

Clubs and Organizations Commission

Department of Clubs and Organizations
Agenda for Friday, February 13, 2026, at 12:00 PM
In-Person: JCSU 323
[<https://unr.zoom.us/s/82312386823>]

1. CALL MEETING TO ORDER **2. LAND ACKNOWLEDGEMENT**

a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL (INFORMATION ONLY) **4. PUBLIC COMMENT (INFORMATION ONLY)** **5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	12:00 PM	African Students Association	On Campus	\$63.84		
	12:00 PM	No'o Patu Natunetooena	On Campus	\$300.00		
	12:00 PM	NSIO	Travel	\$768.32		
	12:00 PM	Phi Alpha Delta Law Fraternity	On Campus	\$55.00		
	12:00 PM	American Society of Civil Engineers	Travel	\$5200.00		

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	12:00 PM	Nevada Women's Flag Football	Operations	\$995.00		
	12:00 PM	Nevada Physical Therapy Club	On Campus	\$70.00		
	12:00 PM	Orvis Student Nurses Association	On Campus	\$729.48		
	12:00 PM	Undergraduate Student Social Work Association	Community Service	\$2056.20		
	12:00 PM	Women's Club Lacrosse	Travel	\$3600.00		
	12:00 PM	UNR Film Club	Operations	\$539.91		
	12:00 PM	Friends of MSF	On Campus	\$1186.00		
	12:00 PM	Friends of MSF	Community Service	\$354.24		
B	12:15 PM	Meals with Meaning	Community Service	\$145.99		
	12:15 PM	Men's Ultimate Frisbee	Travel	\$800.00		
	12:15 PM	Alpha Phi Gamma	Operations	\$338.40		

	12:15 PM	Nevada Freeride	Travel	\$346.50		
	12:15 PM	Nevada Freeride	Travel	\$3087.00		
	12:15 PM	Minority Association of Pre-Medical Students	On Campus	\$74.42		
	12:15 PM	Muslim Student Association	On Campus	\$377.73		
	12:15 PM	Lambda Phi Xi	Community Service	\$26.69		
	12:15 PM	Lambda Phi Xi	On Campus	\$116.66		
	12:15 PM	UNR Audio Engineering Club	On Campus	\$38.65		
	12:15 PM	UNR Audio Engineering Club	On Campus	\$104.33		

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS
(INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
- i. General updates from the Director regarding the Department.
- ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND
ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Kristopher Drapacz, Sports and Recreation
 - ii. Bianka Patel, Pre-Professional and Academic
 - iii. Marcus Hoefer-Phillips, Service and Community Outreach
 - iv. Sienna Nepa, Fraternity & Sorority Life
 - v. Danielle Coleman, Multicultural & Diversity
 - vi. Capriana Pelletti, Science and Engineering
 - vii. Emily Gomez, Faith Based, Social & Political Involvement
 - viii. Alyssa Pfannes, Campus Life

9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

- a. 1/23

10. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

11. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

12. ADJOURNMENT

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY
BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be made conveniently. If you would like a copy of any of the agenda items listed, please contact Madison Hess, Director of Clubs and Organizations, at directorco@asun.unr.edu.

Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, January 23, 2026, at 12:00 PM

In-Person: JCSU 323

[<https://unr.zoom.us/s/82312386823>]

1. CALL MEETING TO ORDER

This meeting is called to order at 12:02pm.

2. LAND ACKNOWLEDGEMENT

a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL (INFORMATION ONLY)

Excused Absence: Nola O'Brien

Quorum is present.

4. PUBLIC COMMENT (INFORMATION ONLY)

Accounting office- weekly public comment informing students on ASUN Club funding procedures

Amber Jorganson- Spoke as a student who is upset with the current student government for not upholding ethical standards and policies. She is concerned the current officers do not uphold the obligations and advisors exerting undue influence over student leader's decisions. She proceeds to explain ASUN leaders should not take favoritism or bias when making decisions. Amber requests the officers reflect on ASUN core values. She thanks the officers for the opportunity to speak.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

i. Action: The Commission will hear the following Club Support Funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved

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A	12:00 PM	Kappa Phi Lambda	Travel	\$2478.20		
	12:00 PM	Nevada Club Baseball	Operations	\$1000.00	Operations	\$1000.00
	12:00 PM	A.B.L.E. Women	Operations	\$246.98		
	12:00 PM	Men's Ultimate Frisbee	Operations	\$600.00	Operations	\$600.00
	12:00 PM	Resonate Community	Operations	\$279.99		

	12:00 PM	Alpha Pi Sigma Sorority Incorporated	Operations	\$25.00	On Campus	\$12.00
	12:00 PM	Lambda Theta Phi	On Campus	\$400.00	On Campus	\$400.00
	12:00 PM	Psi Chi	On Campus	\$120.28		
	12:00 PM	Nevada Club Basketball	Operations	\$875.50		
	12:00 PM	Nevada Women's Ultimate Frisbee	Travel	\$600.00	Travel	\$600.00

	12:00 PM	Nevada Women's Ultimate Frisbee	Travel	\$500.00	Travel	\$500.00
	12:00 PM	Minority Association of Pre-Medical Students	Operations	\$49.49		
	12:00 PM	3D Printing Club	Operations	\$999.75	Operations	\$999.75
B	12:15 PM	Lambda Phi Xi	Community Service	\$100.00		
	12:15 PM	UNR Wrestling Club	Travel	\$300.00		
	12:15 PM	Nevada Physical Therapy Club	On Campus	\$27.96	On-Campus	\$13.98
	12:15 PM	Nevada Club Golf	Travel	\$450.00	Operations	\$450.00

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS

(INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.

Madison expresses her gratitude towards the commissioners for helping out at Club Fair and reported how popular the event was.

- i. General updates from the Director regarding the Department.
- ii. Communications from the President, the Senate, and other officers of ASUN.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND

ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.

Cora reminded the commissioners to thank their interns for helping at Club Fair and informed them of an email she sent out regarding their mentor spring syllabus.

- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.

- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.

- i. Kristopher Drapacz, Sports and Recreation
- ii. Bianka Patel, Pre-Professional and Academic
- iii. Marcus Hoefer-Phillips, Service and Community Outreach
- iv. Sienna Nepa, Fraternity & Sorority Life
- v. Danielle Coleman, Multicultural & Diversity
- vi. Capriana Pelletti, Science and Engineering -**Capriana sent an email to the clubs in her coalition introducing herself and her role as commissioner.**
- vii. Emily Gomez, Faith Based, Social & Political Involvement
- viii. Alyssa Pfannes, Campus Life

9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

- a. 12/5
- b. **Item 8A minutes are approved by unanimous consent.**

10. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

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Amber Jorgansan- She did not observe any request or comment was taken to see if a club officer is a graduate or undergraduate student.

12. ADJOURNMENT

Meeting adjourned at 12:20pm.

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