

Department of Government Affairs

Associated Students of the University of Nevada, 93rd Session

Agenda for Monday, October 20, 2025, at 5:30 PM

Presidents Conference Room located in the ASUN Center for Student Engagement

<https://unr.zoom.us/j/88994464666>

1. CALL MEETING TO ORDER

2. COMPLIANCE WITH NEVADA OPEN MEETING LAW

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
[Insert link to agenda on ASUN website and show the public]
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?
- d. If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

3. LAND ACKNOWLEDGEMENT

4. ROLL CALL

The Secretary must list roll call.

1. Director Taylor
2. Assistant Director Hatch
3. Policy Director Atencio
4. Advocacy Director Casey
5. Projects Director Zotchi

5. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

6. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

There are no minutes to be approved at this time.

7. AUDIO OR MINUTES MISSING FOR PREVIOUS MEETINGS OF THIS BODY THAT DO NOT MEET 30 DAY POSTING OF NEVADA OPEN MEETING LAW

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director Taylor at directorgovaffairs@asun.unr.edu

Minutes or audio file for previous meetings that are missing must be listed here with the date of each meeting.

8. OFFICER REPORTS (INFORMATION ONLY)

1. Director Taylor
2. Assistant Director Hatch
3. Policy Director Atencio
4. Advocacy Director Casey
5. Projects Director Zotchi

9. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)

a. Chancellor McNair Senate Presentation

- i. The Department will discuss relevant business relating to the previous visit of NSHE Chancellor McNair and any action moving forward because of the presentation.

10. NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)

- a. **Government Affairs Event Week:** The Department will discuss recent updates made to an event week focused on voter education and civic engagement. The department will also vote on budgets for the events: Civic Self Care Session, Clarity on Costs: A conversation with Regents, and Local Government 101.
- b. **Intern Introductions:** The Department of Government Affairs will list and introduce the new interns for the 93rd Session of the Associated Students of the University of Nevada.

11. PUBLIC COMMENT (INFORMATION ONLY)

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12. ADJOURNMENT

NOTES:

Agenda items may be considered out of order at the discretion of the Chair. The committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion of an item at any time.

EVENT & BUDGET PROPOSAL FORM

EVENT INFORMATION:

Event Name:	Civic Self Care Session	Date:	10/30/2025
Event Location:	JCSU	Time:	12pm-2pm

BUDGET INFORMATION: *Please itemize your ENTIRE event budget below:*

DESCRIPTION:	UNIT PRICE:	QUANTITY :	VENDOR:
1. Sheet Face Masks	\$32.99	1	Amazon
2. Mini Lip Balms	\$13.99	1	Amazon
3. Stress Balls	\$29.99	1	Amazon
4. Bags	\$8.59	1	Amazon
5. Hand Lotion	\$23.99	1	Amazon
6.			
TOTAL COST:	\$109.55		

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EVENT & BUDGET PROPOSAL FORM

EVENT INFORMATION:

Event Name:	Clarity on Costs: A conversation with Regents	Date:	10/27/2025
Event Location:	Rita Laden Senate Chambers	Time:	5pm- 6:30pm

BUDGET INFORMATION: *Please itemize your ENTIRE event budget below:*

DESCRIPTION:	UNIT PRICE:	QUANTITY :	VENDOR:
Capriotti's Vegetarian Party Tray (Small)	\$75.98	1	Capriotti's
Capriotti's Little Italy Party Tray (Large)	\$98.48	1	Capriotti's
Water	\$3.98	2	Sam's Club
TOTAL COST:	\$181.46		

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director Taylor at directorgovaffairs@asun.unr.edu

EVENT & BUDGET PROPOSAL FORM

EVENT INFORMATION:

Event Name:	Local Government 101	Date:	10/28/2025
Event Location:	MIKC Lobby	Time:	11am-2pm

BUDGET INFORMATION: *Please itemize your ENTIRE event budget below:*

DESCRIPTION:	UNIT PRICE:	QUANTITY :	VENDOR:
1. Dozen Doughboy Donuts	\$18.95	8	Doughboy Donuts
TOTAL COST:	\$151.60		