

# Committee on Budget & Finance

Senate of the Associated Students 93<sup>rd</sup> Session

Agenda for Wednesday October 8<sup>th</sup>, 2025 at 4:00PM

In-Person: Frankie Sue Del Papa Conference Room located on the 3<sup>rd</sup> floor of the JCSU

Zoom link: <https://unr.zoom.us/j/85109140846?pwd=v9y43tvBauTZNG002t5y5gSrZouk4w.1>

## 1. **CALL MEETING TO ORDER**

Call meeting to order must be listed by Secretaries

## 2. **COMPLIANCE WITH NEVADA OPEN MEETING LAW**

- a. **Was the agenda posted three full working days before 9am, not including the meeting date?**
  - i. <https://nevadaasun.com/meetings/committee-on-budget-and-finance-4/>
- b. **Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?**
- c. **Is the Zoom link working and available to the public?**

## 3. **LAND ACKNOWLEDGEMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), and Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

## 4. **ROLL CALL**

Roll call must be listed by Secretaries

Vice Chair Barrus  
Senator Hoang  
Senator Kuster  
Senator Lawson  
Senator Lucchesi  
Senator McAndrews  
Chair Miceli  
Senator Moss

## 5. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment or action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). Requests for supporting material for an agenda should be directed to the Archives of the Associated Students. All other inquiries should be directed to Senator Logan Miceli at [senatormiceli@asun.unr.edu](mailto:senatormiceli@asun.unr.edu) (775) 813-6369

**6. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

There are no minutes to be adopted at this time.

**7. REPORTS (INFORMATION ONLY)**

There are no reports at this time.

**8. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

There is no old business at this time.

**9. NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

**a. Financial reviews of ASUN accounts PG08169 (ASUN Judicial Council), PG01395 (ASUN Senate), PG00092 (Center for Student Engagement)**

- i. Representatives from each respective apartment will present their FY 2026 expenditures and planned expenditures to the Senate Committee on Budget and Finance.

**b. S.B.93 – An Act to Establish the Furthering Educators Fee Waiver Program**

- i. The committee will discuss and vote on the referred legislation.

**10. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

**11. ADJOURNMENT**

**12. NOTES**

Agenda items may be considered out of order at the discretion of the Chair. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Associated Students supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). Requests for supporting material for an agenda should be directed to the Archives of the Associated Students. All other inquiries should be directed to Senator Logan Miceli at [senatormiceli@asun.unr.edu](mailto:senatormiceli@asun.unr.edu) (775) 813-6369