

Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, October 17, 2025, at 10:00 AM

In-Person: JCSU 332 – Frankie Sue Del Papa Presidents Conference Room

<https://unr.zoom.us/j/82312386823>

1. **CALL MEETING TO ORDER**

Director Hess called the meeting to order on Friday, October 17th at 10:02 AM in JCSU 332 and on Zoom.

2. **ROLL CALL (INFORMATION ONLY)**

Present: Director Hess, Assistant Director O'Brien, Commissioner Drapacz, Commissioner Patel, Commissioner Hoefer-Philips, Commissioner Coleman, Commissioner Pelletti, Commissioner Gomez, Commissioner Pfannes

Absent Excused: Assistant Director Gibson, Commissioner Nepa

Quorum is present.

3. **PUBLIC COMMENT (INFORMATION ONLY)**

Natalia Rasmussen: Gave purchasing reminders. Only those who have completed the ASUN renewable registration process can receive club funding at this time. Once funding request is approved, make sure ASUN club account has a necessary funds. Allow 48 business hours for the Accounting Office and the Center for Student Engagement to update purchasing card information. Submit request at least 30 days before purchasing.

Ty Krasinski: Director of Elections and Democratic Education at CSE. Asked if anyone wanted to run for ASUN positions. Registration opens in January. Events on PackLife in anyone is interested in running. Provided contact information.

4. **POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support Funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Sigma Alpha Epsilon	Operations	\$1807.32	---	---

	10:00 AM	American Institute of Chemical Engineers	On Campus	\$84.00	---	---
	10:00 AM	Wolf Pack Veterans	On Campus	\$48.93	---	---
	10:00 AM	Minority Association of Pre-Medical Students	Operations	\$160.00	---	---
	10:00 AM	Alpha Phi Gamma	Operations	\$76.93	On-Campus	\$38.47
	10:00 AM	Pre-Health Advisory Council	Travel	\$280.00	---	---
	10:00 AM	Wolfpack Spartans	Travel	\$1834.77	Travel	\$1834.77
	10:00 AM	Nevada Freeride	On Campus	\$2000.00	Operations	\$1000.00
	10:00 AM	National Alliance on Mental Illness at UNR	On Campus	\$24.00	On-Campus	\$24.00
	10:00 AM	Japanese Student Action Network	On Campus	\$52.94	On-Campus	\$26.47
	10:00 AM	Phi Delta Epsilon	Community Service	\$159.98	Community Service	\$159.98
	10:00 AM	National Society of Black Engineers	Travel	\$2890.12	Travel	\$725.95

	10:00 AM	National Society of Black Engineers	Operations	\$225.00	---	---
B	10:15 AM	Friends of MSF	Community Service	\$52.93	Community Service	\$52.93
	10:15 AM	Friends of MSF	Community Service	\$35.13	Community Service	\$37.78
	10:15 AM	Friends of MSF	Community Service	\$201.27	Community Service	\$201.27
	10:15 AM	Business Student Council	Operations	\$30.08	Operations	\$30.08
	10:15 AM	Lambda Phi Xi	Community Service	\$165.03	Community Service	\$165.03
	10:15 AM	Latino Pre-law Association	Operations	\$117.17	On-Campus	\$58.89
	10:15 AM	Nevada Club Golf	Travel	\$880.00	Travel	\$880.00
	10:15 AM	Nevada Women's Ultimate Frisbee	Travel	\$500.00	Travel	\$500.00
	10:15 AM	African Students Association	On Campus	\$500.00	On-Campus	\$490.00
	10:15 AM	UNR Gray for Glioblastoma	On Campus	\$25.04	On-Campus	\$12.52

	10:15 AM	UNR Gray for Glioblastoma	Operations	\$8.62	Operations	\$8.62
	10:15 AM	UNR Gray for Glioblastoma	On Campus	\$32.75	On-Campus	\$16.38

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

NO REPORT

6. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
 - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

NO REPORT

7. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Kristopher Drapacz, Sports and Recreation
 - ii. Bianka Patel, Pre-Professional and Academic
 - iii. Marcus Hoefer-Phillips, Service and Community Outreach
 - iv. Sienna Nepa, Fraternity & Sorority Life
 - v. Danielle Coleman, Multicultural & Diversity
 - i. **Invitation for clubs to participate in ASA event.**
 - vi. Capriana Pelletti, Science and Engineering
 - vii. Emily Gomez, Faith Based, Social & Political Involvement
 - viii. Alyssa Pfannes, Campus Life

8. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

- a. There are no minutes to be approved at this time.

9. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

NO REMARKS

10. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

NO PUBLIC COMMENT

11. ADJOURNMENT

Director Hess adjourned the meeting at 10:27 AM.

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Madison Hess, Director of Clubs and Organizations, at directorco@asun.unr.edu.