# **ASUN Department of Government Affairs**

Agenda for Monday, September 8th at 5:30 P.M.

Virtual: https://unr.zoom.us/j/88994464666

**Meeting ID:** 889 9446 4666

### 1. CALL MEETING TO ORDER.

Call meeting to order must be listed by Secretaries.

#### 2. ROLL CALL

Roll calls must be listed by secretaries.

- Director Kennedy Taylor
- Assistant Director Isabelle Hatch
- Policy Director Jenna Atencio
- Advocacy Director Aidan Casey
- Projects Director Deborah Zotchi

#### 3. LAND ACKNOLEDMENT

# 4. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chari may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

# 5. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

The following minutes have been submitted for approval:

#### 6. REPORTS (INFORMATION ONLY)

- Director Kennedy Taylor
- Assistant Director Isabelle Hatch
- Policy Director Jenna Atencio
- Advocacy Director Aidan Casey
- Projects Director Deborah Zotchi

#### 7. OLD BUSINESS (FOR POSSIBLE ACTION)

There is no old business to be discussed at this time.

## 8. <u>NEW BUSINESS (FOR POSSIBLE ACTION)</u>

- a. Civic Engagement and Democratic Learning Week with Government Affairs
  - i. The Department will discuss the events being planned for the week of September 22<sup>nd</sup>-25<sup>th</sup>.
- b. Nevada 2025 Legislative Session Digest
  - i. The Department will discuss the progress of the Legislative Session Digest. This is an ongoing project aimed at wrapping up the department's engagement during the 83<sup>rd</sup> Nevada Legislative Session.
- c. Internship Mentor Guidebook Presentation
  - i. The Department will listen to a presetiona regarding mentorship expectations for our department internship program beginning this Fall.

#### 9. PUBLIC COMMENT

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## 10. ADJOURNMENT

# 11. <u>NOTES</u>

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at <a href="https://www.nevadaasun.com">www.nevadaasun.com</a>. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call ASUN at (775)784-6589 in advance so that arrangements can be made. If you would like a copy of the agenda items listed, please contact Director Kennedy Taylor at <a href="mailto:kennedytaylor@unr.edu">kennedytaylor@unr.edu</a>.