# Committee on Government Operations

Senate of the Associated Students 93rd Session
Agenda for TUESDAY DECEMBER 2, 2025 at 3:00 PM
Frankie Sue Del Papa, Presidents Conference Room
ASUN Center for Student Engagement 3<sup>rd</sup> Floor
Joe Crowley Student Union
1664 N. Virginia Street
Reno, Nevada 89557

https://unr.zoom.us/j/2669104490

#### 1. CALL MEETING TO ORDER

#### 2. COMPLIANCE WITH NEVADA OPEN MEETING LAW

- a. Was the agenda posted three full working days by 9 am, not including the meeting date? https://nevadaasun.com/meetings/
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?
- d. If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

#### 3. ROLL CALL

Chair Bohlander

Vice Chair Moss

Senator Saporito

Senator DeBarger

Senator Lawson

Senator Issa

Senator Villa

Senator McAndrews

#### 4. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

#### 5. ADOPTION OF MINUTES

There are no minutes to be approved at this time.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at <a href="www.nevadaasun.com">www.nevadaasun.com</a>. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Senator Bohlander at senatorbohlander@asun.unr.edu

# 6. <u>AUDIO OR MINUTES MISSING FOR PREVIOUS MEETINGS OF THIS BODY</u> THAT DO NOT MEET 30 DAY POSTING OF NEVADA OPEN MEETING LAW

Minutes or audio file for previous meetings that are missing must be listed here with the date of each meeting.

#### 7. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)

# 8. NEW BUSINESS (FOR POSSIBLE ACTION AND FOR POSSIBLE CORRECTIVE ACTION/INFORMATION ONLY)

- S.B.R. 93 A Binding Resolution to Protect Minority Speech Rights in Debate
- S.B. 93 A Bill to Increase the Campaign Budget for the Offices of Senator, President &
   Vice President
- S.B.R. 93 A Binding Resolution to Establish the Senate Joint Resolution
- S.B. 93 A Bill to Add a Visual Overview of Club Funding Tiers to the Club Support Funding Policy Manual
- SAS Audit Titles XX-XXX (FOR POSSIBLE ACTION)

#### 9. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

#### **10.ADJOURNMENT**

#### **NOTES:**

Agenda items may be considered out of order at the discretion of the Chair. The committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion of an item at any time.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at <a href="www.nevadaasun.com">www.nevadaasun.com</a>. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Senator Bohlander at senatorbohlander@asun.unr.edu

# [DISCUSSION DRAFT]

93rd SESSION 2025-2026

# S. B. R. 93 A BINDING RESOLUTION TO PROTECT MINORITY SPEECH RIGHTS IN DEBATE

In the Senate of the Associated Students
November 13 <sup>th</sup> , 2025
SUBMITTED TO THE SENATE OF THE ASSOCIATED STUDENTS BY SENATOR BHARDWA

1	Whereas, the ASUN Senate conducts legislative debate under the Senate Rules of the 93rd
2	Session;
3	Whereas, Rule XXIII(b) states that all matters not expressly covered by the Senate Rules are
4	governed by Robert's Rules of Order;
5	Whereas, under Robert's Rules, a motion for the previous question (to close debate) may be
6	moved at any time, even if no speaker in opposition has been recognized;
7	Whereas, neither the Senate Rules nor the Statutes of the Associated Students provide any
8	guarantee that at least one Senator opposing a measure may speak before debate is prematurely
9	ended;
10	Whereas, the absence of such protection enables the majority to silence minority viewpoints by
11	calling the previous question before all perspectives are heard;
12	Whereas, procedural fairness and democratic deliberation require that debate not be closed
13	before at least one Senator seeking to speak in opposition has had the opportunity to do so;
14	Whereas, the Senate has a responsibility to maintain equitable participation within debate,
15	especially for Senators representing underrepresented viewpoints or constituencies;
16	Whereas, creating a clear rule ensuring that a Senator who has not yet spoken may claim the floor
17	before the Senate votes on a motion to close debate promotes transparency, fairness, and the
18	integrity of the legislative process;
19	Be it resolved, that the 93rd Session of the Senate of the Associated Students hereby adopts the
20	changes set forth in Addendum A into the Rules of the Senate;
21	Be it further resolved, that a copy of this resolution be sent to the following:

22	• Parliamentarian of the 93 <sup>rd</sup> Senate of the Associated Students, Jason Issa
23	Chair, Committee on Government on Operations, Nicholas Bohlander;
24	• President of the Associated Students, Carmina Aglubat;
25	• Speaker of the 93rd Senate of the Associated Students I eaf Acklin

### ADDENDUM A

#### RULE VI: CONDUCT OF DEBATE

#### a) QUESTIONS IN DEBATE

Once debate has begun, a Senator speaking in debate shall be entitled to yield the floor to other Senators for questions. A Senator desiring to ask a question of the speaking Senator may interrupt him, her, or them to request that the speaking Senator yield. The speaking Senator's response to such questions shall be counted against his, her, their debate time.

#### b) PROTECTION OF DEBATE RIGHTS

- 1) Before a vote may be taken on any motion to move the previous question (to close debate), any Senator who has not yet spoken on the question before the body shall have the right to claim the floor.
- 2) Upon a Senator rising and stating, "I claim the floor as a Senator who has not yet spoken," the Speaker shall recognize the Senator prior to proceeding to a vote on the motion for the previous question.
- 3) This right may only be exercised once per Senator per item of legislation during its second reading.
- 4) This rule shall not apply if:
  - i. The Senator has already spoken on the legislation during second reading;
  - ii. The Senator was recognized but yielded the floor without speaking; or iii. The Senator is not seeking the floor at the time the motion is made.
- 5) After the Senator has spoken or declines to utilize the opportunity, the Senate may immediately proceed to vote on the motion to move the previous question, subject to the required two-thirds threshold under Robert's Rules of Order.

