

Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, November 21, 2025, at 10:00 AM

In-Person: Rita Laden Senate Chambers

[<https://unr.zoom.us/s/82312386823>]

1. CALL MEETING TO ORDER

Director Hess called the meeting to order on Friday, November 21th at 10:02 AM in Rita Laden Senate Chambers and on Zoom.

2. LAND ACKNOWLEDGEMENT

- a. We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL (INFORMATION ONLY)

Present: Director Hess, Assistant Director O'Brien, Assistant Director Gibson, Commissioner Drapacz, Commissioner Patel, Commissioner Nepa, Commissioner Pelletti, Commissioner Gomez, Commissioner Pfannes

Absent Excused: Commissioner Coleman, Commissioner Hoefer-Philips

Quorum is present.

4. PUBLIC COMMENT (INFORMATION ONLY)

Natalia Rasmussen: Gave purchasing reminders. Only those who have completed the ASUN renewable registration process can receive club funding at this time. Once funding request is approved, make sure ASUN club account has a necessary funds. Allow 48 business hours for the Accounting Office and the Center for Student Engagement to update purchasing card information. Submit request at least 30 days before purchasing.

Zyna Navarte: Pack without borders event.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Club Support Funding requests

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Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Alpha Phi Omega	Operations	\$1402.01	On-Campus	\$701.01
	10:00 AM	UNR Gray for Glioblastoma	On Campus	\$40.00	--	--
	10:00 AM	Winter Sports Club	On Campus	\$362.50	--	--
	10:00 AM	Alpha Phi Gamma	On Campus	\$142.50	On-campus	\$71.25
	10:00 AM	Nevada Filipino Club	Operations	\$24.04	Operations	\$25.26
	10:00 AM	UNR Equestrian Team	Travel	\$2750.00	Travel	\$2750.00
	10:00 AM	Lettuce Club	Operations	\$56.81	On-campus	\$32.92
	10:00 AM	UNR Alpine Club Team	Operations	\$376.25	Operations	\$376.25
	10:00 AM	Friends of MSF	On Campus	\$123.65	Community service	\$123.65
	10:00 AM	Friends of MSF	Community Service	\$78.98	Community service	\$78.98

	10:00 AM	Wolf Pack Veterans Club	Community Service	\$84.00	--	--
	10:00 AM	Wolf Pack Powerlifting	Operations	\$198.00	Operations	\$630.00
B	10:15 AM	Wolf Pack Powerlifting	Operations	\$504.00	Operations	\$384.93
	10:15 AM	Lambda Phi Xi	Operations	\$315.79	On-campus	\$157.90

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
Madison Hess: Changes to funding manual and working on PG accounts with the accounting office
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
Cora Gibson: Cora is also working on the PG accounts with the accounting office
 - iii. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
- Nola O'Brien:** Next meeting is expected to be a long one, Nola will reward the commissioner with the most seconds with a Starbucks gift card.
 - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Kristopher Drapacz, Sports and Recreation
 - ii. Bianka Patel, Pre-Professional and Academic
 - iii. Marcus Hoefer-Phillips, Service and Community Outreach
 - iv. Sienna Nepa, Fraternity & Sorority Life
 - v. Danielle Coleman, Multicultural & Diversity
 - vi. Capriana Pelletti, Science and Engineering
 - vii. Emily Gomez, Faith Based, Social & Political Involvement
 - viii. Alyssa Pfannes, Campus Life

NO REPORTS.

9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

- a. 10/10
- b. 10/17
- c. 10/24

Minutes were approved.

10. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

NO REMARKS

11. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public
- b. comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

Maddy Wilson: applauded Kris on reminding Clubs how much money they have left in their account.

12. ADJOURNMENT

Director Hess adjourned the meeting at 10:25 AM.

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY

BEFORE THE MEETING.

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