

## Clubs and Organizations Commission

Department of Clubs and Organizations  
Agenda for Friday, January 23, 2026, at 12:00 PM

In-Person: JCSU 323

[<https://unr.zoom.us/s/82312386823>]

### **1. CALL MEETING TO ORDER**

### **2. LAND ACKNOWLEDGEMENT**

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

### **3. ROLL CALL (INFORMATION ONLY)**

### **4. PUBLIC COMMENT (INFORMATION ONLY)**

### **5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
- i. **Action:** The Commission will hear the following Club Support Funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	12:00 PM	Kappa Phi Lambda	Travel	\$2478.20		
	12:00 PM	Nevada Club Baseball	Operations	\$1000.00		
	12:00 PM	A.B.L.E. Women	Operations	\$246.98		
	12:00 PM	Men's Ultimate Frisbee	Operations	\$600.00		
	12:00 PM	Resonate Community	Operations	\$279.99		

	12:00 PM	Alpha Pi Sigma Sorority Incorporated	Operations	\$25.00		
	12:00 PM	Lambda Theta Phi	On Campus	\$400.00		
	12:00 PM	Psi Chi	On Campus	\$120.28		
	12:00 PM	Nevada Club Basketball	Operations	\$875.50		
	12:00 PM	Nevada Women's Ultimate Frisbee	Travel	\$600.00		
	12:00 PM	Nevada Women's Ultimate Frisbee	Travel	\$500.00		
	12:00 PM	Minority Association of Pre-Medical Students	Operations	\$49.49		
	12:00 PM	3D Printing Club	Operations	\$999.75		
<b>B</b>	12:15 PM	Lambda Phi Xi	Community Service	\$100.00		
	12:15 PM	UNR Wrestling Club	Travel	\$300.00		
	12:15 PM	Nevada Physical Therapy Club	On Campus	\$27.96		

	12:15 PM	Nevada Club Golf	Travel	\$450.00		
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## **6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

## **7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
  - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

## **8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
  - i. Kristopher Drapacz, Sports and Recreation
  - ii. Bianka Patel, Pre-Professional and Academic
  - iii. Marcus Hoefer-Phillips, Service and Community Outreach
  - iv. Sienna Nepa, Fraternity & Sorority Life
  - v. Danielle Coleman, Multicultural & Diversity
  - vi. Capriana Pelletti, Science and Engineering
  - vii. Emily Gomez, Faith Based, Social & Political Involvement
  - viii. Alyssa Pfannes, Campus Life

## **9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

- a. 12/5

## **10. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

## **11. PUBLIC COMMENT (INFORMATION ONLY)**

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

## **12. ADJOURNMENT**

*Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

### **POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be made conveniently. If you would like a copy of any of the agenda items listed, please contact Madison Hess, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).

## **Clubs and Organizations Commission**

**Department of Clubs and Organizations**

**Agenda for Friday, December 5, 2025, at 10:00 AM**

**In-Person: Rita Laden Senate Chambers**

**[\[https://unr.zoom.us/j/82312386823\]](https://unr.zoom.us/j/82312386823)**

### **1. CALL MEETING TO ORDER**

Director Hess called the meeting to order on Friday, December 5<sup>th</sup> at 10:06 AM in Rita Laden Senate Chambers and on Zoom.

### **2. LAND ACKNOWLEDGEMENT**

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

### **3. ROLL CALL (INFORMATION ONLY)**

**Present:** Director Hess, Assistant Director O'Brien, Assistant Director Gibson, Commissioner Drapacz, Commissioner Patel, Commissioner Hoefer-Philips, Commissioner Pelletti, Commissioner Gomez, Commissioner Pfannes, Commissioner Nepa

**Absent Unexcused:** Commissioner Coleman

**Quorum is present.**

#### 4. **PUBLIC COMMENT (INFORMATION ONLY)**

**Accounting office:** Gave purchasing reminders. Only those who have completed the ASUN renewable registration process can receive club funding at this time. Once funding request is approved, make sure ASUN club account has a necessary funds. Allow 48 business hours for the Accounting Office and the Center for Student Engagement to update purchasing card information. Submit request at least 30 days before purchasing.