### [DISCUSSION DRAFT]

93rd SESSION 2025-2026

# S.B. 93 -

# A BILL TO INCREASE THE CAMPAIGN BUDGET FOR THE OFFICES OF SENATOR, PRESIDENT & VICE PRESIDENT

IN THE SENATE OF THE ASSOCIATED STUDENTS

NOVEMBER 10TH, 2025

Submitted to the Senate of the Associated Students by Parliamentarian Issa Originally Authored by Speaker Acklin

2

Whereas, each year at the University of Nevada, Reno, individuals campaign during the

months of March through April for elected positions within the Associated Students of the

University of Nevada (ASUN); and

Whereas, these elected offices include Senator, Vice President, and President, all of which

play a vital role in representing and serving the student body; and

Whereas, the cost of running an efficient and competitive campaign for ASUN office has

steadily increased in recent years due to rising material, marketing, and outreach expenses; and

Whereas, the current spending limits for campaign expenses are set at \$200 for Senatorial

candidates, \$500 for Vice Presidential candidates, and \$600 for Presidential candidates; and

Whereas, it is common for candidates running for President and Vice President to

campaign as a conjoined ticket, sharing resources, branding, and campaign strategies; and

Whereas, to better reflect the actual costs and collaborative nature of executive

campaigns, the proposed updated campaign expenditure limits are as follows:

• Senator: \$250

• Vice President: \$750

• President: \$750

Be it enacted, that the changes outlined in Addendum A be adopted into the Statutes of

the Associated Students; and

Be it further enacted, that these changes shall be implemented starting with the next

ASUN election cycle and incorporated into the ASUN Election Code; and

Be it further enacted, that a copy of this resolution will be sent to:

• Vice President, Student Services, *Heather Speed*;

- Associate Director, Student Government, Luís Aguilar-Herrera;
- Director of Elections, *Ty Krysinski*;
- President, Associated Students, Carmina Aglubat;
- Vice President, Associated Students, Ethan McNamara;
- Speaker, 93<sup>rd</sup> Senate, Associated Students, *Leaf Acklin*;
- Chair, Committee on Democratic Civic Engagement, Jason Issa;
- Chief Justice, Judicial Council, Rena Arneson; and
- Director, Ethics and Compliance, Caleb Oster

# Addendum A

### CHAPTER 702: ELECTIONS CODE

#### SECTION 20: CAMPAIGN FINANCE RULES AND REGULATIONS

c) CAMPAIGN FINANCE LIMITS:

Candidates running for election are limited to spending as follows:

- 1) Presidential candidates, \$600750.00.
- 2) Vice Presidential candidates, \$500750.00.
- 3) Senate candidates, \$200250.00.

# [DISCUSSION DRAFT]

93rd SESSION 2025-2026

# S.B.R. 93 -

# A BINDING RESOLUTION TO ESTABLISH THE SENATE JOINT RESOLUTION

In the Senate of the Associated Students
October 24th, 2025
Submitted to the Senate of the Associated Students by Parliamentarian Issa

2

Whereas, the Senate of the Associated Students serves as the official representative body of the undergraduate student population, while the Faculty Senate serves as the representative body of the University's faculty; and

Whereas, both Senates are established within the University's system of shared governance, charged with upholding the principles of democratic representation, academic freedom and institutional transparency; and

Whereas, collaboration between these two bodies enhances the University's decision-making process by ensuring that both student and faculty perspectives are meaningfully considered in matters of mutual concern; and

Whereas, the Faculty Senate has expressed interest in authoring a joint resolution with the ASUN Senate; and

Whereas, the ASUN Senate has historically issued resolutions on matters affecting both students and faculty, yet no formal provision currently exists within the Senate Rules for collaborative legislation that reflect the shared positions of multiple governing bodies; and

Whereas, the absence of such a provision creates procedural ambiguity when both the Faculty Senate and ASUN wish to express a unified stance on University-wide issues; and

Whereas, the ability to author Senate Joint Resolutions would provide a structured pathway for both student and faculty representation to co-sign statements of mutual advocacy, strengthening the credibility and visibility of shared governance initiatives; and

Whereas, codifying this form of legislation ensures that future efforts relating to populations beyond the undergraduate student body can be addressed through unified resolutions reflecting the consensus of both students and faculty; and

Whereas, this addition would align the ASUN Senate with best practices among student governments nationwide, many of which maintain explicit procedures for joint resolutions with and other governing bodies on their respective campuses; and

Whereas, the establishment of a Senate Joint Resolution process reaffirms ASUN's ongoing commitment to civic engagement, collaboration, and democratic participation both within and beyond the undergraduate student body; and

Whereas, strengthening institutional partnerships through clear procedural rules ensures that student voices remain integral to the University's policy discussions and that shared governance continues to thrive as a cornerstone of the University of Nevada, Reno's identity; and

Whereas, the establishment of the Senate Joint Resolution can be used to collaborate on legislation with other on-campus governing bodies apart from the Faculty Senate, such as the Graduate Student Association; now, therefore,

*Be it resolved,* that the ASUN Senate's commitment to transparency, shared governance, and institutional collaboration through structured partnerships with the Faculty Senate and other University bodies is affirmed; and

Be it further resolved, that the changes outlined in Addendum A be adopted in the rules of the Senate of the Associated Students; and

Be it further resolved, that the legislation tracker shall be updated to include the joint resolution as a type of legislation; and

*Be it further resolved,* that a copy of this binding resolution is sent to the following individuals:

• President, University of Nevada, *Brian Sandoval*;

- Vice President, Student Services, *Heather Speed*;
- Manager, Faculty Senate, Heather Kemmelmeier;
- Chair, Faculty Senate, Jennifer McClendon;
- Dean, Graduate School, Markus Kemmelmeier;
- Director, Graduate Student Services, Matthew Aguirre;
- President, Graduate Student Association, Tania Akter;
- Vice President, External Affairs, Graduate Student Association, Erica Klafehn;
- Director, Center for Student Engagement, Sandra Rodriguez;
- Associate Director, Student Government, Luís Aguilar-Herrera;
- President, Associated Students, Carmina Aglubat;
- Vice President, Associated Students, *Ethan McNamara*;
- Speaker, 93<sup>rd</sup> Senate of the Associated Students, *Leaf Acklin*;
- Chair, Committee on Government Operations, Nicholas Bohlander;

### Addendum A

#### **Rule XV:** LEGISLATION

#### a) Types of Legislation

The Senate shall recognize two types of legislation, which shall be known as Bills and Resolutions.

#### b) Requirements of Style

The Speaker shall determine the proper format for the presentation of all forms of legislation and inform all Senators of the requirements thereof.

#### c) BILLS

All legislation creating or affecting a change in law within the legislative powers of the Senate, or providing for the budgeting and appropriation of Association funds, shall be presented in the form of a Bill.

#### d) Binding Resolution

Any legislation that gives the approval of the Senate as per policy or as a check to the Executive Branch and causes binding action. A Binding Resolution shall be used for: amendments to the Senate Rules, selection of the Speaker of the Senate, selection of the Secretary of the Senate, selection of the Speaker Pro-Tempore, selection of the Parliamentarian, selection of the committee chairs, organization of all the committee's membership, creation of Special Committees, any disciplinary action, and where the approval of the Senate is sought by Law or any other purpose necessitating a resolution.

