

# Committee on Academic and Student Affairs

Committee on Academic and Student Affairs

Agenda for Thursday, September 11<sup>th</sup>, 2025 at 5 PM

Frankie Sue Del Papa President's Conference Room, located in the ASUN Center  
for Student Engagement

Please reach out to Chair Kitch ([senatorkitch@asun.unr.edu](mailto:senatorkitch@asun.unr.edu)) for Zoom link details.

## **1. CALL MEETING TO ORDER**

Chair Kitch called the Committee on Academic and Student Affairs meeting to order on Thursday, September 11th, 2025, at 5:02 pm via the Frankie Sue Del Papa President's Conference Room and on Zoom.

## **2. LAND ACKNOWLEDGMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples, and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

## **3. ROLL CALL**

Roll call must be listed by Secretaries.

Present: Chair Kitch, Vice Chair Hoang, Senators Kuster, Lucchesi, McAndrews, Moore

Tardy excused: Senator Bhardwaj

Absence Excused: Senators Bohlander and Lawson

## **4. PUBLIC COMMENT (Information Only)**

### **Notes:**

Agenda items may be taken out of order, combined, or removed at the Chair's discretion.

This agenda has been posted in accordance with Nevada Open Meeting Law at the following locations:

- ASUN Offices, Joe Crowley Student Union
- Pennington Student Achievement Center
- Mathewson-IGT Knowledge Center
- Online at [www.nevadaasun.com](http://www.nevadaasun.com)

### **Accommodation and Contact**

ASUN is committed to accessibility for all attendees. If you require accommodations to attend this meeting, please contact the ASUN Center for Student Engagement at (775) 784-6589 as far in advance as possible to ensure arrangements can be made.

For questions about the agenda, please contact Chair Kitch at [senatorkitch@asun.unr.edu](mailto:senatorkitch@asun.unr.edu).

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No public comment

## **5. ADOPTION OF MINUTES**

- a. 6-20-2025
- b. 7-22-2025

Both minutes approved through unanimous consent by Senator Kuster; seconded by Senator McAndrews

## **6. OLD BUSINESS (Information/Discussion/For Possible Action)**

- a. Reports of liaison contact

## **7. NEW BUSINESS (Information/Discussion/For Possible Action)**

- a. S.R. 93 - A RESOLUTION TO REQUEST CLARITY ON THE ROLLOUT OF PACK AI

## **8. PUBLIC COMMENT (Information Only)**

Additional public comment may be heard at this time. As before, no action may be taken on matters raised unless listed on the agenda. The Chair may impose reasonable time limits per speaker.

## **9. ADJOURNMENT**

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