

Department of Event Programming

Department of Event Programming of the Associated Students 93rd Session

Agenda for Monday, March 16, 2026 at 8:30 am

In Person- Frankie Sue Del Papa President's Conference Room (JCSU Room 332) - 3rd Floor of the
Joe Crowley Student Union

Virtual- [Teams Link](#) and Teams Meeting ID: 289 703 078 510 8 Passcode: yo7oM9MT

1. CALL MEETING TO ORDER

Call Meeting to Order must be listed by Secretaries.

2. COMPLIANCE WITH NEVADA OPEN MEETING LAW

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
- b. Is the meeting taking place on the day of the week, month, day, year at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?
- d. If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

3. LAND ACKNOWLEDGEMENT

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory

4. ROLL CALL

Roll Call must be listed by Secretaries.

- a. Event Programmer, Selena Albarran
- b. Event Programmer, Troy Barrera
- c. Event Programmer, Mason DaForno
- d. Event Programmer, Jennifer Gamez
- e. Event Programmer, Ryan Haney

NOTES

Posted at the ASUN Offices in the Joe Crowley Student Union (JCSU), Frandsen Humanities Building, the Pennington Student Achievement Center (PSAC), the Mathewson IGT Knowledge Center (KC), and online at www.nevadaasun.com.

ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting.

Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director Krentz at directorofprogramming@asun.unr.edu

Agenda items may be considered out of order at the discretion of the Chair. The committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion of an item at any time.

- f. Event Programmer, Liberty Lockwood
- g. Event Programmer, Zion Price
- h. Event Programmer, Kaitlyn Rock
- i. Assistant Director, Greydon Geil
- j. Assistant Director, Chelsea Patel
- k. Director, Rilyn Krentz

5. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

6. **ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

There are no minutes to be approved at this time.

7. **REPORTS (INFORMATION ONLY)**

Officers of the Department of Event Programming may give a report if they have pertinent information. The Chair may also ask an Officer to give a report. If an Officer has no pertinent updates, they may indicate by saying “No Report.”

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- m. Event Programmer, Troy Barrera
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8. **OLD BUSINESS (FOR POSSIBLE ACTION)**

There is no old business to discuss at this time.

9. **NEW BUSINESS (FOR POSSIBLE ACTION)**

The body will discuss the following budgets:

A. **Drag Show 2026**

10. **PUBLIC COMMENT (INFORMATION ONLY)**

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11. **ADJOURNMENT**

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ASUN DEPARTMENT OF PROGRAMMING EVENT & BUDGET PROPOSAL FORM

CONTACT INFORMATION:

Organizer(s)/Intern(s): Rilyn Krentz, Greydon Geil, and Chelsea Patel

E-mail(s): directorofprogramming@asun.unr.edu, adofbudget@asun.unr.edu,
adofmarketing@asun.unr.edu

Learning Outcomes:

1. Providing a place for students and locals to express themselves and feel seen.
2. Exposing students to the performances and arts of Reno.
3. Providing an opportunity for community members to engage with the University.

EVENT INFORMATION:

| | | | |
|-----------------------------|----------------|--------------------------|-------------|
| Event Name: | Drag Show 2026 | Date: | 3/18/26 |
| Event Location: | JCSU Ballrooms | Time: | 7 pm – 9 pm |
| Expected Attendance: | 1,500 | Cost Per Student: | \$25.84 |

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BUDGET INFORMATION: Please itemize your ENTIRE event budget below:

| DESCRIPTION: | AMOUNT: | VENDOR: |
|-------------------------------------|----------------|-----------------------|
| 1. Main Queen | \$30,800 | Reel Management |
| 2. Sandwich Platter | \$80 | Full Belly Deli |
| 3. Flowers | \$40 | Whole Foods |
| 4. Alani Nu Mini Energy Drink 24 pk | \$22.58 | Sam's Club |
| 5. JCSU Staffing | \$1,607 | JCSU |
| 6. ESI Security | \$998.64 | ESI |
| 7. Staging | \$1,696.70 | Camelot Party Rentals |
| 8. Misc (10%) | \$3,524.49 | |

| | | |
|----------------------------|--------------------|--|
| TOTAL EVENT BUDGET: | \$35,244.92 | |
| TOTAL ASUN BUDGET: | \$38,769.41 | |

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