



Committee on Safety, Sustainability, and Wellness

Senate of the Associated Students 93rd Session

Agenda for Friday September 19th, at 5:30 p.m.

In Person- Room 317 of the Joe Crowley Student Union

Virtual- <https://unr.zoom.us/j/89673474815>

1. CALL MEETING TO ORDER

Call Meeting to Order must be listed by the Secretaries.

2. LAND ACKNOWLEDGEMENT

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

3. ROLL CALL

Roll Call must be listed by the Secretaries.

- a. Chair Levy
- b. Senator Atkinson
- c. Senator Barrus
- d. Senator Evans
- e. Senator Houghtelling
- f. Senator Kitch
- g. Senator Sapporito
- h. Senator Packard
- i. Senator Villa

4. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

5. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

There are no minutes to be approved at this time.

6. REPORTS (INFORMATION ONLY)

a. **Chair Levy:**

i. Reaching out to your respective liaisons. During the next meeting on October 3rd, 2025, you will be asked to give a report of a meeting or some variety of contact with your liaison. If you'd like you can cc me, Chair Levy, or Vice Chair Barrus in your emails.

ii. Interest in serving on the Nevada Safety Committee. Meetings occur every Thursday at 9:00 a.m. Meets every couple of weeks. Will provide more information to whoever decides they would like to do this.

iii. Coffee and Cops Assistance October 1st 9-12 p.m. JSCU Gateway Plaza. Information on late October event with UNRPD.

iv. Accessibility Walks information and planning.

v. Every day essentials/ partnership with the residence halls.

b. **Vice Chair Barrus** - Any Report (if applicable)

c. **Director of Sustainability** - Sephora Lee

i. Information on Farmers Market - Gathering community partners

d. **Director of Wellness** - Emily Hohman

7. OLD BUSINESS (FOR POSSIBLE ACTION)

There is no old business to be discussed at this time.

8. NEW BUSINESS (FOR POSSIBLE ACTION)

a. **Accessibility Walks**

i. Who would like to sign up to help with planning and coordinating the accessibility walks in unison with Facilities, the DRC, and the Committee on IDEA/ Department of IDEA.

b. **UNRPD Spooky Event - LATE October**

i. Who would like to sign up to assist with planning the UNRPD safety training event in late October.

c. **Director Lee's Farmers Market**

i. Who would like to sign up to work on this initiative with Director Lee?

d. **Everyday Essentials with the Residence Halls**

i. Who would like to assist in this initiative with the residence halls?

e. **Serving on the Nevada Safety Committee**

i. Who is available to serve on the NV Safety Committee?

f. **Assignment of Liaison Positions:**

i. Facility Services - Senator Levy

ii. NevadaCARES - Senator Barrus

iii. University Police Services - Senator Saporito

iv. E.L. Wiegand Fitness Center - Senator Evans

v. Counseling Services- VACCANT

- vi. Title IX Office - Senator Kitch
- vii. Campus Dining - Senator Villa
- viii. The Student Health Center - VACCANT
- ix. University Housing - Senator Atkinson

9. SENATOR REPORTS

Any reports that committee members would like to share that pertain to SSW. This can include things like volunteering, attending college events, submitting liaison reports, and providing updates external to your liaison position. We want to recognize all members' efforts in building a better campus environment.

10. PUBLIC COMMENT (INFORMATION ONLY)

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11. ADJOURNMENT

NOTES

This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com and notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Attorney General at attorneygeneral@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email Chair Levy at senatorlevy@unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.

