

Clubs and Organizations Commission

Department of Clubs and Organizations
Agenda for Friday, December 5, 2025, at 10:00 AM
In-Person: Rita Laden Senate Chambers
[<https://unr.zoom.us/s/82312386823>]

1. CALL MEETING TO ORDER

2. LAND ACKNOWLEDGEMENT

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL (INFORMATION ONLY)

4. PUBLIC COMMENT (INFORMATION ONLY)

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
- i. **Action:** The Commission will hear the following Club Support Funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Minority Association of Pre-Meical Students	Operations	\$49.49		
	10:00 AM	Psi Chi	On Campus	\$44.66		
	10:00 AM	Nevada Disney Club	Travel	\$4585.00		
	10:00 AM	Nevada Women's Rugby	Operations	\$299.94		
	10:00 AM	Nevada Women's Rugby	Travel	\$1340.00		

	10:00 AM	Wolf Pack Veterans	Community Service	\$84.00		
	10:00 AM	Wolf Pack Veterans	Travel	\$2137.42		
	10:00 AM	3D Printing Club	Operations	\$999.75		
	10:00 AM	Nevada Mock Trial	Travel	\$1187.00		
	10:00 AM	UNR Improv	On Campus	\$207.00		
	10:00 AM	UNR Improv	On Campus	\$264.12		
	10:00 AM	Lambda Phi Xi	Community Service	\$100.00		
	10:00 AM	Reno College Panhellenic Association	Travel	\$6937.00		
B	10:15 AM	Society of Women Engineers	Operations	\$232.50		
	10:15 AM	Nevada Women's Club Soccer	Travel	\$5000.00		
	10:15 AM	Phi Delta Epsilon	Travel	\$1200.00		

	10:15 AM	A.B.L.E Women	On Campus	\$124.92		
	10:15 AM	Honors College Student Council	Community Service	\$146.19		
	10:15 AM	Honors College Student Council	On Campus	\$597.10		
	10:15 AM	Club Tennis	Operations	\$1000.00		
	10:15 AM	Nevada Sailing Team	Operations	\$240.00		
	10:15 AM	UNR Wrestling Club	Travel	\$300.00		
	10:15 AM	Business Student Council	Travel	\$426.31		
	10:15 AM	Business Student Council	On Campus	\$385.00		
	10:15 AM	Business Student Council	Travel	\$699.20		
	10:15 AM	Business Student Council	Travel	\$1297.70		
C	10:30 AM	Pakistani Student Association	Community Service	\$120.00		

	10:30 AM	Muslim Student Association	On Campus	\$120.00		
	10:30 AM	HART Initiative	Operations	\$34.99		
	10:30 AM	Management and Human Resources Association	Operations	\$290.00		

Action: The commission will discuss and make decisions regarding the allocation of funds from the Department of Clubs and Orgs Budget.

a. Spring Club Fair: \$1899.98

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
 - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Kristopher Drapacz, Sports and Recreation
 - ii. Bianka Patel, Pre-Professional and Academic
 - iii. Marcus Hoefer-Phillips, Service and Community Outreach
 - iv. Sienna Nepa, Fraternity & Sorority Life
 - v. Danielle Coleman, Multicultural & Diversity
 - vi. Capriana Pelletti, Science and Engineering
 - vii. Emily Gomez, Faith Based, Social & Political Involvement
 - viii. Alyssa Pfannes, Campus Life

9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

- a. 11/7/25
- b. 11/14/25
- c. 11/21/25

10. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

11. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

12. ADJOURNMENT

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be made conveniently. If you would like a copy of any of the agenda items listed, please contact Madison Hess, Director of Clubs and Organizations, at directorco@asun.unr.edu.

ASUN DEPARTMENT OF CLUBS AND ORGANIZATIONS EVENT & BUDGET PROPOSAL FORM

EVENT INFORMATION:

Event Name:	Spring Club Fair	Date:	January 22, 2025
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Event Location:	JCSU	Time:	5:00-7:00 PM
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BUDGET INFORMATION: *Please itemize your ENTIRE event budget below:*

DESCRIPTION:	AMOUNT:	VENDOR:
1. JCSU Fee	\$783.00	Joe Crowley Student Union
2. Jimmy Johns	\$799.90	Jimmy Johns
3. Miscellaneous (20%)	\$316.58	N/A
4.		
5.		
6.		
7.		
8.		
TOTAL COST:	\$1899.48	

Clubs and Organizations Commission

Department of Clubs and Organizations
Agenda for Friday, November 7, 2025, at 10:00 AM
In-Person: Rita Laden Senate Chambers
[\[https://unr.zoom.us/j/82312386823\]](https://unr.zoom.us/j/82312386823)

1.CALL MEETING TO ORDER

Director Hess called the meeting to order on Friday, November 7th, at 10:01 AM in JCSU 323 and on zoom.

