

# 93<sup>rd</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, February 18th, 2026 at 5:30 P.M.

In Person: Rita Laden Senate Chambers, 3<sup>rd</sup> Floor of Joe Crowley Student Union

Zoom: <https://unr.zoom.us/j/85031212520>

## **1. CALL MEETING TO ORDER**

## **2. COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
  - <https://nevadaasun.com/meetings/senate-of-the-associated-students-25/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

## **3. PLEDGE OF ALLEGIANCE & LAND ACKNOWLEDGE**

“I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all”

“We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.”

## **4. ROLL CALL**

Roll Call must be listed by Senate Secretary.

## **5. ADOPTION OF MINUTES (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

- a. There are no minutes to be approved of at this time.

## **6. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

Members of the public may participate in the meeting without being physically present by submitting public comment via email [speaker@asun.unr.edu](mailto:speaker@asun.unr.edu) or via Zoom conference call. Please email the Senate Secretary for the meeting details through the email listed above.

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**POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING**

POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students. If you would like a copy of any of the agenda items listed, please contact the Senate Secretary at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu).



**7. RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

- a. Assistant Director of Campus and Public Relations - **Jade Espino-Pineda**
- b. Assistant Director of Campus Wellness - **Jordan Brown**
- c. Department of Programming - **Ryan Haney**

**8. REPORTS OF ASUN OFFICERS (INFORMATION ONLY)**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students - **Carmina Aglubat**
- b. Vice President of the Associated Students - **Ethan McNamara**
- c. Chief Justice - **Rena Arneson**
- d. Chief of Staff - **Gabriella Detrick**
- e. Director of Executive Outreach - **Naomi Tecson**
- f. Director of Clubs and Organizations - **Madison Hess**
- g. Director of Programming - **Railyn Krentz**
- h. Director of Government Affairs - **Isabelle Hatch**
- i. Director of IDEA - **Zyna Navarte**
- j. Director of Sustainability - **Sephora Lee**
- k. Director of Campus and Public Relations - **Keira Mendoza**
- l. Director of Campus Wellness - **Lauren Sosa**
- m. Director of Ethics and Compliance - **Trip Evans**
- n. Speaker of the Senate - **Leaf Acklin**

**9. REPORT OF THE SENATE COMMITTEES (INFORMATION ONLY)**

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Committee on Academics and Student Affairs - **Madison Kitch**
- b. Committee on Budget and Finance - **Dillon Moss**
- c. Committee on Democratic Civic Engagement - **Jason Issa**
- d. Committee on Inclusion, Diversity, Equity and Inclusion - **Viviana Castro**
- e. Committee on Government Operations - **Nicholas Bohlander**
- f. Committee on Safety, Sustainability and Wellness - **Anna Barrus**
- g. Special Committee on Food Insecurity - **Alexander Saporito**
- h. Parliamentarian - **Jason Issa**
- i. Speaker Pro-Tempore - **Dillon Moss**
- j. Committee on Oversight - **Leaf Acklin**

## **10. REPORTS OF SECRETARIES OFFICE (INFORMATION ONLY)**

The Speaker shall recognize any senior officer of the Association to offer a report on official activities since the previous meeting and make any summary announcements for no longer than five minutes.

- a. Senate Secretary, **Shea Finau**
- b. Legislative Clerk, **Daphne Gutierrez**

## **11. MOTIONS TO FAST-TRACK APPOINTMENTS (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- a. Assistant Director of Campus and Public Relations - **Jade Espino-Pineda**
- b. Assistant Director of Campus Wellness - **Jordan Brown**
- c. Department of Programming - **Ryan Haney**

## **12. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

- a. Assistant Director of Campus and Public Relations - **Jade Espino-Pineda**
- b. Assistant Director of Campus Wellness - **Jordan Brown**

## **13. VETO MESSAGES FROM THE PRESIDENT (FOR POSSIBLE ACTION)**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

- a. There are no veto's submitted to the Speaker of the Senate.

## **14. CONSENT AGENDA (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

- a. Department of Programming - **Ryan Haney**

## **15. FIRST READING OF LEGISLATION (INFORMATION ONLY)**

The following bills and resolutions will receive their first reading and may be considered under item 16

- a. **S.B. 93 – A Bill to Allocate \$3,000 of the Current Unused Funds Placed for Vacant Seats within the Senate into the Senate Outreach Budget for FY26**
- b. **S.B.R. 93 – A Binding Resolution Codifying the Liaison Positions of the Special Committee on Food Insecurity**

## **16. MOTIONS TO FAST-TRACK LEGISLATION (FOR POSSIBLE ACTION)**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate, and shall require the consent of a two-thirds majority of the senate.

