

# Committee on Budget & Finance

Senate of the Associated Students 93<sup>rd</sup> Session

Agenda for Friday September 5<sup>th</sup>, 2025 at 3:30PM

In-Person: Frankie Sue Del Papa Conference Room located on the 3<sup>rd</sup> floor of the JCSU

Zoom link: <https://unr.zoom.us/j/83053325701?pwd=9EIg1kSNLT2n8ra9Hexi5NRPSIlglW.1>

## 1. CALL MEETING TO ORDER

Call meeting to order must be listed by Secretaries

## 2. LAND ACKNOWLEDGEMENT

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), and Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous Peoples and we recognize their deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory.

## 3. ROLL CALL

Roll call must be listed by Secretaries

Vice Chair Barrus

Senator Hoang

Senator Kuster

Senator Lawson

Senator Lucchesi

Senator McAndrews

Chair Miceli

Senator Moss

## 4. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment or action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

## 5. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

a. 5/2/2025

b. 5/5/2025

c. 6/26/2025

d. 7/31/2025

## 6. REPORTS (INFORMATION ONLY)

There are no reports at this time.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). Requests for supporting material for an agenda should be directed to the Archives of the Associated Students. All other inquiries should be directed to Senator Logan Miceli at [senatormiceli@asun.unr.edu](mailto:senatormiceli@asun.unr.edu) (775) 813-6369

**7. OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

- a. Fall 2025 financial review schedule
- b. Data collection follow-up discussion for fiscal year 2026

**8. NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

- a. Upcoming legislation discussion
- b. 9/10 financial reviews preparation

**9. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

**10. ADJOURNMENT**

**11. NOTES**

Agenda items may be considered out of order at the discretion of the Chair. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

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