

Clubs and Organizations Commission

Department of Clubs and Organizations
Agenda for Friday, October 24, 2025, at 10:00 AM

In-Person: Rita Laden Senate Chambers

[<https://unr.zoom.us/j/82312386823>]

1. **CALL MEETING TO ORDER**

Director Hess called the meeting to order on Friday, October 17th at 10:02 AM in Rita Laden Senate Chambers and on Zoom.

2. **LAND ACKNOWLEDGEMENT**

We recognize that the University of Nevada, Reno, sits on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. **ROLL CALL (INFORMATION ONLY)**

Present: Director Hess, Assistant Director O'Brien, Assistant Director Gibson, Commissioner Patel, Commissioner Hoefer-Philips, Commissioner Coleman, Commissioner Pelletti, Commissioner Pfannes

Absent Excused: Commissioner Drapacz, Commissioner Nepa, Commissioner Gomez

Quorum is present.

4. **PUBLIC COMMENT (INFORMATION ONLY)**

Ally Vara: Stated that she is the former treasurer and current president of NAHJ: We recently had a change of power and our Vice President went and talked to Maddy Wilson about an event happening this upcoming Wednesday. She had approved it on his part and she told us that we could put in a funding request Monday night and we would have it handled and we weren't on the agenda today. **Madison Hess:** Our deadline for funding requests is Sunday at 11:59pm. **Maddy Wilson:** I told him I could make an exception for his event, but funding deadlines are always Sunday at 11:59pm.

Natalia Rasmussen: Gave purchasing reminders. Only those who have completed the ASUN renewable registration process can receive club funding at this time. Once funding request is approved, make sure ASUN club account has a necessary funds. Allow 48

business hours for the Accounting Office and the Center for Student Engagement to update purchasing card information. Submit request at least 30 days before purchasing.

5. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Club Support Funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Pre-Health Advisory Council	Travel	\$280.00	---	---
	10:00 AM	National Society of Black Engineers	Operations	\$225.00	Operations	\$225.00
	10:00 AM	UNR Improv	On Campus	\$180.00	On Campus	\$90.00
	10:00 AM	Wolf Pack Miracle Network	Operations	\$475.00	Operations	\$475.00
	10:00 AM	UNR Equestrian Team	On Campus	\$2250.00	Travel	\$2250.00
	10:00 AM	Alpha Phi Gamma	On Campus	\$24.87	On Campus	\$25.43
	10:00 AM	Alpha Phi Gamma	Community Service	\$56.67	Community Service	\$56.67
	10:00 AM	Alpha Phi Gamma	Travel	\$57.00	Travel	\$57.00

	10:00 AM	Chess Club	Operations	\$204.99	On-Campus	\$102.50
	10:00 AM	UNR Mathematics Club	On Campus	\$45.18	On-Campus	\$22.59
	10:00 AM	Nevada Circle K	Operations	\$58.74	On Campus	\$29.37
	10:00 AM	Sigma Alpha Epsilon Pi	Community Service	\$160.80	Community Service	\$160.80
	10:00 AM	Sigma Alpha Epsilon Po	Operations	\$261.73	---	---
B	10:15 AM	Touhou Project Club	Operations	\$337.79	Operations	\$337.79
	10:15 AM	MEDLIFE Nevada	On Campus	\$391.55	On Campus	\$225.51
	10:15 AM	Nevada Men's Soccer	Operations	\$510.00	Operations	\$510.00

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

Reported: Spring Club Fair updates

7. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.

- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

Assistant Director Gibson reported: Howl Fest and Intern updates

Assistant Director O'Brien: No report

8. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Kristopher Drapacz, Sports and Recreation
 - ii. Bianka Patel, Pre-Professional and Academic
 - iii. Marcus Hoefer-Phillips, Service and Community Outreach
 - i. **Service and Outreach Committee**
 - iv. Sienna Nepa, Fraternity & Sorority Life
 - v. Danielle Coleman, Multicultural & Diversity
 - vi. Capriana Pelletti, Science and Engineering
 - vii. Emily Gomez, Faith Based, Social & Political Involvement
 - viii. Alyssa Pfannes, Campus Life

9. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

- a. There are no minutes to be approved at this time.

10. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Directors.

NO REMARKS

11. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

NO PUBLIC COMMENT

12. ADJOURNMENT

Director Hess adjourned the meeting at 10:30 AM.

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY
BEFORE THE MEETING.**

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