- a. **There are no pieces of legislation to be fast tracked.**

## **17. REFERRALS TO COMMITTEE (FOR POSSIBLE ACTION)**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

- a. **S.B. 93 – A Bill to Allocate \$3,000 of the Current Unused Funds Placed for Vacant Seats within the Senate into the Senate Outreach Budget for FY26**
- b. **S.B.R. 93 – A Binding Resolution Codifying the Liaison Positions of the Special Committee on Food Insecurity**

## **18. SECOND READING OF LEGISLATION (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

The following bills and resolutions will receive their second reading and may be considered:

- a. **There are no pieces of legislation to seen in second reading.**

## **19. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)**

- a. **Senate Committee Changes and Additions**

The Senate may make changes to committee assignments

- b. **Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

- c. **Digital Wolf Pack Initiative**

The Senate will hear a presentation by the Assistant Vice Provost for Undergraduate Academic Success Programs in regard to the Digital Wolf Pack Initiative.

## **20. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)**

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

## **21. PUBLIC COMMENT (INFORMATION ONLY)**

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## **22. ADJOURNMENT**

Unless otherwise marked by an asterisk, all agenized items are action items upon which the Senate may take action. Action items may be taken out of the order to be presented at the discretion of the Speaker. The Senate may combine two or more agenda items for consideration. The Senate may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any inquiries or requests for supporting material for an agenda item should be directed to the Secretary of the Senate at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu).

The Associated Students supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call ASUN at (775) 784-6589 or email the Senate Secretary at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu) in advance so that arrangements may be conveniently made.

## [DISCUSSION DRAFT]

93<sup>rd</sup> SESSION  
2025-2026

**S. B. 93 -****A BILL TO ALLOCATE \$3,000.00 OF THE CURRENT  
UNUSED FUNDS PLACED FOR VACANT SEATS  
WITHIN THE SENATE INTO THE SENATE  
OUTREACH BUDGET FOR FY 2026**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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**FEBRUARY 9TH, 2026**

AUTHORED BY SENATOR SAPORITO

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**A Bill  
To Allocate \$3000.00 of the Current Unused Funds Placed for Vacant  
Seats within the Senate into the Senate Outreach Budget for FY 2026**

*Whereas*, a major goal of the Senate is to fully utilize the Senate Outreach budget apportioned to the table every fiscal year;

*Whereas*, a Senator receives biweekly \$208.32 during the schoolyear and \$189.67 over summer;

*Whereas*, a Senator serving as Chair for any accommodated Committee receives biweekly \$228.33 during the schoolyear and \$207.89 over the summer;

*Whereas*, a funds for empty seats are not utilized during the current session and pushed over for the future session;

*Whereas*, as of November 19<sup>th</sup>, 2025, there is **\$2,875.00** left in the Senate Outreach budget;

*Whereas*, refurbishing the UPDNC Sullivan Bench will cost \$1,437.00;

*Whereas*, projects such as refurbishing the UPDNC Sullivan Bench, RHA Multicultural Event, and Department of Sustainability/Special Committee's Farmers Market may impede on one another without adding additional funds into the Outreach account;

*Whereas*, as of December 13<sup>th</sup>, 2025, it was reported that \$7,291.20 was left for our vacant senator positions, with \$80.00 left for our vacant Chair positions, as seen in *Figure 1*;

*Whereas*, the previous that bill that added value to the Outreach Budget (see S.B. 93 – A Bill to Allocate \$1,000.00 of the Current Unused Funds Placed for Vacant Seats within the Senate into the Senate Outreach Budget for FY 2026) passed in November has not yet updated the Senate Outreach Budget;

*Whereas*, updating the Outreach Budget with this bill the previously mentioned bill will upscale the Senate Outreach Budget to **\$6,875.00**;

*Whereas*, pouring more funds into the Senate Outreach budget allows for Senators to plan bigger events for their constituents without worrying about running out of funds;

*Whereas*, if these funds go unused, they will still be pushed to the next session without any unexpected implications;

*Whereas*, placing these frozen checks in Senate Outreach will allow Senators to host events, food drives, and much more for the Student Body;

*Whereas*, developing and creating events will bring forth a greater sense of community on campus;

*Be it enacted by the Senate of the Associated Students*, that the frozen checks reserved for the Senate's empty seats from previous months be allocated into Senate Outreach;

*Be it further enacted by the Senate of the Associated Students,* this transfer will not effect the checks of any future Senators who are appointed in currently empty seats;