2.LAND ACKNOWLEDGEMENT

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3.ROLL CALL (INFORMATION ONLY)

Present: Director Hess, Assistant Director O'Brien, Assistant Director Gibson, Commissioner Drapacz, Commissioner Hoefer-Phillips, Commissioner Nepa, Commissioner Gomez, Commissioner Palletti, Commissioner Pfannes.

Absence Excused: Commissioner Patel, Commissioner Coleman.

Quorum is Present.

4.PUBLIC COMMENT (INFORMATION ONLY)

Natalia Rasmussen: Gave purchasing reminders. Only those who have completed the ASUN renewable registration process can receive club funding at this time. Once funding request is approved, make sure ASUN club account has a necessary funds. Allow 48 business hours for the Accounting Office and the Center for Student Engagement to update purchasing card information. Submit request at least 30 days before purchasing.

5.POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- b. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
	10:00 AM	National Association of Hispanic Journalists	On Campus	\$199.00	--	--
	10:00 AM	Minority Association of Pre-Medical Students	Operations	\$150.00	--	--
A	10:00 AM	Wolfpack Racing	Operations	\$444.95	--	--
	10:00 AM	Muslim Student Association	Operations	\$290.00	On Campus	\$145.00

	10:00 AM	International Club	On Campus	\$500.00	On Campus	\$552.52
	10:00 AM	Latino Pre-Law Association	Operations	\$98.00	On Campus	\$52.04
	10:00 AM	Hearts for the Homeless	Community Service	\$166.92	Community Service	\$166.92
	10:00 AM	Young Democratic Socialists of Reno	Community Service	\$208.75	Community Service	\$212.89
	10:00 AM	Nevada Pre-Dental Society	Operations	\$582.00	Operations	\$584.70
	10:00 AM	Alpha Phi Gamma	Operations	\$119.99	Operations	\$119.99
	10:00 AM	Alpha Phi Gamma	On Campus	\$45.69	On Campus	\$45.69
	10:00 AM	MEDLIFE Nevada	On Campus	\$474.00	On Campus	\$237.00
	10:00 AM	MEDLIFE Nevada	On Campus	\$616.92	--	--
B	10:15 AM	Women's Club Volleyball	Operations	\$1000.00	Operations	\$1000.00
	10:15 AM	Psi Chi	On Campus	\$34.73	--	--

	10:15 AM	Management and Human Resources Association	On Campus	\$240.49	--	--
	10:15 AM	Institute of Electrical and Electronic Engineers	Operations	\$163.63	On Campus	\$72.27

6.REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- b. The Director of Clubs and Organizations, Madison Hess, will give her report.
- Madison Hess:** Offers commissioners to reach out if they'd like to be involved in planning Spring Club Fair.
- iii. General updates from the Director regarding the Department.
- iv. Communications from the President, the Senate, and other officers of ASUN.

7.REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- c. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- d. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
- Nola O'Brien:** Updates on new project: funding process documentation.
- ii. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

8.REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- b. The Club Commissioners will each give their report.
- ix. Kristopher Drapacz, Sports and Recreation
- x. Bianka Patel, Pre-Professional and Academic
- xi. Marcus Hoefer-Phillips, Service and Community Outreach
- Marcus Hoefer-Phillips:** Community Service and Outreach Committee.
- xii. Sienna Nepa, Fraternity & Sorority Life
- Sienna Nepa:** Met with Maddy Wilson to work on keeping track of clubs in her coalition that have requested funds.
- xiii. Danielle Coleman, Multicultural & Diversity
- xiv. Capriana Pelletti, Science and Engineering
- xv. Emily Gomez, Faith Based, Social & Political Involvement
- xvi. Alyssa Pfannes, Campus Life

9.ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

10.REMARKS (INFORMATION ONLY)

- b. Members of the Commission may give remarks to the Director and Assistant Directors.

