



ASUN President's Cabinet

Agenda for Thursday, February 26th, 2026, at 8:00 am

In-Person: Frankie Sue Del Papa President's Conference Room

Virtual: <https://teams.microsoft.com/meet/22558758283683?p=lbVUejAuqpoGUgvLg9>

Meeting ID: 225 587 582 836 83

Passcode: 9tZ9HG7h

Call to Order

1. Roll Call

2. Land Acknowledgement

3. Public Comment

(INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The President/Chair may elect to take public comment on action items on this agenda. The President/Chair may impose reasonable limits on the length members of the public may speak.

4. Reading and Approval of Minutes

(FOR POSSIBLE ACTION)

The minutes of the following meetings shall be submitted to the officers for review and approval. Once approved by the officers, the minutes shall be entered into the official record of the organization.

- Minutes for 01.21.26

5. Reports of Officers

Officers of the Cabinet may give a report if they have pertinent information. The President/Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report."

- a. President, Carmina Aglubat
- b. Vice President, Ethan McNamara
- c. Director of Executive Affairs, Gabriella Detrick
- d. Director of Executive Outreach, Naomi Tecson
- e. Attorney General, Vacant
- f. Director of IDEA, Zyna Navarte
- g. Director of Clubs and Organizations, Madison Hess
- h. Director of Event Programming, Railyn Krentz
- i. Director of Campus and Public Relations, Keira Mendoza
- j. Director of Campus Wellness, Lauren Sousa

- k. Director of Government Affairs, Isabelle Hatch
- l. Director of Sustainability, Sephora Lee
- m. Speaker of the Senate, Leaf Acklin (*ex-officio*)
- n. Chief Justice, Rena Arneson (*ex-officio*)

6. Old Business

(INFORMATION ONLY)

A. Review of Cabinet Expectations

President Aglubat will review expectations for members of the President's Cabinet.

7. New Business

(FOR INFORMATION AND/OR POSSIBLE ACTION)

A. Review Budget for Pack Talks

Director Sousa will present a budget for Pack Talks, an event on sexual health, for review of the President's Cabinet.

B. Review Budget for Sun Safety

Director Sousa will present a budget for Sun Safety, an event on sun protection, for review of the President's Cabinet.

C. Review Budget for Grow With Your Goals

Director Sousa will present a budget for Grow With Your Goals for review of the President's Cabinet

D. Review Budget for Sit & Stay! Date With a Book!

Director Sousa will present a budget for Sit & Stay! Date With a Book!, an event on wellness and creativity, for review of the President's Cabinet.

E. Review Budget for Farmer's Market and Resource Fair!

Director Lee will present a budget for Farmer's Market and Resource Fair!, an event supporting local businesses, for review of the President's Cabinet.

F. Review Budget for Happy Hikers

Director Lee will present a budget for Happy Hikers, an event in collaboration with Hiking Club, for review of the President's Cabinet.

G. Review Budget for February Farmer's Market

Director Lee will present a budget for February Farmer's Market, an event supporting local businesses, for review of the President's Cabinet.

H. Review Budget for February Farmer's Market

Director Lee will present a budget for Leave No Trace, A Trash Clean-up Series - March Edition, an community clean-up event, for review of the President's Cabinet.

8. Reports on Liaison Committees

(INFORMATION ONLY)

Members of the President's Cabinet who serve on university committees will discuss and provide reports.

9. Upcoming Executive Branch Initiatives

(INFORMATION ONLY)

Members of the President's Cabinet will discuss and provide details, suggestions, or opportunities for support and collaboration for upcoming event programming and initiatives across the Executive Branch.

10. Public Comment

(INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

11. Adjournment

NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com www.nevadaasun.com and notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Attorney General at attorneygeneral@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email Director Detrick at directorexecutiveaffairs@asun.unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.

CONTACT INFORMATION**Organizers:** Lauren Sousa**Email:** directorcampuswellness@asun.unr.edu

EVENT INFORMATION**Event Name:** Sun Safety**Expected Attendance:** 150**Cost per Student:** \$0.60**Event Date:** Tuesday, March 10th**Event Time:** 1:30pm-3:30pm**Event Location:** KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. SPF Samples	\$29.99	Amazon
2. SPF Chapsticks x 3 (32 x 3 = 96)	\$47.97	Amazon
3. TOTAL EVENT BUDGET	\$ 77.96	
4. TOTAL ASUN REQUEST	\$ 90.00	

CONTACT INFORMATION**Organizers:** Lauren Sousa**Email:** directorcampuswellness@asun.unr.edu

EVENT INFORMATION**Event Name:** Pack Talks
Expected Attendance: 150
Cost per Student: \$0.00**Event Date:** Monday, March 9th
Event Time: N/A
Event Location: N/A

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1.	\$0.00	
2.	\$0.00	
3. TOTAL EVENT BUDGET	\$0.00	
4. TOTAL ASUN REQUEST	\$0.00	

CONTACT INFORMATION

Organizers: Lauren Sousa

Email: directorcampuswellness@asun.unr.edu

EVENT INFORMATION

Event Name: Grow With Your Goals
Expected Attendance: 150
Cost per Student: \$2.00

