



Committee on Safety, Sustainability, and Wellness

Senate of the Associated Students 93rd Session

Agenda for Friday, October 3rd, 2025, at 5:30 p.m.

In Person- Frankie Sue Del Papa President's Conference Room, Located on the 3rd Floor of the Joe
Crowley Student Union

Virtual- <https://unr.zoom.us/j/89673474815>

1. CALL MEETING TO ORDER

Call Meeting to Order must be listed by the Secretaries.

2. COMPLIANCE WITH NEVADA OPEN MEETING LAW

- a. Was the agenda posted three full working days by 9 am, not including the meeting date?
<https://nevadaasun.com/meetings/committee-on-safety-sustainability-and-wellness-2/>
- b. Is the meeting taking place on the day of the week, month, day, year, at the time and location listed on the agenda?
- c. Is the Zoom link working and available to the public?
- d. If the answer to any of these questions is no, this meeting must be ENDED IMMEDIATELY unless NOML covers a legitimate correction.

3. LAND ACKNOWLEDGEMENT

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

4. ROLL CALL

Roll Call must be listed by the Secretaries.

- a. Chair Levy
- b. Vice Chair Barrus
- c. Senator Atkinson
- d. Senator Evans
- e. Senator Houghtelling
- f. Senator Kitch
- g. Senator Saporito
- h. Senator Packard
- i. Senator Villa

5. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

6. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

There are no minutes to be approved at this time.

- a. 9/19/2025

7. AUDIO OR MINUTES MISSING FOR PREVIOUS MEETINGS OF THIS BODY THAT DO NOT MEET 30 DAY POSTING OF NEVADA OPEN MEETING LAW FOR CORRECTIVE ACTION

For Possible Corrective Action:

- a. 5/08/2025
- b. 7/15/2025

8. REPORTS (INFORMATION ONLY)

a. Chair Levy:

i. Asking for everyone to have reached out to their liaisons by now, please cc Vice Chair and Chair Levy if you haven't sent out an email yet. Otherwise, if you have any events you would like to bring to the committee, please don't be shy. We can also start brainstorming pieces of legislation to work on.

- b. **Vice Chair Barrus** - Any Report (if applicable)
- c. **Director of Sustainability** - Sephora Lee
- d. **Director of Wellness** - Emily Hohman

9. OLD BUSINESS (FOR POSSIBLE ACTION)

Recap on the Everyday Essentials program in the residence halls, Spooky Event with UNRPD, Accessibility Walks, the Department of Sustainability's Farmer's Market, and Serving on the Nevada Safety Committee.

10. NEW BUSINESS (FOR POSSIBLE ACTION)

a. Accessibility Walks

i. Who would like to sign up to help with planning and coordinating the accessibility walks in unison with Facilities, the DRC, and the Committee on IDEA/ Department of IDEA. So far, Senators Villa and Atkinson are.

b. UNRPD Spooky Event - LATE October

i. Who would like to sign up to assist with planning the UNRPD safety training event in late October? So far Senator Villa and Chair Levy are.

c. Director Lee's Farmers Market

i. Who would like to sign up to work on this initiative with Director Lee? So far, Senators Villa and Evans will be working on this.

d. Everyday Essentials with the Residence Halls

i. Who else would like to assist in this initiative with the residence halls? So far, Senators Packard, Atkinson, and Kitch are.

e. Serving on the Nevada Safety Committee

i. Who is available to serve on the NV Safety Committee?

f. Assignment of Liaison Positions:

- i. Facility Services - Senator Levy
- ii. NevadaCARES - Senator Barrus
- iii. University Police Services - Senator Saporito
- iv. E.L. Wiegand Fitness Center - Senator Evans
- v. Counseling Services- VACCANT
- vi. Title IX Office - Senator Kitch
- vii. Campus Dining - Senator Villa
- viii. The Student Health Center - VACCANT
- ix. University Housing - Senator Atkinson

11. SENATOR REPORTS

Any reports that committee members would like to share that pertain to SSW. This can include things like volunteering, attending college events, submitting liaison reports, and providing updates external to your liaison position. We want to recognize all members' efforts in building a better campus environment.

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13. ADJOURNMENT

Agenda items may be considered out of order at the discretion of the Chair. The committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion of an item at any time.

NOTES

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This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at www.nevadaasun.com and notice.nv.gov a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Attorney General at attorneygeneral@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Please email Chair Levy at senatorlevy@unr.edu to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.

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