11.PUBLIC COMMENT (INFORMATION ONLY)

- b. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

12. ADJOURNMENT

Director Hess adjourned the meeting at 10:30 AM.

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

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BEFORE THE MEETING.**

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Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, November 14, 2025, at 10:00 AM

In-Person: Rita Laden Senate Chambers

[<https://unr.zoom.us/j/82312386823>]

1. CALL MEETING TO ORDER

Director Hess Called the meeting to order on Friday, November 14th at 10:03 AM in JCSU 324 and on zoom.

2. LAND ACKNOWLEDGEMENT

- c. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Washiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL (INFORMATION ONLY)

Present: Director Hess, Assistant Director O'Brien, Assistant Director Gibson, Commissioner Patel, Commissioner Hoefer-Philips, Commissioner Nepa, Commissioner Coleman, Commissioner Palletti, Commissioner Gomez, Commissioner Pfannes

Absent Excused: Commissioner Drapacz,

Quorum is Present.

4. PUBLIC COMMENT (INFORMATION ONLY)

Natalia Rasmussen: Gave purchasing reminders. Only those who have completed the ASUN renewable registration process can receive club funding at this time. Once funding request is approved, make sure ASUN club account has a necessary funds. Allow 48 business hours for the Accounting Office and the

Center for Student Engagement to update purchasing card information. Submit request at least 30 days before purchasing.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- c. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
- i. **Action:** The Commission will hear the following Club Support Funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	National Association of Hispanic Journalists	On Campus	\$199.00	--	--
	10:00 AM	Minority Association of Pre-Medical Students	Operations	\$150.00	--	--
	10:00 AM	Wolfpack Racing	Operations	\$444.95	Operations	\$444.95
	10:00 AM	Management and Human Resources Association	On Campus	\$240.49	--	--
	10:00 AM	UNR Wrestling Club	Travel	\$1500.00	--	--
	10:00 AM	UNR Improv	On Campus	\$180.00	On Campus	\$90.00
	10:00 AM	Sigma Alpha Epsilon	Travel	\$1910.92	Travel	\$955.00
	10:00 AM	Alpha Phi Omega	Operations	\$1402.01	--	--

	10:00 AM	Nevada Physical Therapy Club	On Campus	\$50.00	On Campus	\$23.24
	10:00 AM	UNR Digital Art Club	Operations	\$323.00	Operations	\$336.45
	10:00 AM	UNR Gray for Glioblastoma	On Campus	\$106.03	Community Service	\$106.03
	10:00 AM	UNR Gray for Glioblastoma	On Campus	\$40.00	--	--
	10:00 AM	Business Student Council	Travel	\$3643.28	Travel	\$2657.87
B	10:15 AM	UNR Mathematics Club	On Campus	\$45.18	On Campus	\$22.59
	10:15 AM	Sigma Omega Nu	On Campus	\$412.74	On Campus	\$222.26
	10:15 AM	Nevada Women's Rugby Club	Travel	\$1134.00	Travel	\$1134.00

6.REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- c. The Director of Clubs and Organizations, Madison Hess, will give her report.
Madison Hess: Updates on the planning of Spring Club Fair and working with senators to pass possible legislation for a grant opportunity.
- v. General updates from the Director regarding the Department.
- vi. Communications from the President, the Senate, and other officers of ASUN.

7.REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- e. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
Cora Gibson: Clubs and Organizations Christmas Party announcement!

- f. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
Nola O'Brien: Updates on Commissioner meetings.
- iii. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- c. The Club Commissioners will each give their report.
- xvii. Kristopher Drapacz, Sports and Recreation
xviii. Bianka Patel, Pre-Professional and Academic
Bianka Patel: Chose Business Student Council to submit for social media form.
- xix. Marcus Hoefer-Phillips, Service and Community Outreach
Marcus Hoefer-Phillips: Chose Hearts for the Homeless to submit for social media form.
- xx. Sienna Nepa, Fraternity & Sorority Life
Sienna Nepa: Chose Pi Beta Phi to submit for social media form.
- xxi. Danielle Coleman, Multicultural & Diversity
Danielle Coleman: Chose African Student Association to submit for social media form.
- xxii. Capriana Pelletti, Science and Engineering
Capriana Pelletti: Chose Aerospace Club to submit for social media form.
- xxiii. Emily Gomez, Faith Based, Social & Political Involvement
Emily Gomez: Chose Latino Pre-Law Association to submit for social media form.
- xxiv. Alyssa Pfannes, Campus Life
Alyssa Pfannes: Chose Bug Club to submit for social media form.