#### 5. **POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
  - i. **Action:** The Commission will hear the following Club Support Funding requests

<b>Funding Block</b>	<b>Time</b>	<b>Club Name</b>	<b>Tier Requested</b>	<b>Amount Requested</b>	<b>Tier Approved</b>	<b>Amount Approved</b>
<b>A</b>	10:00 AM	Minority Association of Pre-Meical Students	Operations	\$49.49		
	10:00 AM	Psi Chi	On Campus	\$44.66		
	10:00 AM	Nevada Disney Club	Travel	\$4585.00	Travel	\$5,000
	10:00 AM	Nevada Women's Rugby	Operations	\$299.94	Operations	\$299.94
	10:00 AM	Nevada Women's Rugby	Travel	\$1340.00	Travel	\$1340.00
	10:00 AM	Wolf Pack Veterans	Community Service	\$84.00		

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	10:00 AM	Wolf Pack Veterans	Travel	\$2137.42	Travel	\$514.54
1	10:00 AM	3D Printing Club	Operations	\$999.75		
1	10:00 AM	Nevada Mock Trial	Travel	\$1187.00	Travel	\$593.50
	10:00 AM	UNR Improv	On Campus	\$207.00	On Campus	\$103.50
	10:00 AM	UNR Improv	On Campus	\$264.12	On Campus	\$132.06
	10:00 AM	Lambda Phi Xi	Community Service	\$100.00		
	10:00 AM	Reno College Panhellenic Association	Travel	\$6937.00	Travel	\$2488.54
<b>B</b>	10:15 AM	Society of Women Engineers	Operations	\$232.50	Operations	\$232.50
	10:15 AM	Nevada Women's Club Soccer	Travel	\$5000.00	Travel	\$4123.00
	10:15 AM	Phi Delta Epsilon	Travel	\$1200.00	Travel	\$669.24
1	10:15 AM	A.B.L.E Women	On Campus	\$124.92	On Campus	\$59.53

	10:15 AM	Honors College Student Council	Community Service	\$146.19	Community Service	\$146.19
	10:15 AM	Honors College Student Council	On Campus	\$597.10	On Campus	\$295.25
	10:15 AM	Club Tennis	Operations	\$1000.00		
	10:15 AM	Nevada Sailing Team	Operations	\$240.00		
	10:15 AM	UNR Wrestling Club	Travel	\$300.00		
	10:15 AM	Business Student Council	Travel	\$426.31	Travel	\$429.81
	10:15 AM	Business Student Council	On Campus	\$385.00	On Campus	\$385.00
	10:15 AM	Business Student Council	Travel	\$699.20	Travel	\$1804.35
	10:15 AM	Business Student Council	Travel	\$1297.70	Travel	\$107.97
<b>C</b>	10:30 AM	Pakistani Student Association	Community Service	\$120.00	Community Service	\$120.00
	10:30 AM	Muslim Student Association	On Campus	\$120.00	On Campus	\$120.00

	10:30 AM	HART Initiative	Operations	\$34.99	Operations	\$37.18
	10:30 AM	Management and Human Resources Association	Operations	\$290.00	Operations	\$290.00

**Action:** The commission will discuss and make decisions regarding the allocation of funds from the Department of Clubs and Orgs Budget.

- a. **Spring Club Fair: \$1899.98**  
**Budget Approved**

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
- b. **Madison Hess** discussed the time options for next semesters funding hearings. She is planning Spring Club Fair. Special funding hearing possibly.
- i. General updates from the Director regarding the Department.
- ii. Communications from the President, the Senate, and other officers of ASUN.

**7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. **Cora Gibson** stated renewal process will end after Spring Club Fair.
- c. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
- d. **Nola O'Brien** asks the commissioners to still review their partners applications.
- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

**8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
- i. Kristopher Drapacz, Sports and Recreation
- ii. Bianka Patel, Pre-Professional and Academic
- iii. Marcus Hoefer-Phillips, Service and Community Outreach
- iv. **Marcus** invited the commissioners to the community service counsel meeting.
- v. Sienna Nepa, Fraternity & Sorority Life
- vi. Danielle Coleman, Multicultural & Diversity
- vii. Capriana Pelletti, Science and Engineering
- viii. Emily Gomez, Faith Based, Social & Political Involvement
- ix. Alyssa Pfannes, Campus Life

**9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

- a. 11/7/25
- b. 11/14/25
- c. 11/21/25

**Minutes approved.**

**10. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

**11. PUBLIC COMMENT (INFORMATION ONLY)**



- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.
- b. **Maddy Wilson** stated raffles are not allowed for clubs at UNR but can do free drawings. She also brought bagels for everyone.

## **5. ADJOURNMENT**

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