

Department of Government Affairs

Associated Students of the University of Nevada, 93rd Session

Agenda for Thursday, November 13 at 5:00PM

Conference Room 320 on the 3rd Floor of the Joe Crowley Student Union

Zoom Link: <https://unr.zoom.us/j/83903185622>

1. CALL MEETING TO ORDER

2. COMPLIANCE WITH NEVADA OPEN MEETING LAW

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
<https://nevadaasun.com/meetings/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?
- d. If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

3. LAND ACKNOWLEDGEMENT

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), and Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. ROLL CALL

The Secretary must list roll call.

1. Interim Director Hatch
2. Policy Director Atencio
3. Advocacy Director Casey
4. Projects Director Zotchi

5. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

6. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

There are no minutes to be approved at this time.

7. AUDIO OR MINUTES MISSING FOR PREVIOUS MEETINGS OF THIS BODY THAT DO NOT MEET 30 DAY POSTING OF NEVADA OPEN MEETING LAW

Minutes or audio file for previous meetings that are missing must be listed here with the date of each meeting.

8. OFFICER REPORTS (INFORMATION ONLY)

1. Interim Director Hatch
2. Policy Director Atencio
3. Advocacy Director Casey
4. Projects Director Zotchi

9. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)

a. Chancellor McNair Senate Presentation

- i. The Department will discuss relevant business relating to the previous visit of NSHE Chancellor McNair and any action moving forward because of the presentation.

10. NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)

a. Government Affairs Board of Regents Panel

- i. The department will discuss the upcoming panel on Financial Insecurity with the Board of Regents on November 20. Projects Director Zotchi will present the budget for the event.

b. December Board of Regents Meeting

- i. The department will discuss the upcoming board of regents meeting on December 4th and 5th. The department will consider a public comment workshop for students and officers on December 2nd.

c. Department of Government Affairs Internship Update

- i. Interim Director Hatch will update the department on the Government Affairs Internship, and the interns' progress in the program.

d. Government Shutdown Informational Campaign

- i. The department will discuss the development of a government shutdown informational campaign to include a tabling event, briefs, and social media posts.

11. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

12. ADJOURNMENT

NOTES:

Agenda items may be considered out of order at the discretion of the Chair. The committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion of an item at any time.

EVENT & BUDGET PROPOSAL FORM

EVENT INFORMATION:

Event Name:	Clarity on Costs: A conversation with Regents	Date:	11/20/2025
Event Location:	Rita Laden Senate Chambers	Time:	5pm- 6:30pm

BUDGET INFORMATION: *Please itemize your ENTIRE event budget below:*

DESCRIPTION:	UNIT PRICE:	QUANTITY :	VENDOR:
Capriotti's Vegetarian Party Tray (Small)	\$75.98	1	Capriotti's
Capriotti's Little Italy Party Tray (Large)	\$98.48	1	Capriotti's
Water	\$3.98	2	Sam's Club
TOTAL COST:	\$181.46		

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Interim Director Hatch at adgovaffairs@asun.unr.edu