

# Clubs and Organizations Commission

Department of Clubs and Organizations  
 Agenda for Friday, March 20, 2026, at 12:00 PM  
In-Person: Rita Laden Senate Chambers  
[\[https://unr.zoom.us/s/82312386823\]](https://unr.zoom.us/s/82312386823)

**1. CALL MEETING TO ORDER**

**2. LAND ACKNOWLEDGEMENT**

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

**3. ROLL CALL (INFORMATION ONLY)**

**4. PUBLIC COMMENT (INFORMATION ONLY)**

**5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
  - i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	12:00 PM	Lambda Psi Rho	Operations	\$300.00		
	12:00 PM	Nevada Hockey Club	Operations	\$1000.00		
	12:00 PM	NevadaTeach STEM Club	Operations	\$30.99		
	12:00 PM	Association for Computing Machinery	On Campus	\$1287.48		
	12:00 PM	Ceramics Society of UNR	Travel	\$1750.00		

	12:00 PM	Touhou Project	Operations	\$247.19		
	12:00 PM	Delta Sigma Theta	On Campus	\$70.00		
	12:00 PM	Nevada Student Investment Organization	Travel	\$118.88		
	12:00 PM	UNR Men's Rugby	Operations	\$1267.77		
	12:00 PM	UNR Men's Rugby	Travel	\$6675.00		
	12:00 PM	Alpha Phi Gamma	On Campus	\$249.59		
	12:00 PM	Sigma Alpha Epsilon Pi	On Campus	\$61.24		
	12:00 PM	Muslim Student Association	Travel	\$2835.00		

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
  - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
  - i. Kristopher Drapacz, Sports and Recreation
  - ii. Bianka Patel, Pre-Professional and Academic

- iii. Marcus Hoefler-Phillips, Service and Community Outreach
- iv. Sienna Nepa, Fraternity & Sorority Life
- v. Danielle Coleman, Multicultural & Diversity
- vi. Capriana Pelletti, Science and Engineering
- vii. Emily Gomez, Faith Based, Social & Political Involvement
- viii. Alyssa Pfannes, Campus Life

**9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

- a. 2/27
- b. 3/6

**10. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

**11. PUBLIC COMMENT (INFORMATION ONLY)**

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**12. ADJOURNMENT**

*Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be made conveniently. If you would like a copy of any of the agenda items listed, please contact Madison Hess, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

**Clubs and Organizations Commission**

**Department of Clubs and Organizations**

**Agenda for Friday, February 27, 2026, at 12:00 PM**

**In-Person: Rita Laden Senate Chambers**

**[<https://unr.zoom.us/j/82312386823>]**

**1. CALL MEETING TO ORDER**

**This meeting is called to order at 12:00**

**2. LAND ACKNOWLEDGEMENT**

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu

(Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

**3. ROLL CALL (INFORMATION ONLY)**

**Commissioner Nepa tardy excused.**

**4. PUBLIC COMMENT (INFORMATION ONLY)**

**Accounting office stated their general statement regarding rules and regulations about funding and purchasing.**

**5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

i. **Action:** The Commission will hear the following Club Support funding requests

<b>Funding Block</b>	<b>Time</b>	<b>Club Name</b>	<b>Tier Requested</b>	<b>Amount Requested</b>	<b>Tier Approved</b>	<b>Amount Approved</b>
<b>A</b>	12:00 PM	No’o Patu Natunetooena	On Campus	\$300.00		
	12:00 PM	Meals with Meaning	Community Service	\$145.99		
	12:00 PM	Muslim Student Association	On Campus	\$377.73		
	12:00 PM	Muslim Student Association	On Campus	\$360.00	\$360.00	On Campus
	12:00 PM	National Society of Black Engineers	Travel	\$3117.20	\$2210.11	Travel