#### e) Resolution

Any legislation pertaining to the voice of the student body. This includes but is not limited to, making suggestions, recommendations, or commendations.

#### f) Joint Resolution

A Senate Joint Resolution shall serve as a formal expression of shared position or intent between the ASUN Senate and another University governing body, such as the Faculty Senate or Graduate Student Association.

- 1. A Senate Joint Resolution shall be introduced, considered, and adopted under the same procedures as other resolutions of the ASUN Senate, as provided in these Rules.
- 2. Before being placed on the agenda for second reading, a Senate Joint Resolution must include a statement of concurrence from the presiding officer of the partnering body, or documentation of intent for concurrent adoption.
- 3. Upon adoption by the ASUN Senate, the Senate Secretary shall transmit the certified resolution to the presiding officer of the partnering body for their independent consideration and adoption.
- 4. Once adopted by both governing bodies, the resolution shall be designated as a Joint Resolution of the Associated Students and Faculty Senate (or equivalent title reflecting the bodies involved) and shall carry the same moral and representative authority as any resolution of the ASUN Senate.
- 5. A Senate Joint Resolution shall not supersede or amend ASUN law, nor shall it create binding financial or legal obligations upon the Association without corresponding legislation enacted by the ASUN Senate.

#### g) Expiration of Resolutions

Upon adjournment sine die of a session, all legislation not definitely disposed of by the Senate is to be considered postponed indefinitely and can only be brought up in a new session by reintroduction.

### [DISCUSSION DRAFT]

93rd SESSION 2025-2026

# S.B. 93 A BILL TO ADD A VISUAL OVERVIEW OF CLUB FUNDING TIERS TO THE CLUB SUPPORT FUNDING POLICY MANUAL

IN THE SENATE OF THE ASSOCIATED STUDENTS
November 11th, 2025
SUBMITTED TO THE SENATE OF THE ASSOCIATED STUDENTS BY SENATOR MCANDREWS & SENTOR DAYTON

Whereas, the Department of Clubs and Organizations allocate club support funding through four established tiers—Operations, On-Campus Events, Travel, and Community Service & Social Justice;

Whereas, the existing tier structure is outlined in Title II of the Statutes of the Associated Students, yet is not currently presented in a simplified or visual format accessible to clubs and organizations;

Whereas, providing a clear, visual overview of the four funding tiers will improve understanding among clubs regarding funding availability, eligibility, and matching requirements;

Whereas, clubs have expressed the need for clarity in understanding what "funded at 100%" and "funded at 50%" mean within the context of ASUN funding allocations;

Whereas, including this information within the Club Manual will enhance transparency, streamline the funding request process, and ensure consistency across departments and organizations; now, therefore, be it

Be it enacted, that the changes outlined in Addendum A & Addendum B be adopted into the Statutes of the Associated Students; and

Be it further enacted, that a copy of this bill be sent to the following individuals:

- President of the Associated Students, Carmina Aglubat;
- Vice President of the Associated Students, *Ethan McNamara*;
- Director, Center for Student Engagement, VACANT
- Associate Director, Student Government, Luis Aguilar-Herrera;
- Assistant Director of Clubs & Organizations, Maddy Wilson
- Director, Clubs & Organizations, Madison Hess;
- Assistant Director of Budget and SEAB, *Nola O'Brien*;
- Assistant Director of Club Renewal and Interns, Cora Gibson;

#### Addendum A

#### TITLE II. STRUCTURE OF FUNDING

Chapter A. ESTABLISHMENT OF TIERS

Section 1. Overview of Club Funding Tiers

#### **Operations Tier**

Funding Cap: \$1,000 Funding Rate: 100%

#### Purpose:

Provides financial assistance for day-to-day operational needs of clubs and organizations.

#### **Examples of Eligible Expenses:**

- 1) Shirts and apparel (following ASUN logo guidelines)
- 2) Banners and signage
- 3) Club equipment or materials necessary for regular operations

# Community Service & Social Justice Tier

Funding Cap: \$500 Funding Rate: 100%

#### **Purpose:**

Supports events and projects that meet the criteria for "community service" or "social justice" as outlined in Title I, Chapter F.

#### **Examples of Eligible Expenses:**

- 1) Garbage bags, gloves, and water for service events
- 2) Event materials for awareness campaigns or service activities.

#### **Travel Tier**

Funding Cap: \$5,000

Funding Rate: 100% (Competitive Sports Clubs), 50% (All Other Club Collisions)

#### Purpose:

Provides funding for direct travel expenses that enrich leadership, academic, professional, or athletic development aligned with the club's mission.

#### **Examples of Eligible Expenses:**

- 1) Flights, gas, and registration fees for conferences or competitions
- 2) Transportation costs to and from events (excluding lodging)

#### **On-Campus Event Tier**

Funding Cap: \$1,000 Funding Rate: 50%

#### Purpose:

Supports on-campus events hosted by recognized clubs and organizations that are open to UNR undergraduate students.

#### **Examples of Eligible Expenses:**

- 1) Food and beverages
- 2) Decorations, supplies, and facilities costs
- 3) Promotional materials (e.g., event-specific shirts, flyers, posters)

Note: "Funded at 100%" means the Associated Students of the University of Nevada (ASUN) will cover the full approved cost of the expense. "Funded at 50%" means ASUN will cover half of the approved cost, and the remaining 50% must be paid by the club through its own funds within a given club's ASUN account.

#### **Section 2.** Funding Tier Classifications

There shall be four (4) tiers under which funds shall be classified: **Operations Tier**, **On-Campus Event Tier**, **Travel Tier**, and **Community Service & Social Justice Tier**.

Funds shall be classified based upon factors including, but not limited to:

- 1) The audience served by the use of funds
- 2) The location of the event being funded or at which items purchased shall predominantly be utilized
  - 3) The nature of the items to be purchased with funds
  - 4) The purpose of the event

Requests submitted to the Commission shall provide a proposed classification, but the Commission reserves the right to reassign requests to the tier deemed most appropriate during Club Support Funding hearings.

#### Section 3. Operations Tier

Operations Funding is to provide financial assistance to clubs with their day-to-day operational needs. Items funded shall include but are not limited to swag items, equipment, gear, or any other item that is deemed necessary for a club to operate.

