

Clubs and Organizations Commission

Department of Clubs and Organizations
Agenda for Friday, September 26, 2025, at 10:00 AM
In-Person: Rita Laden Senate Chambers

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL (INFORMATION ONLY)**
- 3. PUBLIC COMMENT (INFORMATION ONLY)**
- 4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
	10:00 AM	Musical Therapy Club	On Campus	\$522.00		
	10:00 AM	Club Tennis	Operations	\$138.00		
A	10:00 AM	Interfraternity Council	On Campus	\$566.05		
	10:00 AM	Student Trauma Intervention Program	Operations	\$1500.00		
	10:00 AM	UNR Hawaii Club	On Campus	\$50.30		
	10:00 AM	NevadaTeach STEM Club	On Campus	\$81.25		
	10:00 AM	Nu Rho Psi	Operations	\$47.00		

	10:00 AM	Psi Chi	Operations	\$131.98		
	10:00 AM	Nevada Mock Trial Team	Operations	\$300.00		
	10:00 AM	UNR Mathematics Club	On Campus	\$41.05		

Action: The Commission will discuss and make decisions regarding the allocation of funds from the Department of Clubs and Organizations Budget.

a. iLead Budget- \$1520.00

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Madison Hess, will give her report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

6. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Cora Gibson, will give her report.
- b. The Assistant Director of Budget and SEAB, Nola O'Brien, will give her report.
 - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

7. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Kristopher Drapacz, Sports and Recreation
 - ii. Bianka Patel, Pre-Professional and Academic
 - iii. Marcus Hoefer-Phillips, Service and Community Outreach
 - iv. Sienna Nepa, Fraternity & Sorority Life
 - v. Danielle Coleman, Multicultural & Diversity
 - vi. Capriana Pelletti, Science and Engineering
 - vii. Emi Gomez, Faith Based, Social & Political Involvement
 - viii. Alyssa Pfannes, Campus Life

8. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)

9. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Director.

10. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

11. ADJOURNMENT

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY
BEFORE THE MEETING.**

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ASUN DEPARTMENT OF CLUBS AND ORGANIZATIONS EVENT & BUDGET PROPOSAL FORM

EVENT INFORMATION:

Event Name:	iLead	Date:	October 4, 2025
Event Location:	JCSU	Time:	10:30 AM – 1:00 PM

BUDGET INFORMATION: *Please itemize your ENTIRE event budget below:*

DESCRIPTION:	AMOUNT:	VENDOR:
1. Doughboys Donuts – 34 dozen	\$644.30	Doughboys Donuts
2. JCSU Fee	\$400.00	Joe Crowley Student Union
3. Sam's Club Snacks	\$172.60	Sam's Club
4. Misc. (25%)	\$304.00	
5.		
6.		
7.		
8.		

TOTAL COST:	\$1520.00	
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