9.ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

- d. There are no minutes to be approved at this time.

10.REMARKS (INFORMATION ONLY)

- e. Members of the Commission may give remarks to the Director and Assistant Directors.

11.PUBLIC COMMENT (INFORMATION ONLY)

- c. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

Maddy Wilson: Reminder to commissioners to abstain from voting if part of the club.

12. ADJOURNMENT

Director Hess Adjourned the meeting at 10:27 AM.

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

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Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, November 21, 2025, at 10:00 AM

In-Person: Rita Laden Senate Chambers

<https://unr.zoom.us/s/82312386823>

1. CALL MEETING TO ORDER

Director Hess called the meeting to order on Friday, November 21st at 10:02 AM in Rita Laden Senate Chambers and on Zoom.

2. LAND ACKNOWLEDGEMENT

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL (INFORMATION ONLY)

Present: Director Hess, Assistant Director O'Brien, Assistant Director Gibson, Commissioner Drapacz, Commissioner Patel, Commissioner Nepa, Commissioner Pelletti, Commissioner Gomez, Commissioner Pfannes

Absent Excused: Commissioner Coleman, Commissioner Hoefer-Philips

Quorum is present.

4. PUBLIC COMMENT (INFORMATION ONLY)

Natalia Rasmussen: Gave purchasing reminders. Only those who have completed the ASUN renewable registration process can receive club funding at this time. Once funding request is approved, make sure ASUN club account has a necessary funds. Allow 48 business hours for the Accounting Office and the Center for Student Engagement to update purchasing card information. Submit request at least 30 days before purchasing.

Zyna Navarte: Pack without borders event.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Club Support Funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Alpha Phi Omega	Operations	\$1402.01	On-Campus	\$701.01
	10:00 AM	UNR Gray for Glioblastoma	On Campus	\$40.00	--	--
	10:00 AM	Winter Sports Club	On Campus	\$362.50	--	--
	10:00 AM	Alpha Phi Gamma	On Campus	\$142.50	On-campus	\$71.25
	10:00 AM	Nevada Filipino Club	Operations	\$24.04	Operations	\$25.26
	10:00 AM	UNR Equestrian Team	Travel	\$2750.00	Travel	\$2750.00
	10:00 AM	Lettuce Club	Operations	\$56.81	On-campus	\$32.92
	10:00 AM	UNR Alpine Club Team	Operations	\$376.25	Operations	\$376.25
	10:00 AM	Friends of MSF	On Campus	\$123.65	Community service	\$123.65
	10:00 AM	Friends of MSF	Community Service	\$78.98	Community service	\$78.98

	10:00 AM	Wolf Pack Veterans Club	Community Service	\$84.00	--	--
	10:00 AM	Wolf Pack Powerlifting	Operations	\$198.00	Operations	\$630.00
B	10:15 AM	Wolf Pack Powerlifting	Operations	\$504.00	Operations	\$384.93
	10:15 AM	Lambda Phi Xi	Operations	\$315.79	On-campus	\$157.90

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.

Madison Hess: Changes to funding manual and working on PG accounts with the accounting office

- i. General updates from the Director regarding the Department.
- ii. Communications from the President, the Senate, and other officers of ASUN.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.

Cora Gibson: Cora is also working on the PG accounts with the accounting office.

- iii. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.

Nola O'Brien: Next meeting is expected to be a long one, Nola will reward the commissioner with the most seconds with a Starbucks gift card.

- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.

- i. Kristopher Drapacz, Sports and Recreation
- ii. Bianka Patel, Pre-Professional and Academic
- iii. Marcus Hoefer-Phillips, Service and Community Outreach
- iv. Sienna Nepa, Fraternity & Sorority Life
- v. Danielle Coleman, Multicultural & Diversity
- vi. Capriana Pelletti, Science and Engineering
- vii. Emily Gomez, Faith Based, Social & Political Involvement
- viii. Alyssa Pfannes, Campus Life

NO REPORTS.

9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

- a. 10/10
- b. 10/17
- c. 10/24

Minutes were approved.

10. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

NO REMARKS

11. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

Maddy Wilson: applauded Kris on reminding Clubs how much money they have left in their account.

12. ADJOURNMENT

Director Hess adjourned the meeting at 10:25 AM.

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