

# Department of Government Affairs

Associated Students of the University of Nevada, 93rd Session

Agenda for Friday, March 13, 2026, at 10:00AM

Frankie Sue Del Papa Presidents Conference Room on the 3<sup>rd</sup> Floor of the Joe Crowley Student Union

Zoom Link: <https://unr.zoom.us/j/88956728409>

## **1. CALL MEETING TO ORDER**

## **2. COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?  
<https://nevadaasun.com/meetings/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?
- d. If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

## **3. LAND ACKNOWLEDGEMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), and Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

## **4. ROLL CALL**

The Secretary must list roll call.

1. Director Hatch
2. Assistant Director Atencio
3. Projects Director Zotchi

## **5. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

## **6. ADOPTION OF MINUTES (INFORMATION ONLY)**

There are no minutes to be approved at this time.

## **7. OFFICER REPORTS (INFORMATION ONLY)**

1. Director Hatch
2. Assistant Director Atencio
3. Projects Director Zotchi

## **8. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

No old business to be discussed at this time.

## **9. NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

### **1. Board of Regents Debrief (INFORMATION ONLY)**

- a. Director Hatch will provide a presentation debriefing the Board of Regents for the Department's officers, interns, and the public.
- b. The Department will receive information regarding the University's legislative priorities for the 2027 Legislative Session.

## **10. PUBLIC COMMENT (INFORMATION ONLY)**

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## **11. ADJOURNMENT**

### *NOTES:*

*Agenda items may be considered out of order at the discretion of the Chair. The committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion of an item at any time.*