

Committee on Safety, Sustainability and Wellness

Senate of the Associated Students 93rd Session
Agenda for Wednesday, February 11th, 2026, at 4:00 PM
Joe Crowley Student Union, 3rd floor in Room 317

<https://unr.zoom.us/j/83006298319?pwd=aQgByn9wSyB160E3paZSPor0okLpXN.1>

Meeting ID: 830 0629 8319
Passcode: 164222

1. CALL MEETING TO ORDER

2. COMPLIANCE WITH NEVADA OPEN MEETING LAW

- a. Was the agenda posted three full working days by 9 am, not including the meeting date? [<https://nevadaasun.com/meetings/>]
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?
- d. If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

3. LAND ACKNOWLEDGEMENT

We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. ROLL CALL

The Secretary must list roll call.

Chair Barrus

Vice Chair Bhardwaj

Senator Atkinson

Senator Calderon

Senator Kitch

Senator Nubel

Senator Potter

Senator Saporito

Senator Villa

5. PUBLIC COMMENT (INFORMATION ONLY)

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Chair Barrus at senatorbarrus@unr.edu

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

6. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

There are no minutes to be approved at this time.

7. REPORTS (INFORMATION ONLY)

- a) Chair Barrus, Liaison for NevadaCARES
- b) Senator Atkinson, Liaison for University Housing
- c) Vice Chair Bhardwaj, Liaison for the Student Health Center
- d) Senator Calderon, Liaison for Facility Services
- e) Senator Kitch, Liaison for Title IX Office
- f) Senator Potter, Liaison for E.L. Wiegand Fitness Center
- g) Senator Saporito, Liaison for University Police Services
- h) Senator Villa, Liaison for University Dining

DEPARTMENT OF WELLNESS

H) Director Sousa

DEPARTMENT OF SUSTAINABILITY

J) Director Lee

K) Assistant Director Cook

8. OLD BUSINESS (FOR POSSIBLE ACTION)

- a) **Safety, Sustainability and Wellness Week**; discussion with the respective Departments of Wellness and Sustainability. The committee will discuss the possible event we are planning on Monday, March 9th. Possibly discussed a sexual education centered event. We will also hear updates about general planning for this event.

9. NEW BUSINESS (FOR POSSIBLE ACTION)

- a) **Presentation from Facilities Services**; Accessibility Coalition/ADA Committee, learning how the committee can become more involved with their Accessibility Walks.

10. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION OR FOR POSSIBLE CORRECTIVE ACTION)

A) Liaison Assignments

- i. **Facility Services** - Senator Calderon (For Possible Corrective Action)
- ii. **NevadaCARES** - Chair Barrus (For Possible Corrective Action)

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- iii. **University Police Services** - Senator Saporito (For Possible Corrective Action)
- iv. **E.L. Wiegand Fitness Center** - Senator Potter (For Possible Corrective Action)
- v. **Counseling Services**- VACANT
- vi. **Title IX Office** - Senator Kitch (For Possible Corrective Action)
- vii. **Campus Dining** - Senator Villa (For Possible Corrective Action)
- viii. **The Student Health Center** – Vice Chair Bhardwaj (For Possible Corrective Action)
- ix. **University Housing** - Senator Atkinson (For Possible Corrective Action)

11. PUBLIC COMMENT (INFORMATION ONLY)

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12. ADJOURNMENT

NOTES:

Agenda items may be considered out of order at the discretion of the Chair. The committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion of an item at any time.