## Clubs and Organizations

Friday, March 20, 2026

Page 5

	12:00 PM	National Society of Black Engineers	Operations	\$130.00	\$130.00	Operations
	12:00 PM	National Alliance on Mental Illness at UNR	On Campus	\$16.21	\$8.11	On Campus
	12:00 PM	Chabad at UNR	Travel	\$5000.00	\$5000.00	Travel
	12:00 PM	Nevada Women's Ultimate Frisbee	Travel	\$500.00	\$500.00	Travel
	12:00 PM	Alpha Phi Omega	Operations	\$63.84	\$289.00	Operations
	12:00 PM	Hiking Club	Operations	\$316.48	\$161.12	On Campus
	12:00 PM	Nevada Pre-Dental Society	On Campus	\$67.28	\$33.64	On Campus
	12:00 PM	Nevada Pre-Dental Society	On Campus	\$4.49	\$2.25	On Campus
<b>B</b>	12:15 PM	Dragon Club	On Campus	\$33.34		
	12:15 PM	Orvis Student Nurses Association	Operations	\$729.48	\$88.65	Operations
	12:15 PM	Orvis Student Nurses Association	Travel	\$3789.60	\$1344.80	Travel

Clubs and Organizations

Friday, March 20, 2026

Page 6

	12:15 PM	Honors College Student Council	On Campus	\$187.00		
	12:15 PM	Honors College Student Council	On Campus	\$183.55		
	12:15 PM	Wolf Pack Taiko	Travel	\$1587.00	\$768.00	Travel
	12:15 PM	Women's Club Volleyball	Travel	\$5000.00	\$5000.00	Travel
	12:15 PM	Lettuce Club	On Campus	\$37.91	\$37.91	On Campus
	12:15 PM	Lettuce Club	Operations	\$207.92	\$207.92	Operations
	12:15 PM	Musical Therapy Club	On Campus	\$261.00	\$261.00	On Campus
	12:15 PM	Delta Sigma Theta	Travel	\$550.00	\$275.00	Travel
	12:15 PM	Delta Sigma Theta	Travel	\$520.00	\$258.80	Travel
	12:15 PM	UNR Aerospace Club	Operations	\$770.77	\$751.77	Operations

C	12:30 PM	Nevada Men's Soccer	Travel	\$1617.00	\$1617.00	Travel
	12:30 PM	HART	Community Service	\$72.25	\$72.25	Community Service
	12:30 PM	Sigma Omega Nu	Operations	\$184.44	\$204.48	Operations
	12:30 PM	Psi Chi	On Campus	\$160.99	\$160.99	Community Service

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

**Madison is bringing a piece to senate.**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. **Cora reminds the commissioners to help their interns with planning the budget for IServe.**
- c. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.

**Nola discusses posting the agenda.**

- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
  - i. Kristopher Drapacz, Sports and Recreation

- ii. Bianka Patel, Pre-Professional and Academic
- iii. Marcus Hoefer-Phillips, Service and Community Outreach
- iv. Sienna Nepa, Fraternity & Sorority Life
- v. Danielle Coleman, Multicultural & Diversity
- vi. Capriana Pelletti, Science and Engineering
- vii. Emily Gomez, Faith Based, Social & Political Involvement
- viii. Alyssa Pfannes, Campus Life

**9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

- a. 1/30
- b. 2/6
- c. **Minutes are approved.**

**10. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

**11. PUBLIC COMMENT (INFORMATION ONLY)**

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**12. ADJOURNMENT**

**Meeting is adjourned at 12:37.**

*Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

**Clubs and Organizations Commission**

**Department of Clubs and Organizations**

**Agenda for Friday, March 6, 2026, at 12:00 PM**

**In-Person: Rita Laden Senate Chambers**

**[<https://unr.zoom.us/s/82312386823>]**

**1. CALL MEETING TO ORDER**

This meeting is called to order at 12:03.