*Be it further enacted by the Senate of the Associated Students,* that for Account PG01395, \$3000.00 from the line item “Senators (25)” is transferred into the line item “Outreach;” that the account line item of “Senators (25)” be decreased by \$3000.00 and the “Outreach” line item be increased by \$3000.00;

*Be it further resolved by the Senate of the Associated Students,* that a copy of this legislation be sent to:

- Speaker of the Senate and Chair of the Committee on Oversight, Leaf Acklin;
- Chair of the Committee on Budget and Finance, Dillon Moss
- Associate Director of ASUN, Luis Aguilar Herrera;
- Assistant Director of Accounting Services, Wei Jiang
- President of ASUN, Carmina Aglubat;

## FIGURE 1

	Senator (\$208.32)	Chair (\$20)
7/1-7/15	2	0
7/16-7/31	1	0
8/1-8/15	3	0
8/16-8/31	4	0
9/1-9/15	3	0
9/16-9/30	2	0
10/1-10/15	2	0
10/16-10/31	5	1
11/1-11/15	5	1
11/16-11/30	5	1
12/1-12/15	3	1
	35	4
	\$ 7,291.20	\$ 80.00

1. Each Senator stipend is \$208.32 per two-week pay period.
2. The Chair stipend rate is \$16.67 per hour, with 1.2 hrs per two-week pay period.
3. Based on the vacancies listed below, the total savings amount to \$7,291.20 for vacant Senator positions and \$80.00 for vacant Chair positions

31	PG01395	ASUN Senate		
32		Student Wages:		
33		Speaker of the Senate	\$ 7,000.00	
34		Senators (25)	125,000.00	
35		Senate Chair stipends (7X\$500)	3,500.00	
36		Fringe	\$ 3,387.50	
37		Travel	1,750.00	
38		Host:		
39		Senate Meetings/Trainings	1,000.00	
40		Outreach	2,875.00	
41		Annual Veteran's Breakfast	1,000.00	
42		Operating:		
43		Operating	4,500.00	
44		Balance Forward	\$ 8,103.17	
45		Total Senate	\$ 150,012.50	\$ 141,909.33
46			T. Allocated	T. Actual Dollars

[DISCUSSION DRAFT]

93rd SESSION  
2025-2026

**S.B.R. 93 -**

**A BINDING RESOLUTION CODIFYING THE  
LIAISON POSITIONS OF THE SPECIAL  
COMMITTEE ON FOOD INSECURITY**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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FEBRUARY 9TH, 2026

SUBMITTED TO THE SENATE OF THE ASSOCIATED STUDENTS BY SENATOR SAPORITO, SENATOR ATKINSON, AND  
PARLIAMENTARIAN ISSA

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*Whereas*, special committees, while temporary in nature, operate under the procedural and structural framework established for standing committees, unless otherwise directed by the Senate or specified in their formation;

*Whereas*, it is vital to communicate updates within the student government throughout its legal documents, ensuring both the student government and student body are knowledgeable of changes, revisions, or additions created from session-to-session;

*Whereas*, the Special Committee on Food Insecurity currently holds nine members within the committee, allowing for the group to reach out to multiple internal/external institutions;

*Whereas*, the Special Committee only holds seven liaison positions;

*Whereas*, sharing the connection with the Assistant Director of Business Operations and Food Services not only strengthens the committee's connection to Nevada Dining, Reslife, and the Faculty Food Coalition Committee, but also promotes greater conversation regarding alleviating potential food insecurity found within the University's dormitories and its meal-swipe plans;

*Whereas*, establishing a connection with Mainstation, one of CABNR's most distinguished programs, enables the Committee to gain deeper insight into the agricultural produce developed for the University and strengthens the relationship between the Committee and the University's College of Agriculture, Biotechnology & Natural Resources;

*Whereas*, these liaison positions will uphold duties including but not limited to; student-related issues, outreach opportunities, and general marketing;

*Whereas*, these liaison positions will be heavily recommended to not only outreach and assist their direct contact over the 93rd session, but also communicate and outreach to other neighboring organizations/facilities/faculty;

*Whereas*, further suggested contacts will be established in the Contact Sheet displayed within the Special Committee Files located in the UNR Box;

*Whereas*, with the future of the Special Committee—whether removal, continuation, or transition to a Standing Committee—subject to Senate determination at the end of the 93rd Session, the current liaison language should be struck or revised ahead of the 94th Session;

*Whereas*, codifying these positions for the Special Committee will ensure a proper transition into the 94th session, granted that the table approves that motion;

