

Clubs and Organizations Commission

Department of Clubs and Organizations
 Agenda for Friday, April 3, 2026, at 12:00 PM
In-Person: Rita Laden Senate Chambers
[\[https://unr.zoom.us/s/82312386823\]](https://unr.zoom.us/s/82312386823)

1. CALL MEETING TO ORDER

2. LAND ACKNOWLEDGEMENT

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL (INFORMATION ONLY)

4. PUBLIC COMMENT (INFORMATION ONLY)

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	12:00 PM	Sigma Alpha Epsilon Pi	On Campus	\$61.24		
	12:00 PM	Management and HR Association	Operations	\$229.88		
	12:00 PM	Management and HR Association	Operations	\$1537.31		
	12:00 PM	Care Club	Operations	\$79.90		
	12:00 PM	Nevada Men’s Club Volleyball	Travel	\$5000.00		

Clubs and Organizations

Friday, April 3, 2026

Page 2

	12:00 PM	Nevada Disney Club	Operations	\$94.80		
	12:00 PM	Chabad at UNR	Travel	\$10,000.00		
	12:00 PM	Nevada Student Investment Organization	Travel	\$118.88		
	12:00 PM	NevadaTeach STEM	On Campus	\$187.21		
	12:00 PM	Undergraduate Student Social Work Association	On Campus	\$64.33		
	12:00 PM	Undergraduate Student Social Work Association	On Campus	\$203.77		
	12:00 PM	Club Tennis	On Campus	\$1000.00		
		Club Tennis	Travel	\$5000.00		
		Club Tennis	Operations	\$862.00		
	12:00 PM	Wolfpack Powerlifting	Travel	\$1150.00		
		Lambda Theta Phi	Travel	\$7861.00		

Clubs and Organizations

Friday, April 3, 2026

Page 3

		Nevada Spikeball	Travel	\$334.75		
		Nevada Sailing Team	Operations	\$309.30		
		Alpha Omicron Pi	On Campus	\$420.85		
		Sigma Omega Nu	Operations	\$96.92		
		Sigma Omega Nu	Operations	\$53.88		
		Multicultural Greek Council	Operations	\$246.77		
		Alpha Phi Gamma	On Campus	\$246.77		
		The Book Bees	Operations	\$222.49		
		UNRtists	Operations	\$116.64		
		UNRtists	Operations	\$53.95		
		The Packtivists	Operations	\$36.97		

		Pre-Health Advisory Council	Community Service	\$240.00		
		Pre-Health Advisory Council	Operations	\$39.96		
		Nevada Women's Ultimate Frisbee	Travel	\$600.00		
		Nevada Men's Lacrosse	Travel	\$6145.00		
		Pi Beta Phi	Community Service	\$500.00		
		Pi Beta Phi	Operations	\$300.00		

- ii. **Action:** The commission will hear the following budget proposals: Banquet Budget, Battle of the Orgs Budget

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
 - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Kristopher Drapacz, Sports and Recreation
 - ii. Bianka Patel, Pre-Professional and Academic
 - iii. Marcus Hoefler-Phillips, Service and Community Outreach
 - iv. Sienna Nepa, Fraternity & Sorority Life
 - v. Danielle Coleman, Multicultural & Diversity
 - vi. Capriana Pelletti, Science and Engineering
 - vii. Emily Gomez, Faith Based, Social & Political Involvement
 - viii. Alyssa Pfannes, Campus Life

9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

10. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

11. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

12. ADJOURNMENT

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

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ASUN DEPARTMENT OF CLUBS AND ORGANIZATIONS

EVENT & BUDGET PROPOSAL FORM

EVENT INFORMATION:

Event Name: Banquet Date: April 9, 2026

Event Location: Lawlor Events Center Time: 6-8 PM

BUDGET INFORMATION: Please itemize your ENTIRE event budget below:

DESCRIPTION: AMOUNT: VENDOR:

1. Award Basket Supplies

\$250.00 Walmart

2. Certificate Paper

\$20.00 Staples

3. Certificate Frames

\$100.00 Amazon

4. Misc (20%) \$74.00

TOTAL COST: \$444.00

ASUN DEPARTMENT OF CLUBS AND ORGANIZATIONS

Clubs and Organizations

Friday, April 3, 2026

Page 6

EVENT & BUDGET PROPOSAL FORM

EVENT INFORMATION:

Event Name: Battle of Orgs Date: April 20, 2026

Event Location: KC/JCSU/Fitness Center Time: Varies

BUDGET INFORMATION: Please itemize your ENTIRE event budget below:

DESCRIPTION: AMOUNT: VENDOR:

1. Prize Money

\$1,750.00 Clubs and Orgs Account

2. Shirts

\$2,000.00 Club Colors

TOTAL COST: \$3,750.00