**2. LAND ACKNOWLEDGEMENT**

a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

**2. ROLL CALL (INFORMATION ONLY)**

**Absence excused: Commissioner Gomez and Patel**

**4. PUBLIC COMMENT (INFORMATION ONLY)**

**General accounting office comment.**

**5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

**i. Action:** The Commission will hear the following Club Support funding requests

<b>Funding Block</b>	<b>Time</b>	<b>Club Name</b>	<b>Tier Requested</b>	<b>Amount Requested</b>	<b>Tier Approved</b>	<b>Amount Approved</b>
<b>A</b>	12:00 PM	Dragon Club of Nevada	Operations	\$7.00	Operations	\$71.98
	12:00 PM	UNR Gray for Glioblastoma	Community Service	\$380.00		

Clubs and Organizations

Friday, March 20, 2026

Page 10

	12:00 PM	Wolf Pack Powerlifting	Travel	\$1554.00		
	12:00 PM	Alpha Phi Gamma	On Campus	\$33.95	On Campus	\$33.95
	12:00 PM	NevadaTeach STEM	On Campus	\$38.95	On Campus	\$19.35

	12:00 PM	Men's Ultimate Frisbee	Travel	\$400.00	Travel	\$400.00
	12:00 PM	Lambda Phi Xi	Community Service	\$83.86	Community Service	\$93.16
	12:00 PM	Lambda Phi Xi	Community Service	\$92.93	Community Service	\$93.85
	12:00 PM	UNRtists	Operations	\$97.96	Operations	\$105.96
	12:00 PM	Winter Sports Club	Operations	\$1857.11		
	12:00 PM	Nevada Student Ambassadors	Operations	\$215.78	On Campus	\$107.89
	12:00 PM	UNR Improv	On Campus	\$180.00	On Campus	\$90.00
	12:00 PM	UNR Aerospace Club	Operations	\$241.13	Operations	\$238.13

Clubs and Organizations

Friday, March 20, 2026

Page 11

<b>B</b>	12:15 PM	ABLE Women	On Campus	\$37.43	On Campus	\$18.72
	12:15 PM	ABLE Women	Community Service	\$113.93	Community Service	\$113.93
	12:15 PM	Nevada Pre-Dental Society	On Campus	\$34.95		
	12:15 PM	Honors College Student Council	On Campus	\$187.00		
	12:15 PM	Honors College Student Council	On Campus	\$183.55		
	12:15 PM	UNR Running Club	Operations	\$796.17	Operations	\$827.71
	12:15 PM	UNR Running Club	Operations	\$73.93	Operations	\$73.93
	12:15 PM	African Students Association	On Campus	\$64.38	On Campus	\$32.19
	12:15 PM	Alpha Phi Gamma	On Campus	\$18.82	On Campus	\$18.82
	12:15 PM	Sigma Omega Nu	On Campus	\$72.56	On Campus	\$36.68

	12:15	Kinesiology Club	Operations	\$284.04		
--	-------	------------------	------------	----------	--	--

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS**

**(INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.

**Madison went to senate.**

- i. General updates from the Director regarding the Department.
- ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND**

**ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.

**Cora asked the commissioners to send an email to their coalitions next week about I Serve with the help of their interns.**

- b. The Assistant Director of Budget and SEAB, Nola O’Brien, will give her report.
- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
  - i. Kristopher Drapacz, Sports and Recreation
  - ii. Bianka Patel, Pre-Professional and Academic
  - iii. Marcus Hoefler-Phillips, Service and Community Outreach
  - iv. Sienna Nepa, Fraternity & Sorority Life
  - v. Danielle Coleman, Multicultural & Diversity
  - vi. Capriana Pelletti, Science and Engineering
  - vii. Emily Gomez, Faith Based, Social & Political Involvement
  - viii. Alyssa Pfannes, Campus Life

9. **ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

- a. **2/13**

**Minutes are approved.**

10. **REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

11. **PUBLIC COMMENT (INFORMATION ONLY)**

a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

12. **ADJOURNMENT**

**Meeting adjourned at 12:22pm.**

*Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*