*Be it resolved by the Senate of Associated Students*, that Addendum A is enacted within the Rules of the Senate;

*Be it further resolved*, that a copy of the legislation be sent to the following individuals:

- Associate Director of Student Government, *Luis Aguilar-Herrera*;
- Senior Associate Director, *Amy Koeckes*;
- Coordinator of Pack Provisions, *Toni Ortega*;
- President of the Associated Students, *Carmina Aglubat*;
- Vice President of the Associated Students, *Ethan McNamara*;
- Speaker of the 93rd Senate of the Associated Students, *Leaf Acklin*;
- Chair of the Committee on Government Operations, *Nicholas Bohlander*;

# Addendum A

## Rule XI: SPECIAL COMMITTEES

### a) APPOINTMENT OF SPECIAL COMMITTEES

The formation of a Special committee may occur at the discretion of the Speaker or by binding resolution of any Senator with the approval of the Senate. The Speaker shall appoint the chairperson and other members of the Special Committee, unless the motion creating the committee specifies some other method of selection.

### b) MEETINGS AND GENERAL DUTIES OF SPECIAL COMMITTEES

Special committees shall meet at the discretion of the Chair, subject to any conditions which may be stated in the committee's formation. Special committees shall be responsible for the consideration of all questions referred to them by the Senate and the preparation of legislation as directed by the Senate in their formation or subsequent instructions, and the preparation of all reports required by these Rules or deemed necessary at the discretion of the Chair.

### c) ACTIVE SPECIAL COMMITTEES

The following special committees are recognized as currently active. Each committee operates under the authority of the Senate and serves a unique function in addressing specific issues or initiatives. The committees listed here are temporary in nature but are expected to adhere to the Senate's procedural standards unless otherwise directed.

#### i) SPECIAL COMMITTEE ON FOOD INSECURITY

The Special Committee on Food Insecurity shall be responsible for addressing food insecurity among the student body by assessing current resources, advocating for accessible support systems/services, and working collaboratively with University and Community stakeholders to improve food accessibility. The Special Committee shall be responsible for drafting and advancing legislation related to food insecurity and awareness of food insecurity, both on and off campus. The Special Committee shall hold the Director of Pack Provisions (or a student representative appointed by the Director) as an ex officio member of the committee. The Special Committee must also deliver reports to the Senate Table throughout the 93rd session, in October and February; these reports must focus on the core pillars established by the Special Committee:

Discovery shall serve as the intellectual foundation for the Committee's operations. The Committee shall conduct, gather, and regularly review new and existing data related to food insecurity among the student population. Following the Committee's reporting duties, it shall deliver formal reports to the Senate Table in October and February,

focusing specifically on progress within each of the four pillars and evaluating the impact of its initiatives.

Outreach shall focus on building and maintaining relationships with external partners, including local nonprofits, advocacy groups, and food insecurity-based organizations throughout Reno and Carson City. Outreach efforts shall provide a tangible, community-based foundation for the Committee's initiatives.

Collaboration shall emphasize strengthening internal relations with University organizations and administrations. The Committee shall actively engage with departments and student-led organizations. By participating in ongoing programs and assisting with existing initiatives, the Committee shall foster mutual support and establish a visible, reliable presence within the campus ecosystem.

Action shall focus on sustained advocacy and student engagement. This pillar emphasizes the Committee's role in mobilizing the student body through civic engagement. The Committee shall promote volunteer opportunities through platforms such as GivePulse and actively support food distribution and education efforts.

**Liaison Positions:**

Coordinator for Pack Provisions, Coordinator of Pack Rides, Marketing Supervisor of Nevada Dining, Director of Desert Farming Initiative, Operations Manager of Wolf-Pack Meats, Dean of Student Housing & Basic Needs, Executive Director of Friends In Service Helping (FISH), Assistant Director of Business Operations & Food Services (RLHFS), Livestock Coordinator & Supervisor - Mainstation

# Figure A

## Liaison Positions

### 1. Pack Provisions Liaison

**Name:** Toni Ortega

**Title:** Coordinator of Pack Provisions

**Email:** [ortega@unr.edu](mailto:ortega@unr.edu)

### 2. Desert Farming Initiative Liaison

**Name:** Jill Moe

**Title:** Director, Desert Farming Initiative

**Email:** [jmoe@unr.edu](mailto:jmoe@unr.edu)

**Phone:** (775) 233-0677

**Address:** 1664 N. Virginia Street

### 3. Nevada Campus Dining

**Name:** Matthew Clark/Lauryn Norris

**Title:** Director of Marketing and Communications, Communications Specialist

**Email:** [matt.clark@compass-usa.com](mailto:matt.clark@compass-usa.com), [lauryn.norris@compass-usa.com](mailto:lauryn.norris@compass-usa.com)

