



ASUN President's Cabinet

Agenda for Thursday, November 6, 2025, at 8:00 AM

In-Person: Frankie Sue Del Papa Presidents Conference Room (JCSU 332)

Virtual: Teams Meeting Meeting ID: 248 469 865 075 Passcode: Kn6Su72r

Call to Order

1. Roll Call

2. Land Acknowledgement

3. Public Comment

(INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The President/Chair may elect to take public comment on action items on this agenda. The President/Chair may impose reasonable limits on the length members of the public may speak.

4. Reading and Approval of Minutes

(FOR POSSIBLE ACTION)

The minutes of the following meetings shall be submitted to the officers for review and approval. Once approved by the officers, the minutes shall be entered into the official record of the organization.

- October 30th, 2025 at 8:00AM

5. Reports of Officers

Officers of the Cabinet may give a report if they have pertinent information. The President/Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report."

- a. President, Carmina Aglubat
- b. Vice President, Ethan McNamara
- c. Chief of Staff, Gabriella Detrick
- d. Director of Executive Outreach, Naomi Tecson
- e. Director of Ethics and Compliance, Caleb Oster
- f. Director of IDEA, Zyna Navarte
- g. Director of Clubs and Organizations, Madison Hess
- h. Director of Event Programming, Railyn Krentz
- i. Interim Director of Campus and Public Relations, Keira Mendoza
- j. Director of Campus Wellness, Emily Hohman

- k. Interim Director of Government Affairs, Isabelle Hatch
- l. Director of Sustainability, Sephora Lee
- m. Speaker of the Senate, Leaf Acklin (*ex-officio*)
- n. Chief Justice, Rena Arneson (*ex-officio*)

6. Old Business

(INFORMATION ONLY)

A. Review of Cabinet Expectations

President Aglubat will review expectations for members of the President's Cabinet.

7. New Business

(FOR POSSIBLE ACTION)

a. Consideration of Budget for Sustainability November Adopt-A-Spot

Members of the President's Cabinet will discuss the budget for a Adopt-A-Spot on November 15th and November 21st as presented by Director Lee. ([Ref-PCA](#))

b. Consideration of Budget for

Members of the President's Cabinet will discuss the budget for a Casual Talks on November 12th as presented by Director Tecson and Chief of Staff Detrick ([Ref-PCB](#))

8. Reports on Liaison Committees

(INFORMATION ONLY)

Members of the President's Cabinet who serve on university committees will discuss and provide reports.

9. Upcoming Executive Branch Initiatives

(INFORMATION ONLY)

Members of the President's Cabinet will discuss and provide details, suggestions, or opportunities for support and collaboration for upcoming event programming and initiatives across the Executive Branch.

10. Public Comment

(INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

11. Adjournment

NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com and notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Director of Ethics and Compliance at attorneygeneral@asun.unr.edu. Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email Director Detrick at directorexecutiveaffairs@asun.unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.



ASUN President's Cabinet (Minutes)

Agenda for Thursday, October 30th, 2025, at 8:00 am

In-Person: Frankie Sue Del Papa President's Conference Room

Virtual: [Teams Meeting](#) Microsoft Teams Meeting ID: 214 304 063 958 27 Passcode: rz9pp9zM

Call to Order

Meeting called to order at 8:03AM by President Aglubat.

1. Roll Call

- a. President Aglubat (Present)
- b. Vice President McNamara (Present)
- c. DEA Detrick (Tardy Excused)
- d. DEO Tecson (Present)
- e. Director Oster (Present)
- f. Director Hess (Present)
- g. Director Krentz (Absence unexcused)
- h. Interim Director Mendoza (Present)
- i. Director Hohman (Present)
- j. Interim Director Hatch (Present)
- k. Director Lee (Present)
- l. Director Navarte (Present)

2. Land Acknowledgement

- a. Read by President Aglubat

3. Public Comment

(INFORMATION ONLY)

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No Public Comment At This Time

4. Reading and Approval of Minutes

(FOR POSSIBLE ACTION)

The minutes of the following meetings shall be submitted to the officers for review and approval. Once approved by the officers, the minutes shall be entered into the official record of the organization.

No Minutes to approve at this time

5. Reports of Officers

Officers of the Cabinet may give a report if they have pertinent information. The President/Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report."

No reports provided at this time.

6. Old Business

(INFORMATION ONLY)

A. Review of Cabinet Expectations

President Aglubat will review expectations for members of the President's Cabinet.

President Aglubat summarized the University President's address, noting a 7–8% enrollment increase, plans to raise national recognition, and ASUN's upcoming support for the DocuPack program that assists undocumented students.

