

## Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, November 7, 2025, at 10:00 AM

In-Person: Rita Laden Senate Chambers

[<https://unr.zoom.us/s/82312386823>]

### **1. CALL MEETING TO ORDER**

Director Hess called the meeting to order on Friday, November 7<sup>th</sup>, at 10:01 AM in JCSU 323 and on zoom.

### **2. LAND ACKNOWLEDGEMENT**

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

### **3. ROLL CALL (INFORMATION ONLY)**

**Present:** Director Hess, Assistant Director O'Brien, Assistant Director Gibson, Commissioner Drapacz, Commissioner Hoefer-Phillips, Commissioner Nepa, Commissioner Gomez, Commissioner Palletti, Commissioner Pfannes.

**Absence Excused:** Commissioner Patel, Commissioner Coleman.

**Quorum is Present.**

### **4. PUBLIC COMMENT (INFORMATION ONLY)**

**Natalia Rasmussen:** Gave purchasing reminders. Only those who have completed the ASUN renewable registration process can receive club funding at this time. Once funding request is approved, make sure ASUN club account has a necessary funds. Allow 48 business hours for the Accounting Office and the Center for Student Engagement to update purchasing card information. Submit request at least 30 days before purchasing.

### **5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
  - i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
	10:00 AM	National Association of Hispanic Journalists	On Campus	\$199.00	--	--
	10:00 AM	Minority Association of Pre-Medical Students	Operations	\$150.00	--	--

<b>A</b>	10:00 AM	Wolfpack Racing	Operations	\$444.95	--	--
	10:00 AM	Muslim Student Association	Operations	\$290.00	On Campus	\$145.00
	10:00 AM	International Club	On Campus	\$500.00	On Campus	\$552.52
	10:00 AM	Latino Pre-Law Association	Operations	\$98.00	On Campus	\$52.04
	10:00 AM	Hearts for the Homeless	Community Service	\$166.92	Community Service	\$166.92
	10:00 AM	Young Democratic Socialists of Reno	Community Service	\$208.75	Community Service	\$212.89
	10:00 AM	Nevada Pre-Dental Society	Operations	\$582.00	Operations	\$584.70
	10:00 AM	Alpha Phi Gamma	Operations	\$119.99	Operations	\$119.99
	10:00 AM	Alpha Phi Gamma	On Campus	\$45.69	On Campus	\$45.69
	10:00 AM	MEDLIFE Nevada	On Campus	\$474.00	On Campus	\$237.00
	10:00 AM	MEDLIFE Nevada	On Campus	\$616.92	--	--

<b>B</b>	10:15 AM	Women's Club Volleyball	Operations	\$1000.00	Operations	\$1000.00
	10:15 AM	Psi Chi	On Campus	\$34.73	--	--
	10:15 AM	Management and Human Resources Association	On Campus	\$240.49	--	--
	10:15 AM	Institute of Electrical and Electronic Engineers	Operations	\$163.63	On Campus	\$72.27

## **6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.

**Madison Hess:** Offers commissioners to reach out if they'd like to be involved in planning Spring Club Fair.

- i. General updates from the Director regarding the Department.
- ii. Communications from the President, the Senate, and other officers of ASUN.

## **7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.

**Nola O'Brien:** Updates on new project: funding process documentation.

- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

## **8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
  - i. Kristopher Drapacz, Sports and Recreation
  - ii. Bianka Patel, Pre-Professional and Academic
  - iii. Marcus Hoefer-Phillips, Service and Community Outreach

**Marcus Hoefer-Phillips:** Community Service and Outreach Committee.

- iv. Sienna Nepa, Fraternity & Sorority Life

**Sienna Nepa:** Met with Maddy Wilson to work on keeping track of clubs in her coalition that have requested funds.

- v. Danielle Coleman, Multicultural & Diversity
- vi. Capriana Pelletti, Science and Engineering
- vii. Emily Gomez, Faith Based, Social & Political Involvement
- viii. Alyssa Pfannes, Campus Life

## **9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

## **10. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

### **11. PUBLIC COMMENT (INFORMATION ONLY)**

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

### **12. ADJOURNMENT**

Director Hess adjourned the meeting at 10:30 AM.

*Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

### **POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be made conveniently. If you would like a copy of any of the agenda items listed, please contact Madison Hess, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).