

# Clubs and Organizations Commission

Department of Clubs and Organizations  
 Agenda for Friday, February 27, 2026, at 12:00 PM  
In-Person: Rita Laden Senate Chambers  
[\[https://unr.zoom.us/s/82312386823\]](https://unr.zoom.us/s/82312386823)

**1. CALL MEETING TO ORDER**

**2. LAND ACKNOWLEDGEMENT**

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

**3. ROLL CALL (INFORMATION ONLY)**

**4. PUBLIC COMMENT (INFORMATION ONLY)**

**5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
  - i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	12:00 PM	No’o Patu Natunetoena	On Campus	\$300.00		
	12:00 PM	Meals with Meaning	Community Service	\$145.99		
	12:00 PM	Muslim Student Association	On Campus	\$377.73		
	12:00 PM	Muslim Student Association	On Campus	\$360.00		
	12:00 PM	National Society of Black Engineers	Travel	\$3117.20		

	12:00 PM	National Society of Black Engineers	Operations	\$130.00		
	12:00 PM	National Alliance on Mental Illness at UNR	On Campus	\$16.21		
	12:00 PM	Chabad at UNR	Travel	\$5000.00		
	12:00 PM	Nevada Women's Ultimate Frisbee	Travel	\$500.00		
	12:00 PM	Alpha Phi Omega	Operations	\$63.84		
	12:00 PM	Hiking Club	Operations	\$316.48		
	12:00 PM	Nevada Pre-Dental Society	On Campus	\$67.28		
	12:00 PM	Nevada Pre-Dental Society	On Campus	\$4.49		
<b>B</b>	12:15 PM	Dragon Club	On Campus	\$33.34		
	12:15 PM	Orvis Student Nurses Association	Operations	\$729.48		
	12:15 PM	Orvis Student Nurses Association	Travel	\$3789.60		

	12:15 PM	Honors College Student Council	On Campus	\$187.00		
	12:15 PM	Honors College Student Council	On Campus	\$183.55		
	12:15 PM	Wolf Pack Taiko	Travel	\$1587.00		
	12:15 PM	Women's Club Volleyball	Travel	\$5000.00		
	12:15 PM	Lettuce Club	On Campus	\$37.91		
	12:15 PM	Lettuce Club	Operations	\$207.92		
	12:15 PM	Musical Therapy Club	On Campus	\$261.00		
	12:15 PM	Delta Sigma Theta	Travel	\$550.00		
	12:15 PM	Delta Sigma Theta	Travel	\$520.00		
	12:15 PM	UNR Aerospace Club	Operations	\$770.77		

<b>C</b>	12:30 PM	Nevada Men's Soccer	Travel	\$1617.00		
	12:30 PM	HART	Community Service	\$72.25		
	12:30 PM	Sigma Omega Nu	Operations	\$184.44		
	12:30 PM	Psi Chi	On Campus	\$160.99		

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
  - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
  - i. Kristopher Drapacz, Sports and Recreation
  - ii. Bianka Patel, Pre-Professional and Academic
  - iii. Marcus Hoefler-Phillips, Service and Community Outreach
  - iv. Sienna Nepa, Fraternity & Sorority Life
  - v. Danielle Coleman, Multicultural & Diversity
  - vi. Capriana Pelletti, Science and Engineering
  - vii. Emily Gomez, Faith Based, Social & Political Involvement
  - viii. Alyssa Pfannes, Campus Life

**9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

- a. 1/30
- b. 2/6

**10. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

**11. PUBLIC COMMENT (INFORMATION ONLY)**

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public

comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

## **12. ADJOURNMENT**

*Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

### **POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be made conveniently. If you would like a copy of any of the agenda items listed, please contact Madison Hess, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

## **Clubs and Organizations Commission**

**Department of Clubs and Organizations  
Agenda for Friday, January 30, 2026, at 12:00 PM  
In-Person: Rita Laden Senate Chambers  
[<https://unr.zoom.us/s/82312386823>]**

## **1. CALL MEETING TO ORDER**

**This meeting is called to order at 12:01.**

## **2. LAND ACKNOWLEDGEMENT**

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

### 3. ROLL CALL (INFORMATION ONLY)

Commissioner Drapac absence excused.

Quorum is present.

### 4. PUBLIC COMMENT (INFORMATION ONLY)

Accounting office states their weekly statement about purchases.