The cabinet discussed options for a team bonding event — a dinner party, crafting session, or holiday party — with the holiday party emerging as the preferred choice.

7. New Business

(FOR INFORMATION AND/OR POSSIBLE ACTION)

A. Consideration of Budget for Wellness "At What Cost Awaken" Event

Members of the President's Cabinet will discuss the budget for Wellness "At What Cost Awaken" event on November 1st as presented by Director Hohman.

Director Hohman: Yeah, so pretty much this event, it's partnership with a weekend, which is like they're a nonprofit in the community working to end sex trafficking. And so pretty much we're just working with some students and them.

To put on an event night where they're gonna have like a documentary showing and then after that it's gonna be like a panel discussion and then we're also having some on campus resources to like table and stuff like that. So pretty much the budget is just for food.

Motion by Director Hess

Seconded by Director Lee

Budget Approved.

8. Reports on Liaison Committees

(INFORMATION ONLY)

Members of the President's Cabinet who serve on university committees will discuss and provide reports.

Director Tecson: the Student Technology Fee Advisory Committee is finally meeting after a few weeks. So it's a be Monday, November 3rd from 3:00 to 4:00. So I'll be attending that, but it took a little bit for us to get there with a date, but now we're good.

9. Upcoming Executive Branch Initiatives

(INFORMATION ONLY)

Members of the President's Cabinet will discuss and provide details, suggestions, or opportunities for support and collaboration for upcoming event programming and initiatives across the Executive Branch.

Director Tecson: casual talks with President Sandoval and other university admin Wednesday, November 12th from 12:00 to 2:00 PM. President Sandoval is going to be there from 12:00 to 1:00 and then we're handing out canes. So we're going to like 200 like 3 finger box like combos.

President Aglubat: Nevada Day Parade, October 31st, 9:00am, Carson City

10. Public Comment

(INFORMATION ONLY)

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No public comment at this time.

11. Adjournment

Meeting adjourned at 9:46PM

NOTES

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ASUN DEPARTMENT OF CAMPUS WELLNESS
EVENT & BUDGET PROPOSAL FORM

CONTACT INFORMATION

Organizers: Emily Hohman, Director Campus Wellness

E-mail: directorcampuswellness@asun.unr.edu, adcampuswellness@asun.unr.edu

Learning Outcomes:

Event Name:	At What Cost-Awaken	Date:	11-1-2025
Event Location:	WRB 2003	Time:	6pm-8pm
Expected Attendance:	~80	Cost Per Student:	~\$6.58

BUDGET INFORMATION *Please itemize your ENTIRE event budget below:*

DESCRIPTION:	AMOUNT:	VENDOR:
1. 200 finger tailgate x 2	\$302	Canes
2. Crinkle cut fries x 6	\$108.78	Canes
3. Texas toast x 50	\$67.50	Canes
4. Miscellaneous or tip (10%)	47.83	N/a
5.		
6.		

TOTAL EVENT BUDGET:	\$526.12	
TOTAL ASUN BUDGET:	\$526.12	

ASUN DEPARTMENT OF SUSTAINABILITY EVENT & BUDGET PROPOSAL

Contact Information:

Organizers: Sephora Lee & Kendra Cook

Email: directorsustainability@asun.unr.edu & adsustainability@asun.unr.edu

Event Name: “Leave No Trace- A Trash Clean-up Series” (Adopt-A-Spot Monthly Cleanup) & November Farmers’ Market

Event Date: 11/15/25 & 11/21/25. **Event Location:** University Terrace & KC Breezeway

Expected Attendance: 30 & 200. **Cost Per Student:** ~\$3.82

Budget Information

Description	Amount	Vendor
Sandwich Variety Tray (30 count)	\$79.99	Jimmy Johns
Crackers	\$100	Sasquatch Crackers
Produce	\$250	Desert Farming Initiative
Reusable Utensils	\$150	KTMB
Ceramic Dishes	\$200	Caitlyn Creates
Wax Melts & Soaps	\$100	B Lee’s
Total	\$880	
Total Requested:	\$950	

ASUN Executive Branch
EVENT & BUDGET PROPOSAL FORM

CONTACT INFORMATION

Organizers/ Interns: Naomi Tecson

E-mail: executiveoutreach@asun.unr.edu

EVENT INFORMATION:

Event Name:	Casual Talks	Date:	11/12/2025
Event Location:	KC Breezeway	Time:	12-2pm
Expected Attendance:	200	Cost Per Student:	\$9.59

1. 200 x 3 Finger Combos	\$1,918.00	Raising Canes
MISC (10%)	191.80	
TOTAL EVENT BUDGET:	\$1,918.00	
TOTAL ASUN BUDGET:	2,109.80	