

Clubs and Organizations Commission

Department of Clubs and Organizations
Agenda for Friday, October 3, 2025, at 10:00 AM
In-Person: Rita Laden Senate Chambers

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL (INFORMATION ONLY)**
- 3. PUBLIC COMMENT (INFORMATION ONLY)**
- 4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
	10:00 AM	Sigma Alpha Epsilon	Operations	\$1807.32		
	10:00 AM	UNR Running Club	Operations	\$98.36		
A	10:00 AM	Men's Ultimate Frisbee	On Campus	\$150.00		
	10:00 AM	American Institute of Chemical Engineers	On Campus	\$84.00		
	10:00 AM	Nevada Scholars of Tomorrow	On Campus	\$30.00		
	10:00 AM	Association for Computing Machinery	On Campus	\$253.61		
	10:00 AM	UNR Digital Art	Operations	\$116.91		

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	10:00 AM	UNR Digital Art	Operations	\$112.16		
	10:00 AM	Lettuce Club	Operations	\$119.15		
	10:00 AM	Lettuce Club	On Campus	\$22.11		
	10:00 AM	UNR American Medical Women's Association	Community Service	\$42.80		
	10:00 AM	Nevada Men's Soccer	Operations	\$277.49		
	10:00 AM	Nu Alpha Kappa	On Campus	\$405.49		
B	10:15 AM	UNR Running Club	On Campus	\$79.47		
	10:15 AM	Wolf Pack Veterans	On Campus	\$48.93		
	10:15 AM	Men's Ultimate Frisbee	On Campus	\$400.00		
	10:15 AM	Phi Alpha Delta Law Fraternity	Operations	\$350.00		

**5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS
(INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

**6. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND
ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
 - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

7. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Kristopher Drapacz, Sports and Recreation
 - ii. Bianka Patel, Pre-Professional and Academic
 - iii. Marcus Hoefer-Phillips, Service and Community Outreach
 - iv. Sienna Nepa, Fraternity & Sorority Life
 - v. Danielle Coleman, Multicultural & Diversity
 - vi. Capriana Pelletti, Science and Engineering
 - vii. Emi Gomez, Faith Based, Social & Political Involvement
 - viii. Alyssa Pfannes, Campus Life

8. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)

- a. 8/7/25
- b. 8/22/25
- c. 8/29/25
- d. 9/5/25
- e. 9/12/25
- f. 9/19/25

9. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Director.

10. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

11. ADJOURNMENT

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY
BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Madison Hess, Director of Clubs and Organizations, at directorco@asun.unr.edu.