### 5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	12:00 PM	Nevada Men's Soccer	Travel	\$1450.00	Travel	\$1450.00
	12:00 PM	A.B.L.E Women	Operations	\$246.90		
	12:00 PM	Resonate Community	Operations	\$279.99		

	12:00 PM	Psi Chi	On Campus	\$120.28	On Campus	\$60.17
	12:00 PM	Nevada Club Basketball	Operations	\$875.50	Operations	\$875.50

	12:00 PM	UNR Education Association	On Campus	\$19.65		
	12:00 PM	Kappa Phi Lambda	Travel	\$2478.20		
	12:00 PM	UNRtists	On Campus	\$193.90	On campus	\$194.90
	12:00 PM	NSIO	Travel	\$1144.00	Travel	\$360.03
	12:00 PM	Nevada Women's Rugby	Travel	\$5050.00	Travel	\$2526.00
	12:00 PM	Alpha Phi Gamma	On Campus	\$61.33	On Campus	\$61.33
	12:00 PM	Alpha Phi Gamma	On Campus	\$28.87		

	12:00 PM	Alpha Phi Gamma	On Campus	\$32.47		
<b>B</b>	12:15 PM	Nevada Hockey Club	Travel	\$4777.00	Travel	\$4777.00
	12:15 PM	Nevada Hockey Club	Operations	\$1000.00	Travel	\$223.00
	12:15 PM	The Student Chapter of Society for Range Management	Operations	\$942.11	Operations	\$942.11

	12:15 PM	NevadaTeach STEM	On Campus	\$27.26	On campus	\$13.63
	12:15 PM	HART	Operations	\$129.90	Operations	\$129.90
	12:15 PM	HART	Operations	105.00	Operations	\$105.00
	12:15 PM	HART	On Campus	\$74.70	Community service	\$74.70
	12:15 PM	Nevada Association for Psychological Science	Operations	\$250.00		

	12:15 PM	Public Relations Student Society of America	Travel	\$1241.12	Travel	\$620.56
	12:15 PM	Public Relations Student Society of America	Operations	\$141.60	Operations	\$141.60
	12:15 PM	Alpha Phi Omega	Operations	\$179.00	Operations	\$179.00
<b>C</b>	12:30 PM	MEDLIFE Nevada	On Campus	\$127.98	On Campus	\$63.99
	12:30 PM	Society of Women Engineers	Operations	\$107.00	Operations	\$123.97
	12:30 PM	The Book Bees	Operations	\$367.24	Operations	\$367.24

	12:30 PM	Dragon Club	Operations	\$151.92	Operations	\$151.92
	12:30 PM	Lambda Phi Xi	On Campus	\$89.37	On Campus	\$44.68
	12:30 PM	Wolf Pack Powerlifting	Travel	\$2625.00	Travel	\$2625.00
	12:30 PM	RenoACDA	Travel	\$1820.00	Travel	\$719.92
	12:30 PM	Chess Club	Operations	\$204.99	On campus	\$102.50

	12:30 PM	American Institute of Chemical Engineers	Operations	\$46.00		
	12:30 PM	The Nevada Medical Research Consortium	Operations	\$144.00	Operations	\$144.00
	12:30 PM	Nevada Filipino Club	Operations	\$29.97	Operations	\$29.97
	12:30 PM	Black Student Organization	On Campus	\$61.28	On Campus	\$39.60
	12:30 PM	Black Student Organization	On Campus	\$44.78	On Campus	\$22.39
<b>D</b>	12:45 PM	Muslim Student Organization	On Campus	\$90.63	On Campus	\$45.63
	12:45 PM	UNR Improv	Operations	\$439.00		
	12:45 PM	Nevada Sailing Team	Travel	\$1457.28	Travel	\$1457.28
	12:45 PM	Christian Challenge	Operations	\$983.53	Operations	\$1000.00
	12:45 PM	IEEE	On Campus	\$72.63	On Campus	\$72.63
	12:45 PM	Young Democratic Socialists of Reno	On Campus	\$274.04	Community-service	\$137.68

## 6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.  
**Madison is working on legislation to add another tier.**
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

## 7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.  
**Cora told the mentors to stay up to date with the syllabus and to help their interns find community partners for IServe this week.**
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
  - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

## 8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
  - i. Kristopher Drapacz, Sports and Recreation
  - ii. Bianka Patel, Pre-Professional and Academic
  - iii. Marcus Hoefer-Phillips, Service and Community Outreach **Marcus said he's trying to collect more information on clubs doing community service.**
  - iv. Sienna Nepa, Fraternity & Sorority Life
  - v. Danielle Coleman, Multicultural & Diversity
  - vi. Capriana Pelletti, Science and Engineering
  - vii. Emily Gomez, Faith Based, Social & Political Involvement
  - viii. Alyssa Pfannes, Campus Life

## **9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION) 10. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

## 11. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

## 12. ADJOURNMENT

### *Meeting adjourned at 12:39*

*Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

### **POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be made conveniently. If you would like a copy of any of the agenda items listed, please contact Madison Hess, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

### **Clubs and Organizations Commission**

### **Department of Clubs and Organizations**

### **Agenda for Friday, February 6, 2026, at 12:00 PM**

### **In-Person: Rita Laden Senate Chambers**

**[<https://unr.zoom.us/j/82312386823>]**

#### **1. CALL MEETING TO ORDER**

This meeting is called to order at 12:03pm.

