

# Department of Government Affairs

Senate of the Associated Students 93rd Session

Agenda for Monday, October 6<sup>th</sup>, 2025, at 5:30 PM

Presidents Conference Room located in the ASUN Center for Student Engagement

<https://unr.zoom.us/j/88994464666>

Meeting ID: 889 9446 4666

## **1. CALL MEETING TO ORDER**

## **2. ROLL CALL**

The Secretary must list roll call.

1. Director Taylor
2. Assistant Director Hatch
3. Policy Director Atencio
4. Advocacy Director Casey
5. Projects Director Zotchi

## **3. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on actions on this agenda. The Chair may impose reasonable limits on the length of time members of the public may speak.

## **4. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

There are no minutes to be approved at this time.

## **5. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

1. **Government Affairs Event Week:** The Department will discuss recent updates made to an event week focused on voter registration and civic engagement.

## **6. NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

1. **Intern Introductions:** The Department of Government Affairs will list and introduce the new interns for the 93<sup>rd</sup> Session of the Associated Students of the University of Nevada.

## **7. PUBLIC COMMENT (INFORMATION ONLY)**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements can be made conveniently. If you would like a copy of any of the agenda items listed, please contact Director Taylor at [directorgovaffairs@asun.unr.edu](mailto:directorgovaffairs@asun.unr.edu).

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## **8. ADJOURNMENT**

### ***NOTES:***

*Agenda items may be considered out of order at the discretion of the Chair. The Department may combine two or more agenda items for consideration. The Department may remove an item from the agenda or delay discussion of an item at any time.*