Event Date: Wednesday, March 11th
Event Time: 1:30pm-3:30pm
Event Location: KC Breezeway

BUDGET INFORMATION *Please itemize your event/budget below:*

DESCRIPTION	AMOUNT	VENDOR
1. Mini Biodegradable Pots	\$19.99	Amazon
2. Potting Mix	\$9.67	Amazon
3. Seed Packets x 2 (200 packets total)	\$79.98	Amazon
4. Plant Markers x 2 (200 markers total)	\$51.98	Amazon
5. Markers	\$17.89	Amazon
6. Gloves	\$7.99	Amazon
7. TOTAL EVENT BUDGET	\$ 284.52	
8. TOTAL ASUN REQUEST	\$ 300.00	

CONTACT INFORMATION**Organizers:** Lauren Sousa**Email:** directorcampuswellness@asun.unr.edu

EVENT INFORMATION**Event Name:** Sit & Stay! Date With a Book!**Event Date:** Thursday, March 12th**Expected Attendance:** 150**Event Time:** 1:30pm-3:30pm**Cost per Student:** \$2.20**Event Location:** KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Wrapping Paper	\$6.99	Amazon
2. Scissors	\$5.99	Amazon
3. Glue Sticks	\$5.49	Amazon
4. Poster Paper/Cardstock (8.5 x 11)	\$9.99	Amazon
5. Scrapbooking Paper & Sticker Set	\$6.59	Amazon
6. Scrapbooking Colorful Washi Tape	\$8.59	Amazon
7. Scrapbooking Patterned Washi Tape	\$8.99	Amazon
8. Used Books	\$200	Grassroots Books
9. Parking Passes for Therapy Dogs	\$60	UNR Parking Services
8. TOTAL EVENT BUDGET	\$ 312.63	
9. TOTAL ASUN REQUEST	\$ 330.00	

CONTACT INFORMATION

Organizers: Kendra Cook
Sephora Lee

Email: adsustainability@asun.unr.edu
directorsustainability@asun.unr.edu

EVENT INFORMATION

Event Name: Farmer's Market and Resource Fair!
Expected Attendance: 300
Cost per Student: \$3.33

Event Date: Friday, March 13th
Event Time: 12-2 pm
Event Location: KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Sasquatch Energy Crackers	\$100	Sasquatch Energy Crackers
2. Pink Elephant Kitchen Curry	\$250	Pink Elephant Kitchen
3. B Lee's Happy Scents Soap	\$100	B Lee's Happy Scents
4. Desert Farming Initiative Produce	\$300	DFI
5. Waste Less Shop Soap and Detergent	\$150	Waste Less Shop
6. Little Lupine Bakery Cookies	\$100	Little Lupine Bakery
8. TOTAL EVENT BUDGET	\$ 1,000	
9. TOTAL ASUN REQUEST	\$1,000.00	

CONTACT INFORMATION

Organizers: Kendra Cook

Email: adsustainability@asun.unr.edu

EVENT INFORMATION

Event Name: Happy Hikers (in collaboration with Hiking Club)
March 14th

Event Date: Saturday,

Expected Attendance: 30

Event Time: 12-2 pm

Cost per Student: \$2.67

Event Location: Rancho San
Rafeal Regional Park

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Jimmy John's Party Pack	\$79.99	Jimmy John's
8. TOTAL EVENT BUDGET	\$ 79.99	
9. TOTAL ASUN REQUEST	\$ 80.00	

CONTACT INFORMATION

Organizers: Kendra Cook
Sephora Lee

Email: adsustainability@asun.unr.edu
directorsustainability@asun.unr.edu

EVENT INFORMATION

Event Name: February Farmer's Market
Expected Attendance: 300
Cost per Student: \$5.33

Event Date: Friday, February 27th
Event Time: 12-2 pm
Event Location: KC Breezeway

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Sasquatch Energy Crackers	\$100	Sasquatch Energy Crackers
2. Pink Elephant Kitchen Curry	\$250	Pink Elephant Kitchen
3. B Lee's Happy Scents Soap	\$100	B Lee's Happy Scents
4. Desert Farming Initiative Produce	\$250	DFI
5. 250 Reusable Cutlery Sets with ASUN and Sustainability Logo	\$800	Swizzle
8. TOTAL EVENT BUDGET	\$1,500	
9. TOTAL ASUN REQUEST	\$1,600.00	

CONTACT INFORMATION

Organizers: Kendra Cook

Email: adsustainability@asun.unr.ed

EVENT INFORMATION

Event Name: Leave No Trace, A Trash Clean-up Series - March Edition **Event Date:**
Sunday, March 1st

Expected Attendance: 30

Event Time: 3-4:30 pm

Cost per Student: \$2.67

Event Location: Dick Taylor
Memorial Park

Please itemize your event/budget below:

DESCRIPTION	AMOUNT	VENDOR
1. Jimmy John's Party Pack	\$79.99	Jimmy John's
8. TOTAL EVENT BUDGET	\$ 79.99	
9. TOTAL ASUN REQUEST	\$ 80.00	