#### Section 4. On-Campus Event

On-Campus Event Funding is for requests to fund on campus events to be put on by clubs and organizations and will be open to University of Nevada, Reno undergraduate students. Approved requests shall be allowed to use Inkblot to market the event.

Items funded shall include but are not limited to food, facilities, and materials that are directly related to the success of the event such as promotional items (e.g. event specific T-shirts, flyers, posters, etc.).

#### Section 5. Travel Tier

Travel Funding is for requests to fund direct expenses related to travel. Travel paid for under this tier must in some way enrich leadership, academic, professional, or athletic development towards the club's mission statement.

Qualifying items should be consumable in nature and may include, but are not limited to: registration fees, or, travel to and from competitions, conferences, and seminars. Lodging will not be funded partially or in whole.

#### Section 6. Community Service and Social Justice Tier

Community Service & Social Justice Funding is for requests to fund events to be put on by clubs and organizations that meet the criteria for a "community service event" outlined in Title I, Chapter F, Section 7 or a "social justice event" outlined in Title I, Chapter F, Section 8.Approved requests shall be allowed to use Inkblot to market the event if on campus.

Items funded shall include but are not limited to food, facilities, and materials that are directly related to the success of the event.

## TITLE XX: ASUN PACK PROVISIONS

#### CHAPTER 2001: ASUN PACK PROVISIONS

#### **SECTION 01: ESTABLISHMENT**

There is hereby established the ASUN Pack Provisions between the Graduate Student Association and the Associated Students of the University of Nevada.

#### **SECTION 02: PURPOSE**

The purpose of the ASUN Pack Provisions Agreement is to provide assistance for undergraduate and graduate students experiencing financial hardship in the form of food items donations.

#### **SECTION 03: OPERATIONS**

This agreement shall be reviewed by the ASUN President and Senate prior to the approval of the budget for each fiscal year.

#### **SECTION 04: ADMINISTRATION AND MANAGEMENT**

The Associate Vice President (AVP) for Student Life Services, or the designee of the AVP for Student Life Services, shall be the first point of contact for students to gain access to the Food Pantry.

- a) The AVP, or designee, will determine eligibility for Food Pantry resources.
- b) The AVP, or designee, will provide vouchers to eligible students to be presented to the appropriate ASUN/Student Engagement representative for access to Food Pantry resources.

#### **SECTION 05: AUTHORIZATION OF APPROPRIATIONS**

There are hereby authorized to be appropriated such sums as may be necessary to support this service.

# TITLE XXI: ASUN UNDERGRADUATE RESEARCH PROGRAM

# CHAPTER 2101: ASUN UNDERGRADUATE RESEARCH GRANT

#### **SECTION 01: ESTABLISHMENT**

There is hereby established the ASUN Undergraduate Research Grant.

#### **SECTION 02: PURPOSE**

The purpose of the ASUN Undergraduate Research Grant is to provide opportunities for the undergraduate students of the University of Nevada to conduct academic research.

#### **SECTION 03: SELECTION**

The selection of recipients of the ASUN Undergraduate Research Grant shall be differed to the discretion of the University of Nevada's Office of Undergraduate Research, with the condition that two members of the Association sit on the selection committee.

#### **SECTION 04: FUNDING**

The ASUN Undergraduate Research Grant will be funded as a line-item within the ASUN General Fund beginning in Fiscal Year 2013. All changes to the funding level of this line-item must follow the guidelines as set out in S.B. 79-30 and in SAS Title IV.

#### SECTION 05: CONTRIBUTION FROM THE ASUN GENERAL FUND

- a) The University of Nevada's Office of Undergraduate Research shall be given authority to access funds from the ASUN Undergraduate Research Grant line-item within the ASUN General Fund.
- b) Appropriations for the ASUN Undergraduate Research Grant line-item must be no less than \$25,000.
- c) The Director of the Associated Students is directed to delegate spending authority to the appropriate departments and individuals in order to carry out the provisions of this program.

#### **SECTION 06: AGREEMENT BETWEEN PARTIES**

For this program to become legitimate, ASUN and the Office of Undergraduate Research must agree to the terms of this program.

#### **SECTION 07: DISBURSEMENT OF INFORMATION**

- a) The ASUN, in conjunction with the Office of Undergraduate Research, shall make a concerted effort to ensure that all eligible students are made aware of the availability of grants funded jointly through The ASUN and The Office of the Vice President of Research through a variety of means. It is the duty of the Committee on Academics and Student Affairs to see that the following tasks are carried out efficiently and effectively.
- b) During the first three weeks that grant forms are available for each new application period, ASUN shall advertise said grants in the predominant campus publication(s), electronic and print. The same shall be done during the two weeks leading up to the date grant applications are due.
- c) Additionally, it is mandated that an email be sent out in regards to the grants, specifically from ASUN, to all students on the undergraduate list-serve, informing them of the grants and linking to the applications. This shall be done the first week that the applications are available and shall bea

- separate email from the one distributed by Financial Aid. The message will make it clear that these are grants specifically funded by the Associated Students of the University of Nevada and by the Office of the Vice President of Research. A similar email shall be sent out as a reminder the week before applications are due.
- d) The ASUN shall ensure that promotional materials in regards to the grants are available to students during the time leading up to the application deadlines.
- e) The extent to which grants shall be advertised is not limited by those mandated in the preceding. The ASUN shall actively seek out effective ways to reach students in regards to these grant opportunities.

#### **SECTION 08: RESERVATION OF RIGHTS**

The ASUN reserves the right to modify this program at any time.

# CHAPTER 2102: ASUN UNDERGRADUATE RESEARCH JOURNAL

#### SECTION 01: ESTABLISHMENT OF THE JOURNAL

There is hereby established the University of Nevada and ASUN Undergraduate Research Journal.

#### **SECTION 02: PURPOSE**

The purpose of this Journal is to provide opportunities to the undergraduate students of the University of Nevada to publish conduct academic research.

#### **SECTION 03: SELECTION**

Submissions will be open year-round; however, publication will only occur twice yearly. Any submission submitted after either deadline will be published in the following edition.

#### **SECTION 04: AGREEMENT BETWEEN PARTIES**

For this program to become legitimate, ASUN and the Office of Undergraduate Research must agree to the terms of this program.

#### **SECTION 05: ADVERTISEMENT**

The ASUN government shall make a concerted effort to appropriately advertise this journal. Special emphasis shall be placed on making those actively engaged in research activities aware of the journal's existence and purpose

#### **SECTION 06: RESERVATION OF RIGHTS**

The ASUN reserves the right to modify this program at any time.

