

# 94th Session of the Senate of the Associated Students

Agenda for Wednesday, May 13th, 2026 at 5:30 P.M.

In Person: Rita Laden Senate Chambers, 3<sup>rd</sup> Floor of the Joe Crowley Student Union

Zoom Meeting: <https://unr.zoom.us/j/81792961863>

## 1. **CALL MEETING TO ORDER**

## 2. **COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 a.m., not including the meeting date?
  - i. <https://nevadaasun.com/meetings/senate-of-the-associated-students-34/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

## 3. **PLEDGE OF ALLEGIANCE AND LAND ACKNOWLEDGMENT**

Pledge of Allegiance: I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.”

Land Acknowledgement: “We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

## 4. **ROLL CALL**

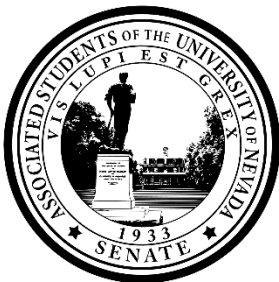
Roll Call must be listed by the Legislative Clerk.

## 5. **ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

## 6. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

Members of the public may participate in the meeting without being physically present by submitting public comment via email to [speaker@asun.unr.edu](mailto:speaker@asun.unr.edu) or via Zoom conference call. Please email the Senate Secretary for the meeting details through the email listed above.



### **POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union and online at [www.nevadaasun.com](http://www.nevadaasun.com). Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students.

If you would like a copy of any of the agenda items listed, please contact the Senate Secretary at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu).

## **7. RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

- a. Assistant Director of Government Affairs – Aidan Casey
- b. Assistant Director of Campus and Public Relations – Jade Espino-Pineda
- c. Associate Justice – Jada Soi
- d. Associate Justice – Kylan Wilcox
- e. Assistant Director of Sustainability – Eden Jeser
- f. Advocacy Director – Grey Anderson
- g. Programmer – Mari Stone

## **8. REPORTS OF ASUN OFFICERS (INFORMATION ONLY)**

The Speaker shall recognize any senior officer of the Association to offer a report on official activities since the previous meeting and make any summary announcements for no longer than five minutes.

- a. President of the Associated Students, Dillon Moss
- b. Vice President of the Associated Students, Luke Calderon
- c. Chief Justice, Emma Silveyra
- d. Director of Executive Outreach, Troy Barrera
- e. Chief of Staff, Madison Atkinson
- f. Director of Clubs and Organizations, Sienna Nepa
- g. Director of Programming, Antonio Munoz
- h. Director of Government Affairs, Isabelle Hatch
- i. Director of IDEA, Jorge Benuto
- j. Director of Sustainability, Kendra Cook
- k. Director of Campus and Public Relations, Keira Mendoza
- l. Director of Campus Wellness, Jordan Brown
- m. Director of Ethics & Compliance, Andrew Sanchez
- n. Speaker of the Senate, Jason Issa

## **9. REPORTS OF THE SENATE COMMITTEES (INFORMATION ONLY)**

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics and Student Affairs, Michael Nubel
- b. Chair, Committee on Budget and Finance, Henry Lawson
- c. Chair, Committee on Democratic Civic Engagement, Kaylee Radtke
- d. Chair, Committee on Inclusivity, Diversity, Equity, and Accessibility (IDEA), Viviana Castro
- e. Chair, Committee on Government Operations, Lance Zuniga
- f. Chair, Committee on Safety, Sustainability, and Wellness, Anna Barrus
- g. Chair, Special Committee on Food Insecurity, Alexander Saporito
- h. Parliamentarian, Faith Strabala
- i. Speaker Pro Tempore, Dominic Evans
- j. Chair, Committee on Oversight, Jason Issa

## **10. REPORTS OF SECRETARIES OFFICE (INFORMATION ONLY)**

The Speaker shall recognize any senior officer of the Association to offer a report on official activities since the previous meeting and make any summary announcements for no longer than five minutes.