#### **2. LAND ACKNOWLEDGEMENT**

a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

#### **3. ROLL CALL (INFORMATION ONLY)**

Absence excused- Commissioner Drapoz, Commissioner Nepa

**4. PUBLIC COMMENT (INFORMATION ONLY)**

Accounting office weekly reminders regarding purchases.

**5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

i. **Action:** The Commission will hear the following Club Support funding requests

<b>Funding Block</b>	<b>Time</b>	<b>Club Name</b>	<b>Tier Requested</b>	<b>Amount Requested</b>	<b>Tier Approved</b>	<b>Amount Approved</b>
<b>A</b>	12:00 PM	American Institute of Chemical Engineers	Operations	\$46.00		
	12:00 PM	American Society of Civil Engineers	Travel	\$5200.00	Travel	\$2600.00
	12:00 PM	National Alliance on Mental Illness at UNR	Operations	\$44.65	On-campus	\$22.33
	12:00 PM	Blue Key Honor Society	Operations	\$1000.00	Operations	\$1000.00
	12:00 PM	Nevada Brazilian Jiu Jitsu	Operations	\$980.61	Operations	\$980.61

	12:00 PM	Nevada Disney Club	Travel	\$5000.00	Travel	\$5000.00
	12:00 PM	African Students Association	On Campus	\$63.84		
	12:00 PM	Friends of MSF	On Campus	\$50.00		
	12:00 PM	Delta Gamma	Operations	\$1230.00	Operations	\$1000.00
	12:00 PM	Undergraduate Student Social Work Association	Operations	\$500.00	Community service	\$142.91
	12:00 PM	Nevada Student Investment Organization	Travel	\$768.32		
	12:00 PM	Lambda Psi Rho	On Campus	\$1186.00	On Campus	\$593.00
	12:00 PM	Phi Alpha Delta	On Campus	\$55.00		
<b>B</b>	12:15 PM	Nevada Cyber Club	Travel	\$1287.48	Travel	\$495.20

	12:15 PM	IEEE	Operations	\$500.38	Operations	\$500.38
	12:15 PM	UNR Improv	On Campus	\$180.00	On Campus	\$90.00

	12:15 PM	UNR Improv	Operations	\$439.00		
	12:15 PM	UNR Improv	On Campus	\$180.00		
	12:15 PM	Ice Skating Allies	Community Service	\$42.82	Community service	\$42.82
	12:15 PM	A.B.L.E. Women	On Campus	\$177.53	On campus	\$94.75
	12:15 PM	Nevada Men's Soccer	Travel	\$1043.00	Travel	\$1022.00
	12:15 PM	Nevada Men's Soccer	Operations	\$212.51	Operations	\$212.51
	12:15 PM	Nevada Women's Flag Football	Operations	\$995.00		
	12:15 PM	Winter Sports Club	On Campus	\$367.45	On campus	\$185.70

<b>C</b>	12:30 PM	Nevada Women's Soccer	Travel	\$600.00	Travel	\$600.00
	12:30 PM	Nevada Women's Soccer	Operations	\$1000.00		
	12:30 PM	MEDLIFE Nevada	Operations	\$1209.00	Operations	\$296.50
	10:30 AM	UNR Gray for Glioblastoma	Community Service	\$124.70	Community Service	\$126.50

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

a. The Director of Clubs and Organizations, Madison Hess, will give her report.

**Madison reminded commissioners of club colors and asun logo design rules.**

- i. General updates from the Director regarding the Department.
- ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.

**Cora informed the commissioners of the email template she sent out to interns.**

b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.

i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

a. The Club Commissioners will each give their report.

- i. Kristopher Drapacz, Sports and Recreation
- ii. Bianka Patel, Pre-Professional and Academic
- iii. Marcus Hoefer-Phillips, Service and Community Outreach

- iv. Sienna Nepa, Fraternity & Sorority Life
- v. Danielle Coleman, Multicultural & Diversity
- vi. Capriana Pelletti, Science and Engineering
- vii. Emily Gomez, Faith Based, Social & Political Involvement
- viii. Alyssa Pfannes, Campus Life

**9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

**10. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

**Cora informed the audience of the canvas course.**

**11. PUBLIC COMMENT (INFORMATION ONLY)**

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**12. ADJOURNMENT**

**Meeting adjourned at 12:40pm.**

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