



# Special Committee on Food Insecurity

Senate of the Associated Students, 94<sup>th</sup> Session

Agenda for Friday, May 29th, 2026, at 3:00 PM

Frankie Sue Del Papa President's Conference Room, Joe Crowley Student Union,  
3<sup>rd</sup> Floor, 1664 North Virginia St., Reno, NV 89557

Zoom link:

<https://unr.zoom.us/j/8194353742?omn=89746931227>

Meeting ID: 819 435 3742

Email Senator Saporito for any problems with the Zoom Link:

[sensorsaporito@asun.unr.edu](mailto:sensorsaporito@asun.unr.edu)

## 1. CALL MEETING TO ORDER

## 2. COMPLIANCE WITH NEVADA OPEN MEETING LAW

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
  - i. [https://nevadaasun.com/?post\\_type=meeting&p=60547&preview=true](https://nevadaasun.com/?post_type=meeting&p=60547&preview=true)
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

## 3. LAND ACKNOWLEDGEMENT

“We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.”

Posted at the ASUN Offices in the Joe Crowley Student Union and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Senator Saporito at [sensorsaporito@asun.unr.edu](mailto:sensorsaporito@asun.unr.edu)

**4. ROLL CALL**

The Secretary must list roll call.

**5. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

**6. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

There are no minutes to be approved at this time.

- a. 3/4/26 (FOR POSSIBLE ACTION)

**7. AUDIO OR MINUTES MISSING FOR PREVIOUS MEETINGS OF THIS BODY THAT DO NOT MEET 30 DAY POSTING OF NEVADA OPEN MEETING LAW (FOR POSSIBLE CORRECTIVE ACTION)**

Minutes or audio files for previous meetings that are missing must be listed here with the date of each meeting.

**8. REPORTS (INFORMATION ONLY)**

- a. Chair Saporito
- b. Senator Castro
- c. Senator Espionza
- d. Senator Evans
- e. Senator Giammona Wilber
- f. Senator Radke
- g. Senator Scherschel
- h. Senator Price

**9. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION/FOR POSSIBLE CORRECTIVE ACTION)**

There is no old business to be discussed at this time.

**10. NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

- a. Appointment of Vice Chair

**11. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)**

- a. Liaison changes and additions
  1. **Pack Provisions** — VACANT (For Possible Action)
  2. **Nevada Dining** — VACANT (For Possible Action)

3. **Desert Farming Initiatives** — VACANT (For Possible Action)
4. **Assistant Director of Business Operations (Food Ins. Committee/Reslife)** — VACANT (For Possible Action)
5. **Livestock Coordinator & Supervisor (Main Station, CABNR)** — VACANT (For Possible Action)
6. **Wolf Pack Meats** — VACANT (For Possible Action)
7. **FISH (Friends in Service, Helping)** — VACANT (For Possible Action)
8. **Pack Rides** — VACANT (For Possible Action)

## **12. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

## **13. ADJOURNMENT**

*NOTES:*

*Agenda items may be considered out of order at the discretion of the Chair. The committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion of an item at any time.*

# [WRITTEN MINUTES]

## Special Committee on Food Insecurity

Senate of the Associated Students 93rd Session  
Agenda for Wednesday, March 4th 2026 at 4:00 PM  
Frankie Sue Del Papa President's Conference Room, Joe  
Crowley Student Union, 3rd Floor, 1664 N. Virginia St., Reno,  
NV 89557

Zoom Link: <https://unr.zoom.us/j/8194353742?omn=84804293747>  
Meeting ID: 819 435 3742

Email Senator Saporito for any problems with the Zoom link: [senatorsaporito@asun.unr.edu](mailto:senatorsaporito@asun.unr.edu) If the Zoom Link does not work, try to use the Meeting ID.

### **1. CALL MEETING TO ORDER**

Meeting called to order at 4:05PM in the Frankie Sue Del Papa President's Conference Room

### **2. COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?  
[ <https://nevadaasun.com/meetings/special-committee-on-food-insecurity-5/> ]
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?
- d. If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

Meeting is compliant with Nevada Open Meeting Law

### **3. LAND ACKNOWLEDGEMENT**

We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

### **4. ROLL CALL**

The Secretary must list roll call.

