



# Committee on Safety, Sustainability, and Wellness

Senate of the Associated Students 93rd  
Session Agenda for Friday September  
19th, at 5:30 p.m.

In Person- Room 317 of the Joe Crowley  
Student Union Virtual-  
<https://unr.zoom.us/j/89673474815>

## 1. CALL MEETING TO ORDER

Call Meeting to Order must be listed by the Secretaries.

## 2. LAND ACKNOWLEDGEMENT

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

## 3. ROLL CALL

- Present: Chair Levy; Senators Atkinson, Evans, Packard, Villa.
- Absence excused: Senators Barrus, Saporito.
- Tardy (excused): Senator Kitch.
- Absence unexcused: Senator Houghtelling.
- Chair conducted roll call due to no secretary.

## 4. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

- No public comment.

## **5. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

There are no minutes to be approved at this time.

## **6. REPORTS (INFORMATION ONLY)**

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### **a. Chair Levy:**

i. Reaching out to your respective liaisons. During the next meeting on October 3rd, 2025, you will be asked to give a report of a meeting or some variety of contact with your liaison. If you'd like you can cc me, Chair Levy, or Vice Chair Barris in your emails.

- Members should email their liaisons before next meeting; Chair can provide contacts and be CC'd (Vice Chair Barris may also be CC'd).

ii. Interest in serving on the Nevada Safety Committee. Meetings occur every Thursday at 9:00 a.m. Meets every couple of weeks. Will provide more information to whoever decides they would like to do this.

- Thursday 9:00 AM meetings; service on this committee can substitute for a liaison role. Interest to be gathered during discussion; Chair cannot serve due to class conflict.

iii. Coffee and Cops Assistance October 1st 9-12 p.m. JSCU Gateway Plaza.

Information on late October event with UNRPD.

- Rebuilding relationship with UNRPD (contact: Madison Eifert). Coffee and Cops event Oct 1, 9 AM–12 PM at JCSU Gateway Plaza; participation may count toward outreach. Exploring a late-October safety training ("spooky") event with permissible self-defense tools (e.g., stun guns/pepper spray, not tasers).

iv. Accessibility Walks information and planning.

- Working with ADA Committee, DRC, Facilities; planning a student-led walk. DRC to send a targeted survey to DRC-registered students to surface actionable issues. Past observations included curb cut gaps and steep roadway navigation near Lawlor/medical area and elevator size constraints affecting powered wheelchair access; remediation is being discussed. More info next meeting.

v. Every day essentials/ partnership with the residence halls.

- Reviving a program to provide free menstrual products, condoms, toothbrushes, toothpaste, etc. Exploring ASUN cost-share support (historically split with RHA). Goal is to expand reach/impact for students.

b. **Vice Chair Barrus**- Any Report(if applicable)

c. **Director of Sustainability** - Sephora Lee

i. Information on Farmers Market - Gathering community partners

- First market next Friday (weather likely places it in the breezeway). Seeking community partners/small businesses (Riverside Farmers Market, local vendors) to table and provide goods; additional markets planned for October & November. Department faces budget constraints; collaboration and tabling by SSW members encouraged. Q&A confirmed indoor breezeway for inclement weather; April market planned outdoors.

d. **Director of Wellness** - Emily Hohman

- Not present at meeting; no report.

## **7. OLD BUSINESS (FOR POSSIBLE ACTION)**

There is no old business to be discussed at this time.

## **8. NEW BUSINESS (FOR POSSIBLE ACTION)**

a. **Accessibility Walks**

i. Who would like to sign up to help with planning and coordinating the accessibility walks in unison with Facilities, the DRC, and the Committee on IDEA/ Department of IDEA.

- Senators Villa, Atkinson volunteered; others welcome to join.

b. **UNRPD Spooky Event - LATE October**

i. Who would like to sign up to assist with planning the UNRPD safety training event in late October.

- Senator Villa volunteered.

c. **Director Lee's Farmers Market**

i. Who would like to sign up to work on this initiative with Director Lee?

- Senators Villa, Evans volunteered.

d. **Everyday Essentials with the Residence Halls**

i. Who would like to assist in this initiative with the residence halls?

- Senator Kitch volunteered.

e. **Serving on the Nevada Safety Committee**

i. Who is available to serve on the NV Safety Committee?

- No volunteers from those present; Chair will identify another member to serve.

**f. Assignment of Liaison Positions:**

- i. Facility Services - Senator Levy
  - ii. NevadaCARES- Senator Barrus
  - iii. University Police Services - Senator Saporito
  - iv. E.L. Wiegand Fitness Center - Senator Evans
  - v. Counseling Services- VACCANT
  
  - vi. Title IX Office- Senator Kitch
  - vii. Campus Dining- Senator Villa
  - viii. The Student Health Center – VACCANT
  - ix. University Housing - Senator Atkinson
- Counseling Services and Student Health Center remain vacant; all other positions as listed on the agenda remain as shown.

**9. SENATOR REPORTS**

Any reports that committee members would like to share that pertain to SSW. This can include things like volunteering, attending college events, submitting liaison reports, and providing updates external to your liaison position. We want to recognize all members' efforts in building a better campus environment.

- Senator Kitch: Emphasized importance of strong early presentations to maintain and improve relationships with campus offices (reference to recent outreach to campus administrators and need for professionalism and thorough headline/forms completion).
- Senator Saporito (submitted written report, read by Chair):
  - Ongoing coordination with UNRPD on: completed Safety Week, expanded camera/signage to deter theft, review of crime stats/map, and a proposal for a police recognition day (to be discussed at Main Senate Oct 1).
  - Outreach to 10+ college deans to integrate Student Health Center presentations into NevadaFIT; follow-ups with Health Educator Malia Sanderson and Cheryl Hugg-English to align for next year's sessions; meeting planned with Nicole Nichols (New Student Initiatives) to increase SHC visibility during orientations.
  - Coordinating with Christy Van Gorder (COLA Advising/Recruitment) to add a Canvas form for incoming COLA students that highlights Student Health Center services (addresses prior gaps in student awareness).

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- No public comment.

## **11. ADJOURNMENT**

- Meeting adjourned at 5:57 PM (in person & Zoom).

### **NOTES**

*This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com) and [notice.nv.gov](http://notice.nv.gov) a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Attorney General at [attorneygeneral@asun.unr.edu](mailto:attorneygeneral@asun.unr.edu).*

*Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

*Please email Chair Levy at [senatorlevy@unr.edu](mailto:senatorlevy@unr.edu) to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.*