**Phone:** (775) 682-8956, (775) 682-8956

### 4. Student Housing & Basic Needs Liaison

**Name:** Dean Kennedy

**Title:** Executive Director, Residential Life, Housing & Food Services

**Email:** [deank@unr.edu](mailto:deank@unr.edu)

**Phone:** (775) 784-1123

**Address:** 1664 N. Virginia Street, Juniper Hall, 1st Floor

### 5. Pack Rides

**Name:** Justin Berger

**Title:** Coordinator, Programs and Services

**Email:** [justinberger@unr.edu](mailto:justinberger@unr.edu)

**Phone:** (775) 784-6589

**Address:** 1664 N. Virginia Street, Reno, NV 89557

## **6. Wolf-Pack Meats Liaison**

**Name:** Tom Kulas  
**Title:** Operations Manager, Wolf-Pack Meats  
**Email:** [tkulas@unr.edu](mailto:tkulas@unr.edu)  
**Phone:** (775) 857-3663  
**Fax:** (775) 857-3666  
**Address:** 5895 Clean Water Way  
**Availability:** 8:00 AM – 3:30 PM

## **7. FISH Liaison**

**Name:** Jim Peckham  
**Title:** Executive Director of FISH  
**Email:** [jim@nv.fish.com](mailto:jim@nv.fish.com)  
**Phone:** (775) 882-3474  
**Address:** 138 E Long St, Carson City, NV 89706

## **8. Assistant Director of Business Operations and Food Services Liaison**

**Name:** Ernie Arvizu Bastidas  
**Email:** [earvizubastidas@unr.edu](mailto:earvizubastidas@unr.edu)  
**Phone:** (775) 682-6279

## **9. Livestock Coordinator and Supervisor - Mainstation (CABNR) Liaison**

**Name:** Cara Goss  
**Email:** [cgoss@unr.edu](mailto:cgoss@unr.edu)  
**Phone:** 1664 N. Virgina St, Mail Stop 221, Reno, Nevada 89557



From: Director Mendoza

TO: Speaker Acklin and ASUN Senate

Date: February 11<sup>th</sup>, 2026

RE: Request to Fast Track Assistant Director

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Dear Speaker Acklin and Esteemed Members of the 93rd Session Senate,

It is with great enthusiasm that I submit for your consideration the following nominee for the Executive Branch Officer of the 93rd Session of the Associated Students of the University of Nevada. In alignment with longstanding precedent, I respectfully request that this individual be fast-tracked for approval at the closest upcoming Senate meeting.

My intention in sending this fast-track request is to ensure that the position is confirmed in a timely manner. Confirming this appointment will ease a seamless transition and ensure a productive semester.

**Assistant Director of Campus and Public Relations**

- Jade Espino-Pineda

Thank you and best regards,

Director Mendoza



From: Director Sousa

TO: Speaker Acklin and ASUN Senate

Date: February 11th, 2026

RE: Request to Fast Track Director and Assistant Director

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Dear Speaker Acklin and Esteemed Members of the 93rd Session Senate,

It is with great enthusiasm that we submit for your consideration the following nominee for the Executive Branch Officers of the 93rd Session of the Associated Students of the University of Nevada. In alignment with longstanding precedent, we respectfully request that this individual be fast-tracked for approval at the closest upcoming Senate meeting.

Our intention in submitting this fast-track request is to ensure that our executive team is confirmed in a timely manner. Confirming these appointments will facilitate a seamless transition and ensure a productive and well-prepared start to the next semester.

**Assistant Director of Campus Wellness**

- Jordan Brown

Thank you and best regards, Director Sousa

# MEMORANDUM



TO: Leaf Acklin, *Speaker of the 93<sup>rd</sup> Senate*  
FROM: Railyn Krentz, Director of Programming  
DATE: February 6, 2026  
RE: Nominations to the Department of Programming

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Honorable Speaker Acklin and Esteemed Members of the 93<sup>rd</sup> Senate,

I am honored to present the nominations of the following individuals for their respective offices:

1. Nomination of **Mr. Ryan Haney** to the position of **Event Programmer**.

Additionally, **I am requesting that these nominations be fast-tracked through the Senate**. Should you require any additional information or clarification regarding these nominations, please do not hesitate to contact me.

With best regards,

A handwritten signature in black ink that reads "Railyn Krentz".

Railyn Krentz

*Director of Programming*