

# Clubs and Organizations Commission

Department of Clubs and Organizations  
 Agenda for Friday, April 10, 2026, at 12:00 PM  
In-Person: Presidents Conference Room  
[\[https://unr.zoom.us/s/82312386823\]](https://unr.zoom.us/s/82312386823)

**1. CALL MEETING TO ORDER**

**2. LAND ACKNOWLEDGEMENT**

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

**3. ROLL CALL (INFORMATION ONLY)**

**4. PUBLIC COMMENT (INFORMATION ONLY)**

**5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
  - i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	12:00 PM	Chabad at UNR	Travel	10,000.00		
	12:00 PM	Nevada Men’s Lacrosse	Travel	6145.00		
	12:00 PM	Men’s Ultimate Frisbee	Travel	600.00		
	12:00 PM	National Association of Hispanic Journalists UNR Chapter	On-Campus	96.00		
	12:00 PM	Nevada Women's Ultimate Frisbee	Operations	970.16		

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	12:00 PM	Hippocratic Society at the University of Nevada, Reno	Operations	130.00		
	12:00 PM	Wolf Pack Miracle Network	Community service	179.50		
	12:00 PM	Wolf Pack Veterans Club	Community service	375.00		
	12:00 PM	Wolf Pack Taiko	Operations	800.00		
	12:00 PM	Nevada Mock Trial Team	Operations	108.00		
	12:00 PM	Reno College Panhellenic Association	Operations	\$2,000.00		
		University of Nevada Winter Sports Club	Travel	\$915.38		
		Sigma Alpha Epsilon Pi	On-campus	27.98		
	12:00 PM	MEDLIFE Nevada	Travel	23562.00		
	12:00 PM	Nevada Filipino Club	Operations	206.68		
		Nevada Filipino Club	Community service	407.26		

		UNR Mathematics Club	On-campus	45.20		
		Urban Dance Club	Operations	715.61		
		Nevada Men's Lacrosse	Travel	\$4000.00		
		Business Student Council	Operations	\$996.18		
		Business Student Council	On-Campus	\$1230.28		
		Alpha Phi Gamma	On-campus	\$27.80		
		Lambda Psi Rho	Operations	695.61		
		Pi Bata Phi	Travel	2120.43		

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
  - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
  - i. Kristopher Drapacz, Sports and Recreation
  - ii. Bianka Patel, Pre-Professional and Academic
  - iii. Marcus Hoefler-Phillips, Service and Community Outreach

- iv. Sienna Nepa, Fraternity & Sorority Life
- v. Danielle Coleman, Multicultural & Diversity
- vi. Capriana Pelletti, Science and Engineering
- vii. Emily Gomez, Faith Based, Social & Political Involvement
- viii. Alyssa Pfannes, Campus Life

**9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

a. 3/20

b. 4/3

**10. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

**11. PUBLIC COMMENT (INFORMATION ONLY)**

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**12. ADJOURNMENT**

*Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY  
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**Clubs and Organizations Commission**

**Department of Clubs and Organizations**

**Agenda for Friday, April 3, 2026, at 12:00 PM**

**In-Person: Rita Laden Senate Chambers**

**[<https://unr.zoom.us/j/82312386823>]**

**1. CALL MEETING TO ORDER**

**This meeting is called to order at 12:03.**

**2. LAND ACKNOWLEDGEMENT**

**a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep**

connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

**3. ROLL CALL (INFORMATION ONLY)**

Quorum is present.

**4. PUBLIC COMMENT (INFORMATION ONLY)**

Accounting office gives weekly report regarding purchasing reminders.

**5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

i. Action: The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	12:00 PM	Sigma Alpha Epsilon Pi	On Campus	\$61.24		
	12:00 PM	Management and HR Association	Operations	\$229.88	Operations	\$150.00
	12:00 PM	Management and HR Association	Operations	\$1537.31	On-Campus	\$377.22
	12:00 PM	Care Club	Operations	\$79.90	Operations	\$79.90

Clubs and Organizations

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	12:00 PM	Nevada Men's Club Volleyball	Travel	\$5000.00		
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	12:00 PM	Nevada Disney Club	Operations	\$94.80	Operations	\$94.80
	12:00 PM	Chabad at UNR	Travel	\$10,000.00		
	12:00 PM	Nevada Student Investment Organization	Travel	\$118.88		
	12:00 PM	NevadaTeach STEM	On Campus	\$187.21	On Campus	\$93.61
	12:00 PM	Undergraduate Student Social Work Association	On Campus	\$64.33	On Campus	\$33.17
	12:00 PM	Undergraduate Student Social Work Association	On Campus	\$203.77	On Campus	\$101.88
	12:00 PM	Club Tennis	On Campus	\$1000.00		
		Club Tennis	Travel	\$5000.00	Travel	\$5000.00
		Club Tennis	Operations	\$862.00		
	12:00 PM	Wolfpack Powerlifting	Travel	\$1150.00	Travel	\$1120.00

