



ASUN President's Cabinet

Agenda for Friday, October 10, 2025, at 2:00 PM

In-Person: JCSU 320

Virtual: [Teams Meeting](#) Meeting ID: 277 535 048 858 7 Passcode: 53Zp7Yw7

Call to Order

1. Roll Call

2. Land Acknowledgement

3. Public Comment

(INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The President/Chair may elect to take public comment on action items on this agenda. The President/Chair may impose reasonable limits on the length members of the public may speak.

4. Reading and Approval of Minutes

(INFORMATION ONLY)

The minutes of the following meetings shall be submitted to the officers for review and approval. Once approved by the officers, the minutes shall be entered into the official record of the organization.

- September 19th, 2025 at 4:30PM

5. Reports of Officers

Officers of the Cabinet may give a report if they have pertinent information. The President/Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report."

- a. President, Carmina Aglubat
- b. Vice President, Ethan McNamara
- c. Director of Executive Affairs, Gabriella Detrick
- d. Director of Executive Outreach, Naomi Tecson
- e. Attorney General, Caleb Oster
- f. Director of IDEA, Zyna Navarte
- g. Director of Clubs and Organizations, Madison Hess
- h. Director of Event Programming, Railyn Krentz
- i. Director of Campus and Public Relations, Juliauaana Sullivan
- j. Director of Campus Wellness, Emily Hohman

- k. Director of Government Affairs, Kennedy Taylor
- l. Director of Sustainability, Sephora Lee
- m. Speaker of the Senate, Leaf Acklin (*ex-officio*)
- n. Chief Justice, Rena Arneson (*ex-officio*)

4. New Business

(FOR POSSIBLE ACTION)

A. Consideration of Budget for Internship Orientation

Members of the President's Cabinet will discuss the budget for a Internship Orientation on October 18th as presented by Director Detrick. ([Ref-PCA](#))

B. Consideration of Budget for Pizza for Homecoming

Members of the President's Cabinet will discuss the budget for a Internship Orientation on October 18th as presented by Director Detrick. ([Ref-PCB](#))

C. Consideration of Budget for Miscellaneous Exec Boards materials

Members of the President's Cabinet will discuss the budget for a Misc. item(s) to be used by the President's Cabinet as presented by Director Tecson. ([Ref-PCC](#))

D. Consideration of Budget for Ferrari Farms Event

Members of the President's Cabinet will discuss the budget for an Event with Ferrari Farms as presented by Director Hohmanb. ([Ref-PCD](#))

6. Reports on Liaison Committees

(INFORMATION ONLY)

Members of the President's Cabinet who serve on university committees will discuss and provide reports.

6. Upcoming Executive Branch Initiatives

(INFORMATION ONLY)

Members of the President's Cabinet will discuss and provide details, suggestions, or opportunities for support and collaboration for upcoming event programming and initiatives across the Executive Branch.

A. Review of Homecoming Logistics

President Aglubat and Director Krentz will review logistics of Homecoming events and the Homecoming parade.

7. Public Comment

(INFORMATION ONLY)

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8. Adjournment

NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com www.nevadaasun.com and notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Attorney General at attorneygeneral@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email Director Detrick at directorexecutiveaffairs@asun.unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.