- i. Chair Saporito – present
- ii. Vice Chair Atkinson- present

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Senator Saporito at [senatorsaporito@asun.unr.edu](mailto:senatorsaporito@asun.unr.edu)

- iii. Senator Barrus-  
present
- iv. Senator Bhardwaj-  
Absence Unexcused
- v. Senator Issa Present  
on Zoom
- vi. Senator Nubel-  
present
- vii. Senator Radtke -  
present
- viii. Senator Villa-  
present on Zoom

**5. PUBLIC COMMENT (Information ONLY)**

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Ryan – former assistant director of Pack Provisions, he had to step back from Pack Provisions but he is happy to be back.

**6. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

a) February 4<sup>th</sup>, 2026

Senator Barrus motioned for approval, Senator Radtke seconded the motion.

**7. AUDIO OR MINUTES MISSING FOR PREVIOUS MEETINGS OF THIS BODY THAT DO NOT MEET 30 DAY POSTING OF NEVADA OPEN MEETING LAW**

Minutes or audio file for previous meetings that are missing must be listed here with the date of each meeting.

There are no minutes to be corrected at this time.

**8. REPORTS (INFORMATION ONLY)**

There are no reports at this time

**9. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

**10. NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

a. Assembly Members/State Senators Outreach (Information Only)

- i. Chair Saporito — Asm. Hansen, Goulding
- ii. Vice Chair Atkinson — Asm. Jauregui, Roth, Nguyen
- iii. Senator Barrus — Asm. Yeager, Dickman, Hafen
- iv. Senator Bhardwaj — Asm. O’Neil, Dalia, DeLong
- v. Senator Dayton — Asm. Anderson, D’Silva, Flanagan

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Senator Saporito at [senatorsaporito@asun.unr.edu](mailto:senatorsaporito@asun.unr.edu)

- vi. Senator Issa — Asm. La-Rue Hatch, Sen. Taylor, Cannizzaro
- vii. Senator Nubel — Asm. Jackson, Kasama, Mosca
- viii. Senator Radtke — Sen. Hansen, Lange, Edgar
- ix. Senator Villa — Asm. Edgeworth, Monroe-Moreno

Senator Dayton reached out to her contacts, one assembly member got back to her and would like to come tour Pack Provision, discussed when they should come. Chair Saporito will provide more information at a later meeting.

b. Discussion on Farmer’s Market — Chair Saporito (Information Only)

Budget was approved; we will be hosting it with RHA and Department of Sustainability on March 13<sup>th</sup> from 12-2PM. All details are finished, currently working on advertising currently. Senator Barrus offered to drive ASUN vehicles to help pick up groceries.

c. Presentation on Pack Provisions — Toni Ortega (Information Only)

No presentation from Pack Provisions.

## **11. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)**

- Committee member reports

Chair Saporito- hoping that Pack Provision director can come and present to the committee.

Vice Chair Atkinson- no report at this time.

Senator Barrus- No report at this time.

Senator Bhardwaj – No report at this time.

Senator Dayton – No report at this time.

Senator Issa- No report at this time.

Senator Nubel- no report at this time

Senator Radtke- reached out to her liaison,

planning a tour for the farm. Reach out to

Senator Radtke if interested in going on tour.

Senator Villa

- Current Liaison List

- Chair Saporito: Pack Provisions

- Vice Chair Atkinson: Reslife

- Senator Barrus: Pack Rides

- Senator Bhardwaj: Vacant

- Senator Dayton: Vacant

- Senator Nubel: Vacant

- Senator Issa: FISH (Friends in Service Helping)

- Senator Villa: Nevada Dining (Chartwells Org.)

- Senator Radke: Desert Farming Initiatives ○ Open Liaisons: Wolf Pack

Meats, Assistant Director of Business Operations (Faculty

Food Coalition Committee Contact), Livestock Coordinator & Supervisor (Main Station, CABNR)

Senator Dayton motioned to add herself to the liaison of Business Operations (Faculty Food Coalition Committee Contact)

Senator Nubel motioned to add himself to the liaison of Wolf Pack Meats

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Senator Saporito at [senatorsaporito@asun.unr.edu](mailto:senatorsaporito@asun.unr.edu)

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## **13. ADJOURNMENT**

Adjourned at 4:18 PM in the Frankie Sue Del Papa President's Conference Room.

### *NOTES:*

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