

# 93<sup>rd</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, January 28th , 2026 at 5:30 P.M.

In Person: Rita Laden Senate Chambers, 3<sup>rd</sup> Floor of Joe Crowley Student Union

Zoom: <https://unr.zoom.us/j/85031212520>

## **1. CALL MEETING TO ORDER**

## **2. COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
  - <https://nevadaasun.com/meetings/senate-of-the-associated-students-22/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?

## **3. PLEDGE OF ALLEGIANCE & LAND ACKNOWLEDGE**

“I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all”

“We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.”

## **4. ROLL CALL**

Roll Call must be listed by Senate Secretary.

## **5. ADOPTION OF MINUTES (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

- a. There are no minutes to be approved of at this time.

## **6. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

Members of the public may participate in the meeting without being physically present by submitting public comment via email [speaker@asun.unr.edu](mailto:speaker@asun.unr.edu) or via Zoom conference call. Please email the Senate Secretary for the meeting details through the email listed above.

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**POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING**

POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students. If you would like a copy of any of the agenda items listed, please contact the Senate Secretary at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu).



**7. RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

- a. College of Business – **Osvaldo Gonzalez**
- b. College of Business – **Joshua Ibarra**
- c. College of Business – **Abdullah Khan**
- d. College of Business – **Micheal Nubel**
- e. Assistant Director of IDEA - **Bea Campbell**

**8. REPORTS OF ASUN OFFICERS (INFORMATION ONLY)**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students - **Carmina Aglubat**
- b. Vice President of the Associated Students - **Ethan McNamara**
- c. Chief Justice - **Rena Arneson**
- d. Chief of Staff - **Gabriella Detrick**
- e. Director of Executive Outreach - **Naomi Tecson**
- f. Director of Clubs and Organizations - **Madison Hess**
- g. Director of Programming - **Railyn Krentz**
- h. Director of Government Affairs - **Isabelle Hatch**
- i. Director of IDEA - **Zyna Navarte**
- j. Director of Sustainability - **Sephora Lee**
- k. Director of Campus and Public Relations - **Keira Mendoza**
- l. Director of Campus Wellness – **Lauren Sosa**
- m. Director of Ethics and Compliance - **VACANT**
- n. Speaker of the Senate - **Leaf Acklin**

**9. REPORT OF THE SENATE COMMITTEES (INFORMATION ONLY)**

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Committee on Academics and Student Affairs - **Madison Kitch**
- b. Committee on Budget and Finance - **Dillon Moss**
- c. Committee on Democratic Civic Engagement - **Jason Issa**
- d. Committee on Inclusion, Diversity, Equity and Inclusion - **Viviana Castro**
- e. Committee on Government Operations - **Nicholas Bohlander**
- f. Committee on Safety, Sustainability and Wellness - **Anna Barrus**
- g. Special Committee on Food Insecurity - **Alexander Saporito**
- h. Parliamentarian - **Jason Issa**
- i. Speaker Pro-Tempore - **Dillon Moss**

- j. Committee on Oversight - **Leaf Acklin**

## **10. REPORTS OF SECRETARIES OFFICE (INFORMATION ONLY)**

The Speaker shall recognize any senior officer of the Association to offer a report on official activities since the previous meeting and make any summary announcements for no longer than five minutes.

- a. Senate Secretary, **Shea Finau**
- b. Legislative Clerk, **Daphne Gutierrez**

## **11. MOTIONS TO FAST-TRACK APPOINTMENTS (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- a. College of Business – **Osvaldo Gonzalez**
- b. College of Business – **Joshua Ibarra**
- c. College of Business – **Abdullah Khan**
- d. College of Business – **Micheal Nubel**
- e. Assistant Director of IDEA - **Bea Campbell**

## **12. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

- a. College of Business – **Osvaldo Gonzalez**
- b. College of Business – **Joshua Ibarra**
- c. College of Business – **Abdullah Khan**
- d. College of Business – **Micheal Nubel**
- e. Assistant Director of IDEA - **Bea Campbell**

## **13. VETO MESSAGES FROM THE PRESIDENT (FOR POSSIBLE ACTION)**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

- a. There are no veto's submitted to the Speaker of the Senate.

## **14. CONSENT AGENDA (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

- a. There are no items submitted to the Speaker of the Senate.

**15. FIRST READING OF LEGISLATION (INFORMATION ONLY)**

The following bills and resolutions will receive their first reading and may be considered under item 16

- a. There are no pieces of legislation to seen in first reading.

**16. MOTIONS TO FAST-TRACK LEGISLATION (FOR POSSIBLE ACTION)**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate, and shall require the consent of a two-thirds majority of the senate.

- a. There are no pieces of legislation to be fast tracked.

**17. REFERRALS TO COMMITTEE (FOR POSSIBLE ACTION)**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

- a. There are no pieces of legislation to be refereed too committee.

**18. SECOND READING OF LEGISLATION (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION)**

The following bills and resolutions will receive their second reading and may be considered:

- a. There are no pieces of legislation to seen in second reading.

**19. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)**

- a. Senate Committee Changes and Additions

The Senate may make changes to committee assignments.

- b. Senator Reports

The Senate will share progress they have made in ASUN-related activities that they have been working on.

- c. President Aglubat Director of Ethics and Compliance Update

According to Chapter 201, Section 01, Subsection 3a the President will give an update in regard to the hiring of a Director of Ethics and Compliance

**20. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)**

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

**21. PUBLIC COMMENT (INFORMATION ONLY)**

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

**22. ADJOURNMENT**

Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.

Action items may be taken out of the order to be presented at the discretion of the Speaker. The Senate may combine two or more agenda items for consideration. The Senate may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any inquiries or requests for supporting material for an agenda item should be directed to the Secretary of the Senate at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu).

The Associated Students supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call ASUN at (775) 784-6589 or email the Senate Secretary at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu) in advance so that arrangements may be conveniently made.



From: President Aglubat and Director Navarte

TO: Speaker Acklin and ASUN Senate

Date: January 8<sup>th</sup>, 2026

RE: Request to Fast Track Director

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Dear Speaker Acklin and Esteemed Members of the 93rd Session Senate,

It is with great enthusiasm that we submit for your consideration the following nominee for the Executive Branch Officers of the 93rd Session of the Associated Students of the University of Nevada. In alignment with longstanding precedent, we respectfully request that this individual be fast-tracked for approval at the closest upcoming Senate meeting.

Our intention in submitting this fast-track request is to ensure that our executive team is confirmed in a timely manner. Confirming this appointment will facilitate a seamless transition and ensure a productive and well-prepared start to the next semester.

**Assistant Director of IDEA**

- Bea Campbell

Thank you and best regards,

President Aglubat and Director Navarte