# TITLE XXII: ASUN PACK INTERNSHIP GRANT PROGRAM

# CHAPTER 2201: ASUN PACK INTERNSHIP GRANT PROGRAM

#### **SECTION 01: ESTABLISHMENT**

There is hereby established the ASUN Pack Internship Grant Program.

#### **SECTION 02: PURPOSE**

The purpose of the ASUN Pack Internship Grant Program is to provide grants for the undergraduate students of the University of Nevada to intern with partners in the community.

#### **SECTION 03: SELECTION**

The selection of recipients of the ASUN Pack Internship Grant shall be at the discretion of the Nevada Career Studio, with the condition that two members of the Association sit on the selection committee. The selection process shall be transparent and competitive.

#### **SECTION 04: FUNDING**

The ASUN Pack Internship Grant Program will be funded from the Work Grant's line-item within the ASUN General Fund. All changes to the funding level of this line-item must follow the guidelines as set out in S.B. 79-30 and in SAS Title V.

#### SECTION 05: CONTRIBUTION FROM THE ASUN GENERAL FUND

- a) Appropriations for the Work Grant's line-item must be no less than \$30,000.
- b) The University of Nevada Career Studio shall be given authority to access funds from the ASUN Pack Internship Program Grant line-item within the ASUN General Fund.
- c) The Director of the Associated Students is directed to delegate spending authority to the appropriate departments and individuals in order to carry out the provisions of this program.

#### **SECTION 06: AGREEMENT BETWEEN PARTIES**

For this program to become legitimate, ASUN and the Nevada Career Studio must establish a formal agreement, outlining the terms and conditions for the partnership, at the outset of the program.

#### **SECTION 07: STAKEHOLDERS**

The Pack Internship Grant Program identifies the following parties to be stakeholders in the program: the undergraduate students, University leadership, academic deans and departments, ASUN, Career Studio, Reno business community, and parents of undergraduate students.

#### **SECTION 08: DISBURSEMENT OF INFORMATION**

- a) ASUN, in conjunction with the Nevada Career Studio, shall make a concerted effort to ensure that all eligible students are made aware of the availability of grants funded jointly through ASUN and the Nevada Career Studio through a variety of means. It is the duty of the Committee on Academics and Student Affairs to see that the following tasks are carried out efficiently and effectively.
- b) During the first three weeks that grant forms are available for each new application period, ASUN shall advertise said grants in the predominant campus publication(s), electronic and print. The

- same shall be done during the two weeks leading up to the date grant applications are due.
- c) ASUN shall ensure that promotional materials in regards to the grants are available to students during the time leading up to the application deadlines.
- d) The extent to which grants shall be advertised is not limited by those mandated in the preceding. ASUN shall actively seek out effective ways to reach students in regards to these grant opportunities.

#### **SECTION 09: RESERVATION OF RIGHTS**

ASUN reserves the right to modify this program at any time.

### TITLE XXIII: VOTER INITIATIVES

#### CHAPTER 2301: VOTER INITIATIVES

#### **SECTION 01: ESTABLISHMENT**

There is hereby established the implementation of voter initiatives.

#### **SECTION 02: MISSION**

Through the use of student voter initiatives Nevada Students will be more involved within local politics and thus have a larger influence on our surrounding area.

#### **SECTION 03: STRUCTURE**

Voter initiatives shall be maintained by the following personnel:

- a) The Department of Government Affairs shall oversee and maintain all operations of voter initiatives and act in an advisory capacity to the students who use voter initiative services. The Department of Government Affairs shall also market and implement voter initiative services.
- b) The Chair of the Senate Committee on Democratic Civic Engagement shall provide any legislative assistance to the Director of Government Affairs regarding voter initiatives.
- c) The Senate shall assist the Department of Government Affairs with voter outreach andvoter initiatives upon request by the Director of Government Affairs.

#### SECTION 04: CONTRIBUTION FROM THE ASUN GENERAL FUND

a) The President of the Associated Students is directed to delegate spending authority to the appropriate departments and individuals in order to carry out the provisions of this program.

#### **SECTION 05: AUTHORIZATION OF APPROPRIATIONS**

There is hereby authorized to be appropriated such sums as may be necessary to support this service.

#### **SECTION 06: TERMINATION OF SERVICES**

ASUN shall not be responsible for paying for any mailings or other fees towards voter initiatives upon a student's graduation or inactive status.

#### **SECTION 07: RESERVATION OF RIGHTS**

The ASUN reserves the right to modify or terminate the program at any time.

# TITLE XXIV: ASUN FACULTY OF THE YEAR AWARD

#### CHAPTER 2401: ASUN FACULTY OF THE YEAR AWARD

#### **SECTION 01: ESTABLISHMENT**

There is established the ASUN Faculty of the Year Award

#### **SECTION 02: PURPOSE**

The purpose of the ASUN Faculty of the Year Award is to recognize exceptional University of Nevada Faculty.

#### **SECTION 03: REGULATIONS**

Unless otherwise provided by law, regulation, or other rule of the Associated Students, the ASUN Senate Committee on Academics and Student Affairs may formulate and publish additional regulations as may be necessary to administer the ASUN Faculty of the Year Award.

#### **SECTION 04: AWARD**

The chosen winners shall receive a plaque of recognition and legislation naming them the ASUN Faculty of the Year presented to the recipients during the annual ASUN Banquet.

#### **SECTION 05: RESERVATION OF RIGHTS**

The ASUN reserves the right to modify the program at any time.

#### **SECTION 06: PURVIEW**

The Senate Committee on Academics and Student Affairs holds purview over the selection of award recipients from applications received.

a) The Committee Chair shall be responsible for placing successful applications on the next possible Committee on Academics and Student Affairs Agenda.

#### **SECTION 07: APPLICATIONS**

Students and faculty shall submit nominations of a University of Nevada, Reno faculty member for the award to the Committee on Academics and Student Affairs. The Committee is responsible for creating appropriate channels for students to submit applications.

#### SECTION 08: BASIS OF THE AWARD

The selection of the recipients shall be based on their impact on the learning environment of students, the University, or their community.

#### **SECTION 09: PROMOTION**

The ASUN shall make a concerted effort to inform all possible applicants through a variety of mediums.

#### **SECTION 10: PUBLICATION OF RECIPIENTS**

The ASUN Committee on Academics and Student Affairs shall publish the names of award recipients in a manner suitable for their recognition. The names of the recipients shall not be published without their proper consent.