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		<b>Lambda Theta Phi</b>	<b>Travel</b>	<b>\$7861.00</b>	<b>Travel</b>	<b>\$3483.53</b>
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		<b>Nevada Spikeball</b>	<b>Travel</b>	<b>\$334.75</b>	<b>Travel</b>	<b>\$334.75</b>
		<b>Nevada Sailing Team</b>	<b>Operations</b>	<b>\$309.30</b>	<b>Operations</b>	<b>\$309.30</b>
		<b>Alpha Omicron Pi</b>	<b>On Campus</b>	<b>\$420.85</b>	<b>On Campus</b>	<b>\$205.40</b>
		<b>Sigma Omega Nu</b>	<b>Operations</b>	<b>\$96.92</b>	<b>On campus</b>	<b>\$22.54</b>
		<b>Sigma Omega Nu</b>	<b>Operations</b>	<b>\$53.88</b>		
		<b>Multicultural Greek Council</b>	<b>Operations</b>	<b>\$246.77</b>	<b>On Campus</b>	<b>\$246.77</b>
		<b>Alpha Phi Gamma</b>	<b>On Campus</b>	<b>\$246.77</b>	<b>On Campus</b>	<b>\$248.95</b>
		<b>The Book Bees</b>	<b>Operations</b>	<b>\$222.49</b>	<b>Operations</b>	<b>\$258.43</b>
		<b>UNRtists</b>	<b>Operations</b>	<b>\$116.64</b>	<b>Operations</b>	<b>\$152.64</b>
		<b>UNRtists</b>	<b>Operations</b>	<b>\$53.95</b>	<b>Operations</b>	<b>\$53.95</b>

		<b>The Packtivists</b>	<b>Operations</b>	<b>\$36.97</b>	<b>Operations</b>	<b>\$36.97</b>
		<b>Pre-Health Advisory Council</b>	<b>Community Service</b>	<b>\$240.00</b>	<b>Community Service</b>	<b>\$500.00</b>
		<b>Pre-Health Advisory Council</b>	<b>Operations</b>	<b>\$39.96</b>		
		<b>Nevada Women's Ultimate Frisbee</b>	<b>Travel</b>	<b>\$600.00</b>	<b>Travel</b>	<b>\$600.00</b>
		<b>Nevada Men's Lacrosse</b>	<b>Travel</b>	<b>\$6145.00</b>		
		<b>Pi Beta Phi</b>	<b>Community Service</b>	<b>\$500.00</b>		
		<b>Pi Beta Phi</b>	<b>Operations</b>	<b>\$300.00</b>		

ii. **Action: The commission will hear the following budget proposals:  
 Banquet Budget, Battle of the Orgs Budget**

iii. **Approved**

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

a. **The Director of Clubs and Organizations, Madison Hess, will give her report.**

**Madison's bill passed in Senate and stated the banquet will be next week.**

- i. **General updates from the Director regarding the Department.**
- ii. **Communications from the President, the Senate, and other officers of ASUN.**

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

a. **The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.**

Cora told the commissioners that she expects each of them to volunteer for at least 1 event even if its for an hour.

- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
- c. Nola asked commissioners to look into her position.

i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

#### **8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

a. The Club Commissioners will each give their report.

- i. Kristopher Drapacz, Sports and Recreation
- ii. Bianka Patel, Pre-Professional and Academic
- iii. Marcus Hoefler-Phillips, Service and Community Outreach
- iv. Sienna Nepa, Fraternity & Sorority Life
- v. Danielle Coleman, Multicultural & Diversity
- vi. Capriana Pelletti, Science and Engineering
- vii. Emily Gomez, Faith Based, Social & Political Involvement

viii. Alyssa Pfannes, Campus Life

#### **9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION) 10. REMARKS (INFORMATION ONLY)**

a. Members of the Commission may give remarks to the Director and Assistant Directors.

#### **11. PUBLIC COMMENT (INFORMATION ONLY)**

a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

#### **12. ADJOURNMENT**

Meeting adjourned at 12:32.

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**Department of Clubs and Organizations**

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Clubs and Organizations

Friday, April 10, 2026

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	<b>12:00 PM</b>	<b>Care Club</b>	<b>Operations</b>	<b>\$79.90</b>	<b>Operations</b>	<b>\$79.90</b>
	<b>12:00 PM</b>	<b>Nevada Men's Club Volleyball</b>	<b>Travel</b>	<b>\$5000.00</b>		

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	<b>12:00 PM</b>	<b>Undergraduate Student Social Work Association</b>	<b>On Campus</b>	<b>\$64.33</b>	<b>On Campus</b>	<b>\$33.17</b>

Clubs and Organizations

Friday, April 10, 2026

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	<b>12:00 PM</b>	<b>Undergraduate Student Social Work Association</b>	<b>On Campus</b>	<b>\$203.77</b>	<b>On Campus</b>	<b>\$101.88</b>
	<b>12:00 PM</b>	<b>Club Tennis</b>	<b>On Campus</b>	<b>\$1000.00</b>		
		<b>Club Tennis</b>	<b>Travel</b>	<b>\$5000.00</b>	<b>Travel</b>	<b>\$5000.00</b>
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## Clubs and Organizations

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		<b>Alpha Phi Gamma</b>	<b>On Campus</b>	<b>\$246.77</b>	<b>On Campus</b>	<b>\$248.95</b>
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