- a. Senate Secretary, Shea Finau
- b. Legislative Clerk, Daphne Gutierrez

#### **11. MOTIONS TO FAST-TRACK APPOINTMENTS (FOR POSSIBLE ACTION)**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- a. Assistant Director of Government Affairs – Aidan Casey
- b. Assistant Director of Campus and Public Relations – Jade Espino-Pineda
- c. Associate Justice – Jada Soi
- d. Associate Justice – Kylan Wilcox
- e. Assistant Director of Sustainability – Eden Jeser

#### **12. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS (FOR POSSIBLE ACTION)**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

- a. Assistant Director of Government Affairs – Aidan Casey
- b. Assistant Director of Campus and Public Relations – Jade Espino-Pineda
- c. Associate Justice – Jada Soi
- d. Associate Justice – Kylan Wilcox
- e. Assistant Director of Sustainability – Eden Jeser

#### **13. VETO MESSAGES FROM THE PRESIDENT (FOR POSSIBLE ACTION)**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

- a. There were no veto messages submitted to the Speaker of the Senate.

#### **14. CONSENT AGENDA (FOR POSSIBLE ACTION)**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

- a. Advocacy Director – Grey Anderson
- b. Programmer – Mari Stone

#### **15. FIRST READING OF LEGISLATION (INFORMATION ONLY)**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. There was no legislation submitted to the Speaker of the Senate.

#### **16. MOTIONS TO FAST-TRACK LEGISLATION (FOR POSSIBLE ACTION)**

A Senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate, and shall require the consent of a two-thirds majority of the Senate:

- a. No legislation was submitted to the Speaker of the Senate.

## **17. REFERRALS TO COMMITTEE (FOR POSSIBLE ACTION)**

The Speaker shall refer all legislation read the first time and not fast-tracked to committee.

- a. There was no legislation submitted to the Speaker of the Senate.

## **18. SECOND READING OF LEGISLATION (FOR POSSIBLE ACTION)**

The following legislation will receive their second reading and may be considered:

- a. S.R. 94 – A Resolution in Support of Nevada Question 6

## **19. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)**

- a. **Senate Committee Changes and Additions**

The Senate may make changes to committee assignments.

- b. **Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

## **20. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)**

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

## **21. PUBLIC COMMENT (INFORMATION ONLY)**

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## **22. ADJOURNMENT**

## **23. NOTES**

Unless otherwise marked by an asterisk, all agenzized items are action items upon which the Senate may take action. Action items may be taken out of the order to be presented at the discretion of the Speaker. The Senate may combine two or more agenda items for consideration. The Senate may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any inquiries or requests for supporting material for an agenda item should be directed to the Secretary of the Senate at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu).

The Associated Students supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call ASUN at (775) 784-6589 or email the Senate Secretary at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu) in advance so that arrangements may be conveniently made.

# MEMORANDUM



TO: Jason Issa, *Speaker of the 94<sup>th</sup> Senate*  
FROM: Isabelle Hatch, *Director of Government Affairs*  
DATE: May 7, 2026  
RE: Nominations to the Department of Government Affairs

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Honorable Speaker Issa and Esteemed Members of the 94<sup>th</sup> Senate,

I am honored to present the nominations of the following individuals for their respective offices:

1. Nomination of **Mr. Aidan Casey** to the position of **Assistant Director**
2. Nomination of **Ms. Grey Anderson** to the position of **Advocacy Director**

Additionally, **I am requesting that these nominations be fast-tracked through the Senate.** Should you require any additional information or clarification regarding these nominations, please do not hesitate to contact me.

With highest regards,

Isabelle Hatch  
*Director Government Affairs*

# MEMORANDUM

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From: Keira Mendoza, *Director of Campus and Public Relations*

TO: Jason Issa, *Speaker of the ASUN Senate*



Date: May 7, 2026

RE: Nominations to the President's Cabinet & requests to fast track nomination

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Speaker Issa and members of the 94th Senate,

I am honored to present the nominations of the following individual for their office:

1. Nomination of **Ms. Jade Espino-Pineda** to the position of **Assistant Director of Campus and Public Relations**

Additionally, to ensure that the Cabinet is given sufficient time to hire for their respective departments prior to the June ASUN Retreat, I am requesting that these nominations be fast-tracked through the Senate.