# TITLE XXV: ILEAD NEVADA MENTORSHIP PROGRAM

#### CHAPTER 2501: ILEAD NEVADA MENTORSHIP PROGRAM

#### **SECTION 01: ESTABLISHMENT**

There is hereby established the iLead Nevada Mentorship Program.

#### **SECTION 02: MISSION**

The iLead Nevada Mentorship Program is a program that offers leadership-building opportunities for first/second year students and first year transfer students. The iLead Nevada Mentorship program helps students maximize their leadership potential, develop a close-knit and meaningful community of individuals, teach students the importance of civic engagement and empower them to give back to the community. It provides students with information about the leadership opportunities across campus, gives each student an upperclassmen mentor to help them with academics, social, and leadership development, and promotes a culture of service and leadership development on the University of Nevada campus. The goals of this program will be administered through meetings, workshops, public speaking activities, and more.

#### **SECTION 03: STRUCTURE**

The program will be generally overseen by the Director of Executive Affairs. The Director of Executive Affairs will provide an outline, schedule and curriculum for the program by August of each year, train the mentors, organize a retreat for the mentors and leaders, and in general have purview over the operations and execution of the program. The following elements should also be organized and in place as a part of the program: weekly leader meetings, workshops conducted by mentors on relevant topics, a presentation to the group by each of the leaders at the weekly meetings, leadership personality tests, a civic engagement project, and a book for the curriculum, which will be reviewed with the leaders at their weekly meetings by the Director of Executive Affairs.

#### **SECTION 04: SELECTION**

Applications for mentors will open at the end of each spring semester. Applications will be reviewed and chosen by the Director of Executive Affairs along with a staff member from the ASUN Center for Student Engagement. A maximum of 25 mentors will be selected. Mentors will receive three mandatory training sessions prior to the beginning of the fall semester, which will be organized by the Director of Executive Affairs. Only rising Juniors and Seniors may apply to be a mentor. Applications for "leaders" will open prior to the first summer orientation session and stay open until the end of the second week of the fall semester. Applications will be reviewed and chosen by the Director of Executive Affairs along with a staff member from the ASUN Center for Student Engagement. Only first and second-year students, or first-year transfer students, may apply to be a leader. A maximum of 50 leaders will be selected.

#### SECTION 05: AUTHORIZATION OF APPROPRIATIONS

There is hereby authorized to be appropriated such sums as may be necessary for the support of this program.

# TITLE XXVI: SUSTAINABLE NEVADA INITIATIVE FUND

#### CHAPTER 2601: SUSTAINABLE NEVADA INITIATIVE FUND

#### **SECTION 01: ESTABLISHMENT**

There is hereby established the Sustainable Nevada Initiative Fund (SNIF).

#### **SECTION 02: MISSION**

The Sustainable Nevada Initiative Fund is the University of Nevada's environmental grant program. Students from all academic disciplines and departments are invited to propose projects that enhance the sustainability of our campus and community. SNIF awards grants to projects that have the highest potential for sustainable impact and success as long as it follows ASUN, UNR, and NSHE funding guidelines.

#### **SECTION 03: STRUCTURE**

The application will open in September of each year and remain open until the first day of the Spring semester. The Director of Sustainability has full discretion to open and reopen the application. The Director of Sustainability will organize and appoint members to the SNIF Committee. The Committee will complete its review process and select the winning grant proposals by the end of the senate session on which it was applied.

#### **SECTION 04: COMMITTEE STRUCTURE**

The committee will consist of the President, the Director of Sustainability, the Assistant Director of Sustainability, a professor with a background in environmental science, a representative from Facilities, a representative from the Student Services Division, and any other members that the Director of Sustainability deems necessary.

#### **SECTION 05: PROPOSAL SELECTION**

The committee may select as many proposals that can be funded with the amount allotted by the President in the ASUN budget.

#### SECTION 06: AUTHORIZATION OF APPROPRIATIONS

There is hereby authorized to be appropriated such sums as may be necessary for the support of this service.

## TITLE XXVII: ASUN STOLES

#### CHAPTER 2701: ASUN STOLES

#### **SECTION 01: ELIGIBILITY**

To be eligible to receive an ASUN Stole under this section, an officer must:

- a) Be elected to any of the following positions while a member of the Association and servea full term in that role: President, Vice President, or Senator.
- b) Be appointed to an executive or judicial position for a full session.

#### **SECTION 02: DISQUALIFICATION**

Despite satisfying one or more of the eligibility criteria contained in Section 01 of this chapter, an officer will be disqualified from receiving a stole if one or more of the following provisions apply:

- a) The officer did not serve the entirety of the term that the officers were elected or appointed to due to resignation, termination, impeachment, or recall.
- b) The officer did not serve for a minimum of six months in the position of which the said officer held.

#### **SECTION 03: MAINTAINING INVENTORY**

- a) There shall be a minimum inventory of forty (40) stoles in the ASUN offices.
- b) The inventory must be replenished within three weeks after the spring and winter commencement ceremonies, if necessary.
- c) Stoles will be distributed no earlier than three weeks prior to commencement.

#### **SECTION 04: AUTHORIZATION OF APPROPRIATIONS**

There is hereby authorized to be appropriated such sums as may be necessary for the purchase of stoles. Stoles shall be purchased from the account for the department an officer works for.

# TITLE XXVIII: REMOVAL OF ASUN OFFICERS

#### CHAPTER 2801: IMPEACHMENT AND TRIAL

#### **SECTION 01: ESTABLISHMENT**

- a) There is hereby established a procedure for the impeachment process for elected and appointed ASUN officers.
- b) There is hereby established a procedure for the removal process for elected and appointed ASUN officers.
- c) There is hereby established the power to begin impeachment in the Executive and Judicial Branches of the ASUN Government.
- d) There is hereby established the power to begin the impeachment of a Senator in the Standing Committee on Oversight.
- e) There is hereby established the grounds for impeachment or recall.

#### **SECTION 02: PURPOSE**

The purpose of the procedure for impeachment and removal is:

- a) To outline how members of the Association may begin the process of investigating ASUN officers for malfeasance, or failure to discharge the powers and duties of office.
- b) Clarify the section of the Constitution of the Associated Students that mentions aspects of the impeachment of ASUN officers.
- c) To create the process for how an ASUN officer can be impeached.
- d) To establish the procedure on the removal of ASUN officers.

