



# *Written Minutes* — Committee on Democratic Civic Engagement

Senate of the Associated Students, 93<sup>rd</sup> Session  
Agenda for Tuesday, March 3<sup>rd</sup>, 2026 at 7:30 PM  
Joe Crowley Student Union, 4<sup>th</sup> floor, Room 406, 1664 North Virginia St.,  
Reno, NV 89557

Zoom link:

<https://unr.zoom.us/j/84899948085?pwd=jWINQmB3DrxEq5NLiyMgUSqBuVnEKW.1>

## **1. CALL MEETING TO ORDER**

7:35 p.m

## **2. COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
  - i. <https://nevadaasun.com/meetings/committee-on-democratic-civic-engagement-11/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

## **3. LAND ACKNOWLEDGEMENT**

“We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Senator Jason Issa at [senatorIssa@asun.unr.edu](mailto:senatorIssa@asun.unr.edu).

Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.”

**4. ROLL CALL**

The Secretary must list roll call.

- i. Chair Issa - Present
- ii. Vice Chair Radtke -Present
- iii. Senator Barrus - Absence unexcused
- iv. Senator Burrows - Present
- v. Senator Castro - Present on Zoom
- vi. Senator Dayton - Absence excused
- vii. Senator Evans - Present
- viii. Senator Saporito - Present

**5. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

**6. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

- a. 02/03/2026
- b. Sole moved Senator Evans
- c. Seconded by Senator Radtke

**7. AUDIO OR MINUTES MISSING FOR PREVIOUS MEETINGS OF THIS BODY THAT DO NOT MEET 30 DAY POSTING OF NEVADA OPEN MEETING LAW**

Minutes or audio files for previous meetings that are missing must be listed here with the date of each meeting.

**8. REPORTS (INFORMATION ONLY)**

Report from the Director of Government Affairs, Isabelle Hatch- Could not attend the meeting

Izzie Hatch- Gov affairs section 3 C9- make sure that senators consult before communication with government officials to streamline communication. CC emails, forward communication, and assist with projects. The Board of Regents is

in Vegas this week. Food insecurity task force and NSHE task force- PVB survey, Community clean-up

a. Committee member reports

- i. Chair Issa — Coordinator of Democratic Engagement and Special Events

No report

- ii. Vice Chair Radtke — Department of Government Affairs

No report

- iii. Senator Barrus — Coordinator of Student Engagement Outreach

Absent

- iv. Senator Burrows — Office of Community-Engaged Learning & Leadership

Meeting with Matthew Little on Thursday, March 5th

- v. Senator Castro — President's Office of Government Relations and Community Engagement

Maintained contact with Austin- no report

Austin needs support to create a system to connect people with boards

- vi. Senator Dayton — Associate Director of Student Engagement

This Thursday, the NSHE Board of Regents- McAndrews and Dayton will make a public comment.

- vii. Senator Evans — Department of Campus and Public Relations

Lab coat drive- 2 months away, ink blot marketing, new donation sites, emailing professors to present in class

- viii. Senator Saporito — Veterans Services

Veterinary services- initiatives to work this semester- assist in April- families of veterans, March 30th- April 2nd, volunteer. Clinton R. Medal of Honor for war in Afghanistan, and they need volunteers.

**9. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION/FOR POSSIBLE CORRECTIVE ACTION)**

There is no old business to be discussed at this time.

**10. NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

- a. S.J.R. 93 - A Joint Resolution in Support of Affirming the Value of “Non-Professional Degrees”
- b. No questions
- c. Chair Issa- Before this piece can be sent, it needs a statement of concurrence from the faculty senate chair.
- d. Senator Saporito- Apologized for it being long
- e. No other points of discussion
- f. Favorably recommended

**11. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)**

- a. Liaison changes and additions  
None

**12. PUBLIC COMMENT (INFORMATION ONLY)**

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None

**13. ADJOURNMENT**

*7:50 pm*

*NOTES:*

*Agenda items may be considered out of order at the discretion of the Chair. The committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion of an item at any time.*