

Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, November 14, 2025, at 10:00 AM

In-Person: Rita Laden Senate Chambers

[<https://unr.zoom.us/s/82312386823>]

1. CALL MEETING TO ORDER

Director Hess Called the meeting to order on Friday, November 14th at 10:03 AM in JCSU 324 and on zoom.

2. LAND ACKNOWLEDGEMENT

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL (INFORMATION ONLY)

Present: Director Hess, Assistant Director O'Brien, Assistant Director Gibson, Commissioner Patel, Commissioner Hoefer-Philips, Commissioner Nepa, Commissioner Coleman, Commissioner Palletti, Commissioner Gomez, Commissioner Pfannes

Absent Excused: Commissioner Drapacz,

Quorum is Present.

4. PUBLIC COMMENT (INFORMATION ONLY)

Natalia Rasmussen: Gave purchasing reminders. Only those who have completed the ASUN renewable registration process can receive club funding at this time. Once funding request is approved, make sure ASUN club account has a necessary funds. Allow 48 business hours for the Accounting Office and the Center for Student Engagement to update purchasing card information. Submit request at least 30 days before purchasing.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Club Support Funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	National Association of Hispanic Journalists	On Campus	\$199.00	--	--
	10:00 AM	Minority Association of Pre-Medical Students	Operations	\$150.00	--	--

	10:00 AM	Wolfpack Racing	Operations	\$444.95	Operations	\$444.95
	10:00 AM	Management and Human Resources Association	On Campus	\$240.49	--	--
	10:00 AM	UNR Wrestling Club	Travel	\$1500.00	--	--
	10:00 AM	UNR Improv	On Campus	\$180.00	On Campus	\$90.00
	10:00 AM	Sigma Alpha Epsilon	Travel	\$1910.92	Travel	\$955.00
	10:00 AM	Alpha Phi Omega	Operations	\$1402.01	--	--
	10:00 AM	Nevada Physical Therapy Club	On Campus	\$50.00	On Campus	\$23.24
	10:00 AM	UNR Digital Art Club	Operations	\$323.00	Operations	\$336.45
	10:00 AM	UNR Gray for Glioblastoma	On Campus	\$106.03	Community Service	\$106.03
	10:00 AM	UNR Gray for Glioblastoma	On Campus	\$40.00	--	--
	10:00 AM	Business Student Council	Travel	\$3643.28	Travel	\$2657.87

B	10:15 AM	UNR Mathematics Club	On Campus	\$45.18	On Campus	\$22.59
	10:15 AM	Sigma Omega Nu	On Campus	\$412.74	On Campus	\$222.26
	10:15 AM	Nevada Women's Rugby Club	Travel	\$1134.00	Travel	\$1134.00

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
Madison Hess: Updates on the planning of Spring Club Fair and working with senators to pass possible legislation for a grant opportunity.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
Cora Gibson: Clubs and Organizations Christmas Party announcement!
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
Nola O'Brien: Updates on Commissioner meetings.
 - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Kristopher Drapacz, Sports and Recreation
 - ii. Bianka Patel, Pre-Professional and Academic
- Bianka Patel:** Chose Business Student Council to submit for social media form.
- iii. Marcus Hoefer-Phillips, Service and Community Outreach
Marcus Hoefer-Phillips: Chose Hearts for the Homeless to submit for social media form.
- iv. Sienna Nepa, Fraternity & Sorority Life
Sienna Nepa: Chose Pi Beta Phi to submit for social media form.
- v. Danielle Coleman, Multicultural & Diversity
Danielle Coleman: Chose African Student Association to submit for social media form.
- vi. Capriana Pelletti, Science and Engineering
Capriana Pelletti: Chose Aerospace Club to submit for social media form.
- vii. Emily Gomez, Faith Based, Social & Political Involvement
Emily Gomez: Chose Latino Pre-Law Association to submit for social media form.
- viii. Alyssa Pfannes, Campus Life
Alyssa Pfannes: Chose Bug Club to submit for social media form.

9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

- a. There are no minutes to be approved at this time.

10. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

11. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

Maddy Wilson: Reminder to commissioners to abstain from voting if part of the club.

12. ADJOURNMENT

Director Hess Adjourned the meeting at 10:27 AM.

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

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