#### **SECTION 03: CONSTITUTION**

Article II, Section 05 of the Constitution of the Associated Students state the following provisions in regard to impeachment:

- a) The Senate shall have the power of impeachment.
- b) The Senate shall have the power to try all impeachments. When sitting for that purpose, they shall be on oath or affirmation. The Chief Justice shall preside over impeachments of executive officers. The Vice President shall preside over impeachments of judicial officers/ No person shall be convicted without the concurrence of two-0thirds of the Senators present.
- c) Judgement in cases of impeachment shall not extend further than removal from office, and disqualification to hold any office of honor, trust or profit under the Associated Students.

#### **SECTION 04: GROUNDS FOR REMOVAL**

The following are the grounds that are required in order to file for impeachment or recall:

- a) Malfeasance
- b) Failure to discharge the powers and duties of the office

#### **SECTION 05: THE LEGISLATIVE BRANCH**

- a) IMPEACHMENT:
  - 1) A charge sheet will be filed with the Senate Standing Committee on Oversight.
    - i. Any officer of the Association may file with the Standing Committee on Oversight.
    - ii. Students that are not ASUN officers must follow the proceedings outlined in the Constitution regarding recall elections and petitions.
  - 2) An investigation will begin by the Senate Committee on Oversight as designated by Rule X (Standing Committee Duties) in the Rules of the Senate.

- 3) The Committee on Oversight will vote whether to impeach the ASUN officer in question by a two-thirds (2/3) vote of the present members.
  - i. If the Committee on Oversight votes in favor of impeachment, the officer is now impeached and will appear in Senate for trial.
- 4) The Impeachment trial will appear as an item on the agenda for the Senate of the Associated Students.
- 5) The Senate holds the power to try all impeachments and will vote whether to remove the impeached officer after hearing the proponents and defendants' opinions.
  - i. The removal of an officer requires a two-thirds (2/3) vote of the present members of the Senate.
- 6) If the Senate of the Associated Students votes in favor of removal from office, a second motion and vote must be held to determine the severity of the punishment.
  - i. The Constitution of the Associated Students states that the judgement of impeachments shall not extend further than removal from office, and disqualification to hold any office of honor, trust or profit under the Associated Students.
- b) THE IMPEACHMENT TRIAL AND REMOVAL:
  - 1) The Speaker of the Senate will add the impeachment trial to the agenda.
    - i. The format and headings of the agenda regarding the impeachment trial will be up to the discretion of the Speaker; however, the proceedings of the actual trial must follow what is outlined in this section of the Statutes of the Associated Students.
  - 2) The Speaker will seek a motion to approve the impeachment trial of the impeached officer and there must be a second.
  - 3) The gavel will then be passed to the Chief Justice who will preside over the trial.
    - i. The Speaker of the Senate will become a voting member of the body due to the gavel being passed.
  - 4) The Chief Justice will call the proceedings in the following order:
    - i. Introduction of the case to the Senate Body
    - ii. Presentation of the proponent opinion done by the Attorney General
    - iii. The floor will be opened to questions from the Senate Body
    - iv. Presentation of the defendant's opinion done by the officer in questions
    - v. The floor will be opened to questions from the Senate Body
    - vi. The Senate Body will deliberate and vote
    - vii. If the officer is removed, a second vote will occur to determine the punishment
    - viii. The verdict will be given by the Chief Justice
  - 5) The gavel will be passed back to the Speaker of the Senate and the meeting will continue according to the agenda.

#### **SECTION 06: THE EXECUTIVE BRANCH**

- a) The Head of a Department within the Executive Branch holds the power to remove any appointed officer under the Department's jurisdiction.
  - 1) The President may remove any appointed officer within the President's Cabinet.
  - 2) Director may only remove officer that are in their respective department and were hired under the Director's discretion.
- b) IMPEACHMENT:
  - 1) A charge sheet will be filed with the Judicial Council.
  - 2) An Investigation will begin by the Senate Committee on Oversight as designated by Rule X (Standing Committee Duties) in the Rules of the Senate.
    - i. The Judicial Council will notify the Committee on Oversight that the individual needs to be investigated due to an impeachment inquiry.
  - 3) The Judicial Council will then vote using the information from the charge sheet and a report from the Senate Standing Committee on Oversight whether to impeach the officer in questions.
  - 4) If the Judicial Council rules by a majority in favor of impeachment, the officer is now

- impeached.
- 5) The impeachment trial will appear as an item on the agenda for the Senate of the Associated Students.
- 6) The Senate holds the power to try all impeachments and will vote whether to remove the impeached officer after hearing the proponents and defendants' opinions.
  - i. The removal of an officer requires a two-thirds vote of the present members of the Senate.
- 7) If the Senate of the Associated Students votes in favor of removal from office, a second motion and vote must be held to determine the severity of the punishment.
  - The Constitution of the Associated Students states that the judgement of impeachments shall not extend further than removal from office, and disqualification to hold any office of honor, trust or profit under the Associated Students.
- c) IMPEACHMENT TRIAL AND REMOVAL:
  - 1) The Speaker of the Senate will add the impeachment trial to the agenda.
    - The format and headings of the agenda regarding the impeachment trial will be up to the discretion of the Speaker; however, the proceedings of the actual trial must follow what is outlines in this section of the Statutes of the Associated Students.
  - 2) The Speaker will seek a motion to approve the impeachment trial of the impeached officer and there must be a second.
  - 3) The gavel will be passed to the Chief Justice who will preside over the trial.
    - i. The Speaker of the Senate will become a voting member of the body due to the gavel being passed.
  - 4) The Chief Justice will call the proceedings in the following order:
    - i. Introduction of the case to the Senate Body
    - ii. Presentation of the proponent opinion done by the Chair of the Committee on Government Operations (per SAS Chapter 302, Section 01, Rules 3, Line 3)
    - iii. The floor will be opened to questions from the Senate Body
    - iv. Presentation of the defendant's opinion done by the officer in question
    - v. The floor will be opened to questions from the Senate Body
    - vi. The Senate Body will deliberate and vote
    - vii. If the officer is removed, a second vote will occur to determine the punishment
    - viii. The verdict will be given by the Chief Justice
  - 5) The gavel will be passed back to the Speaker of the Senate and the meeting will continue according to the agenda.