With highest regards,

Keira Mendoza

*Director of Campus and Public Relations*



From: Emma Silveyra, Chief Justice

To: Jason Issa, Speaker of the Senate

Date: Monday, May 4, 2026

RE: Nomination to the Judicial Council and request to fast-track nomination

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Dear Speaker Issa and members of the 94<sup>th</sup> Senate,

Happy Star Wars Day!

I am honored to present the following nominations to the Judicial Council:

1. Nomination of **Ms. Jada Soi** to the position of **Associate Justice**
2. Nomination of **Mr. Kylan Wilcox** to the position of **Associate Justice**

Additionally, to ensure the Council has the time to prepare for the new session and start training, I am requesting that this nomination be fast-tracked through the Senate.

Please do not hesitate to reach out with any questions or concerns.

Warm regards,

A handwritten signature in black ink, appearing to read 'Emma Silveyra Franco', written over a horizontal line.

*Emma Silveyra Franco*

*Chief Justice of the Associated Students of the University of Nevada*

# MEMORANDUM

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From: Kendra Cook, *Director of the Department of Sustainability*

TO: Jason Issa, *Speaker of the ASUN Senate*



Date: 05/07/2026

RE: Nominations to the President's Cabinet & requests to fast track nomination

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Speaker Issa and members of the 94th Senate,

I am honored to present the nomination of the following individual for their respective office:

1. Nomination of **Ms. Eden Jeser** to the position of **Assistant Director of the Department of Sustainability**

Additionally, to ensure that the Cabinet is given sufficient time to hire for their respective departments prior to the June ASUN Retreat, I am requesting that these nominations be fast-tracked through the Senate.

With highest regards,

Kendra Cook

*Director of the Department of Sustainability*

# MEMORANDUM

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TO: Jason Issa, *Speaker of the 94<sup>th</sup> Senate*

FROM: Antonio Munoz, *Director of Event Programming*

DATE: May 13th, 2026

RE: Nominations to the Department of Programming & requests to fast-track nomination

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Honorable Speaker Issa and Esteemed Members of the 94<sup>th</sup> Senate,

I am honored to present the nominations of the following individuals for their respective offices:

1. Nomination of **Ms. Mari Stone** to the position of **Event Programmer**.

Additionally, **I am requesting that this nomination be fast-tracked through the Senate**. Should you require any additional information or clarification regarding these nominations, please do not hesitate to contact me.

With best regards,

A handwritten signature in black ink, appearing to be 'AM', followed by a long horizontal line that tapers off to the right.

Antonio Munoz

*Director of Event Programming*

94th SESSION  
2026-2027

**S. R. 94 -  
A RESOLUTION IN SUPPORT OF NEVADA  
QUESTION 6**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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APRIL 23<sup>RD</sup>, 2026

SUBMITTED TO THE SENATE OF THE ASSOCIATED STUDENTS BY SENATOR BARRUS AND SENATOR  
CASTRO  
CO-AUTHORED BY SENATOR RADTKE

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1           Whereas, the World Health Organization (WHO) defines reproductive health as the state  
2 of complete physical, mental and social well-being and not merely the absence of disease or  
3 infirmity, in all matters relating to the reproductive system and to its functions and processes<sup>1</sup>;

4           Whereas, an aspect of reproductive freedom is having a constitutional right to make one's  
5 own reproductive decisions;

6           Whereas, question 6 proposes an amendment for the right to abortion in the Nevada  
7 Constitution until fetal viability, or "when to protect the life or health of the pregnant patient";

8           Whereas, the amendment would establish that this right cannot be denied, burdened, or  
9 infringed upon unless justified by a *compelling state interest*;

10           *Whereas, "a compelling state interest" is defined as "an interest which is limited*  
11 *exclusively to the state's interest in protecting, maintaining, or improving the health of an*  
12 *individual who is seeking abortion care that is consistent with accepted clinical standards of*  
13 *practice";*

