.com](http://www.nevadaasun.com) and [notice.nv.gov](http://notice.nv.gov) a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Director of Ethics and Compliance [directorethicscompliance@asun.unr.edu](mailto:directorethicscompliance@asun.unr.edu).*

*Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

*Please email President Moss at [President@asun.unr.edu](mailto:President@asun.unr.edu) to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.*



ASUN President's Cabinet

# EVENT & BUDGET PROPOSAL FORM

**Event Organizer:** Luke Calderon  
**Event Name:** Paws and Play  
**Event Date:** June 16th, 2026

<b>ASUN Budget Request: Paws and Play</b>		
Item:	Cost:	Vendor
Kona Ice (Unlimited Snow codes for 2 hours)	\$1,233.00	Kona Ice
Dunk Tank.	\$255.00	Fun Events

ASUN President's Cabinet  
**EVENT & BUDGET PROPOSAL FORM**

**Event Organizer:** Dillon Moss

**Event Name:** NSA mixer

**Event Date:** June 10th, 2026

Item:	Cost:	Vendor:
<a href="#">Frito-Lay Flavor Mix Variety Pack Snack Chips, 42 Count Multipack</a>	\$19.98	Walmart
Pepsi Cola Soda Pop, 12 fl oz, 12 pack Cans	\$6.97	Walmart
Starry Lemon Lime Soda Pop, 12 fl oz, 12 Pack Cans	\$6.00	Walmart
Dr Pepper Soda Pop, 12 fl oz, 12 Pack Cans	\$8.42	Walmart
Little Caesar's Pizza (4)	\$27.96	Little Caesar's Pizza

ASUN President's Cabinet  
**EVENT & BUDGET PROPOSAL FORM**

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**CONTACT INFORMATION**

**Organizers:** Kendra Cook

**Email:**

directorsustainability@asun.unr.edu

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**EVENT INFORMATION**

**Event Name:** N/A, Distributed during Monthly Farmer's Markets

**Event Date:** Fall Semester

**Expected Attendance:** 250

**Event Time:** 12-2 pm

**Cost per Student:** \$3.60

**Event Location:** KC Breezeway

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*Please itemize your event/budget below:*

DESCRIPTION	AMOUNT	VENDOR
1. 250 Reusable Bamboo Cutlery Sets with ASUN and Sustainability Logo	\$900	Swizzle
<b>8. TOTAL EVENT BUDGET</b>	<b>\$ 900</b>	
<b>9. TOTAL ASUN REQUEST</b>	<b>\$900</b>	