#### SECTION 07: THE JUDICIAL BRANCH

- a) IMPEACHMENT:
  - 1) A charge sheet will be filed with the President's Cabinet.
  - 2) An investigation will begin by the Senate Committee on Oversight as designated by Rule X (Standing Committee Duties) in the Rules of the Senate.
    - i. The President's Cabinet will notify the Committee on Oversight that the individual needs to be investigated due to an impeachment inquiry.
  - 3) The President's Cabinet will then vote using the information from the charge sheet and a report from the Senate Standing Committee on Oversight whether to impeach the officer in question.
  - 4) If the President's Cabinet rules by a majority in favor of impeachment, the officer is now impeached.
  - 5) The impeachment trial will appear as an item on the agenda for the Senate of the Associated Students.
  - 6) The Senate holds the power to try all impeachments and will vote whether to remove the impeached officer after hearing the proponents and defendants' opinions.
    - i. The removal of an officer requires a two-thirds (2/3) vote of the present members of the Senate.

- 7) If the Senate of the Associated Students votes in favor of removal from office, a second motion and vote must be held to determine the severity of the punishment.
  - i. The Constitution of the Associated Students states that the judgement of impeachments shall not extend further than removal from office, and disqualification to hold any office of honor, trust or profit under the Associated Students.
- b) THE IMPEACHMENT TRIAL AND REMOVAL:
  - 1) The Speaker of the Senate will add the impeachment trial to the agenda.
    - i. The format and headings of the agenda regarding the impeachment trial will be up to the discretion of the Speaker; however, the proceedings of the actual trial must follow what us outlined int his section of the Statutes of the Associated Students.
  - 2) The Speaker will seek a motion to approve the impeachment trial of the impeached officer and there must be a second.
  - 3) The gavel will then be passed to the Vice President who will preside over the trial.
    - i. The Speaker of the Senate will become a voting member of the body due to the gavel being passed.
  - 4) The Vice President will call the proceedings in the following order:
    - i. Introduction of the case to the Senate Body
    - ii. Presentation of the proponent opinion done by the Attorney General
    - iii. The floor will be opened to questions from the Senate Body
    - iv. Presentation of the defendant's opinion done by the officer in question
    - v. The floor will be opened to questions from the Senate Body
    - vi. The Senate Body will deliberate and vote
    - vii. If the officer is removed, a second vote will occur to determine the punishment
    - viii. The verdict will be given by the Vice President
  - 5) The gavel will be passed back to the Speaker of the Senate and the meeting will continue according to the agenda.

# TITLE XXIX: CIVICALLY ENGAGED NEVADA INITIATIVE FUND

# CHAPTER 2901: CIVICALLY ENGAGED NEVADA INITIATIVE FUND

#### **SECTION 01: ESTABLISHMENT**

There is hereby established the Civically Engaged Nevada Initiative Fund (CENIF).

#### **SECTION 02: MISSION**

The Civically Engaged Nevada Initiative Fund is the University of Nevada's civic engagement grant program. Students from all academic disciplines and departments are invited to propose projects that enhance the civic engagement of our campus and community. CENIF awards grants to projects that have the highest potential for Civic Engagement impact and success.

#### **SECTION 03: STRUCTURE**

The application will open in September of each year and remain open until the first day of the Spring semester. The Director of Government Affairs has full discretion to open and reopen the application. The Director of Government Affairs will organize and appoint members to the CENIF Committee. The Committee will complete its review process and select the winning grant proposals by the end of the senate session on which it was applied.

#### **SECTION 04: COMMITTEE STRUCTURE**

The committee will consist of the Director of Government Affairs, a professor from the Political Science Department, a representative from Center for Student Engagement, a representative from Facilities, a representative from the Student Services Division, a local governmental representative (elected or appointed, current or former), and any other members that the Director of Government Affairs deems as necessary.

#### **SECTION 05: PROPOSAL SELECTION**

The committee may select as many proposals that can be funded with the amount allotted by the President in the ASUN budget. The 90th Session's award shall utilize the dollars.

#### **SECTION 06: AUTHORIZATION OF APPROPRIATIONS**

There is hereby authorized to be appropriated such sums as may be necessary for the support of this service. The 90th Session's award shall utilize the dollars put forth by the Speaker of the Senate in the 89th Session.

# TITLE XXX: EVENT SUSTAINABILITY BEST-PRACTICES

#### CHAPTER 3001: EVENT SUSTAINABILITY BEST-PRACTICES

#### **SECTION 01: ESTABLISHMENT**

There is hereby established the ASUN Event Sustainability Best Practices

#### **SECTION 02: PURPOSE**

The purpose of the ASUN Event Sustainability Best Practices is to ensure that officers of the Association continue to engage in sustainable practices while planning and executing events.

#### **SECTION 03: SUSTAINABILITY CHECKLIST**

All officers of the Association in any stage of planning or executing an event, shall attempt in good faith and to the best of their ability, to adhere to the following sustainability practices:

- a) Officers shall utilize sustainable, recyclable, and/or biodegradable sources for single use products.
  - i) This includes but shall not be limited to: utensils, plates, cups, napkins etc.
  - ii) In the event that more need to be purchased, the Director of Executive Outreach shall order these items early and in bulk to make the most effective use of our budgetary constraints
- b) Officers shall where possible reuse any multi-use materials.
  - i) This includes but shall not be limited to: decorations, table clothes, tables, etc.
- Officers shall avoid purchasing or utilizing non sustainable materials such as Styrofoam, nonrecyclable plastics, etc.
- d) Officers shall make the maximal use of resources that have been provided to them.
  - i) Officers shall break down cardboard and stack any waste to maximize space and reduce trash bag consumption.
  - ii) Officers shall then dispose of such materials in an appropriate fashion.
  - iii) Officers shall make a good faith effort to utilize left-over supplies before purchasing new ones.
- e) Officers shall proceed with consciousness of future sustainability needs.
  - i) Officers shall when designing and purchasing new event materials attempt to bolster the re-usability of these products.
  - ii) For re-occurring events, officers shall refrain from including dates or locations on their physical marketing materials so that they may be re-used in the future.
- f) Officers shall embed the practices and principles of sustainability within the structure of their events.
  - i) Officers shall consider shifting their programs away from materialistic and unsustainable rewards and elevate experience centric events.
  - ii) Officers shall attempt to provide sustainable and environmentally friendly resources to reduce students' personal usage of more costly and less sustainable alternatives.
- g) Officers shall seriously consider and make attempts to redress any foreseeable sustainability problems.

#### **SECTION 04: ADHERENCE**

Officers shall attempt in good faith to adhere to all of the above stipulations. This shall apply only to

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instances where supplies are available, affordable, possible, and necessary. Once all reasonable attempts to comply have been exhausted, officers shall be free to proceed unencumbered. This imperative shall be reflected in the ASUN code of ethics. Any questions or points of confusion for these standards are to be resolved with the Director of Sustainability.