14           *Whereas, the language of question 6 states, "Should the Nevada Constitution be amended*  
15 *to create an individual's fundamental right to an abortion, without interference by state or local*  
16 *governments, whenever the abortion is performed by a qualified health-care professional until*  
17 *fetal viability, or when necessary to protect the health or life of the pregnant individual at any*  
18 *point during the pregnancy?";*

19           *Whereas, abortion is legal in Nevada up to 24 weeks of pregnancy, a protection that has*  
20 *been in place since voters approved it by referendum in 1990<sup>2</sup>*

21           *Whereas, in 1990, Nevada voters approved Question 7, which upheld NRS 442.250. It*  
22 *legalized abortion until 24 weeks;*

23           *Whereas, On November 5, 2024, Nevada voters passed Question 6 by 64.36%-35.64%.*

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<sup>1</sup> <https://pmc.ncbi.nlm.nih.gov/articles/PMC9930478/>

<sup>2</sup> <https://legalclarity.org/is-abortion-legal-in-nevada-your-legal-rights-explained/>

24           *Whereas*, this initiated constitutional amendments need to be approved in two even-  
25 numbered election years in Nevada, Question 6 will need to be passed again by voters for the  
26 initiative to go into effect<sup>3</sup>;

27           *Whereas*, half the U.S. states banning or severely restricting abortion, millions of students  
28 will be attending college in states without access to abortion care, leaving them with few options  
29 to manage unintended pregnancies;

30           *Whereas*, more than half (55%) of the undergraduate students enrolled in college in 2023  
31 were women;

32           *Whereas*, the highest rate of unintended pregnancy in the U.S. is among women 20 to 24  
33 years of age<sup>4</sup>;

34           *Whereas*, the impacts on higher education surrounding removing abortion will fall into  
35 (at least) five areas: reduced college enrollment, particularly for Black women; disruption of  
36 training in medical schools; changes in on-campus student health services; reductions in out-of-  
37 state enrollment in anti-abortion states; and shifts in faculty location decisions away from anti-  
38 abortion states<sup>5</sup>;

39           *Whereas*, every person deserves access to evidence-based information about all  
40 reproductive health care options, as well as the ability to obtain comprehensive reproductive care  
41 throughout their lives;

42           *Whereas* healthcare should be accessible regardless of income, race or ethnicity, age,  
43 sexual orientation, gender, ability, immigration status, location, religion, criminal history, or  
44 insurance coverage;

45           *Whereas* the passage of question 6 will establish a constitutional right to reproductive  
46 freedom, that Nevadans have had the right to;

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<sup>3</sup> [https://ballotpedia.org/Nevada\\_Question\\_6\\_Right\\_to\\_Abortion\\_Initiative\\_\(2026\)](https://ballotpedia.org/Nevada_Question_6_Right_to_Abortion_Initiative_(2026))

<sup>4</sup> <https://reproductiverights.org/news/college-students-abortion-access-2024/>

<sup>5</sup> <https://www.brookings.edu/articles/the-end-of-roe-creates-new-challenges-in-higher-education/>

47 *Be it resolved*, the Associated Students at the University of Nevada, Reno, support

48 Question 6 on the Nevada Ballot;

49 *Be it further resolved* that a copy of this resolution will be sent to:

- 50 • Speaker of the Senate; Jason Issa
- 51 • President of ASUN; Dillon Moss
- 52 • Vice President of ASUN; Luke Calderon
- 53 • Director of Government Affairs; Isabelle Hatch
- 54 • Chair of The Committee on Democratic and Civic Engagement; Kaylee Radtke
- 55 • Club, UNR Young Democrats;
- 56 • Club, UNR People Power;
- 57 • Club, UNR Young Democratic Socialists of America
- 58 • U.S. Senator, Nevada; Catherine Cortez Masto;
- 59 • U.S. Senator, Nevada; Jacky Rosen;
- 60 • U.S. Representative, NV-01; Dina Titus;
- 61 • U.S. Representative, NV-03; Susie Lee;
- 62 • U.S. Representative, NV-04; Steven Horsford;
- 63 • Nevada Governor; Joe Lombardo;