



# ASUN President's Cabinet

Agenda for Friday, September 19, 2025, at 2:00 PM

In-Person: JCSU 406

Virtual: [Teams Meeting](#) Meeting ID: 244 677 649 974 3 Passcode: pz6LS7MF

## Call to Order

### 1. Roll Call

### 2. Land Acknowledgement

### 3. Public Comment

**(INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The President/Chair may elect to take public comment on action items on this agenda. The President/Chair may impose reasonable limits on the length members of the public may speak.

### 4. Reading and Approval of Minutes

**(INFORMATION ONLY)**

The minutes of the following meetings shall be submitted to the officers for review and approval. Once approved by the officers, the minutes shall be entered into the official record of the organization.

- September 3<sup>rd</sup>, 2025 at 4:30PM

### 5. Reports of Officers

Officers of the Cabinet may give a report if they have pertinent information. The President/Chair may also ask an officer to give a report. If an officer has no pertinent updates, they may indicate by saying "No Report."

- a. President, Carmina Aglubat
- b. Vice President, Ethan McNamara
- c. Director of Executive Affairs, Gabriella Detrick
- d. Director of Executive Outreach, Naomi Tecson
- e. Attorney General, Caleb Oster
- f. Director of IDEA, Zyna Navarte
- g. Director of Clubs and Organizations, Madison Hess
- h. Director of Event Programming, Railyn Krentz
- i. Director of Campus and Public Relations, Juliauaana Sullivan
- j. Director of Campus Wellness, Emily Hohman

ASUN President's Cabinet  
September 19, 2025

- k. Director of Government Affairs, Kennedy Taylor
- l. Director of Sustainability, Sephora Lee
- m. Speaker of the Senate, Leaf Acklin (*ex-officio*)
- n. Chief Justice, Rena Arneson (*ex-officio*)

#### **4. Old Business**

(INFORMATION ONLY)

##### **A. Review of Cabinet Expectations**

President Aglubat will review expectations for members of the President's Cabinet.

#### **5. New Business**

(FOR POSSIBLE ACTION)

##### **A. Consideration of Budget for Sustainability Farmer's Market**

Members of the President's Cabinet will discuss the budget for a Farmer's Market on September 26th as presented by Director Lee. ([Ref-PCA](#))

##### **B. Introduction of the Executive Initiative Tracker**

Members of the President's Cabinet will discuss the use of the Executive Initiative Tracker as presented by Director Detrick. ([Ref-PCB](#))

#### **6. Reports on Liaison Committees**

(INFORMATION ONLY)

Members of the President's Cabinet who serve on university committees will discuss and provide reports.

#### **6. Upcoming Executive Branch Initiatives**

(INFORMATION ONLY)

Members of the President's Cabinet will discuss and provide details, suggestions, or opportunities for support and collaboration for upcoming event programming and initiatives across the Executive Branch.

#### **7. Public Comment**

(INFORMATION ONLY)

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#### **8. Adjournment**

##### NOTES

*This agenda has been posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com) and [www.nevadaasun.com](http://www.nevadaasun.com) and [notice.nv.gov](http://notice.nv.gov) a minimum of three (3) business days prior to the meeting in accordance with Nevada Open Meeting Law (NOML). Individuals with any concerns or questions regarding this agenda's compliance with NOML should contact the ASUN Attorney General at [attorneygeneral@asun.unr.edu](mailto:attorneygeneral@asun.unr.edu).*

*Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

*Please email Director Detrick at [directorexecutiveaffairs@asun.unr.edu](mailto:directorexecutiveaffairs@asun.unr.edu) to arrange for appropriate accommodations should you need any or if you would like a copy of any of the listed agenda items or supporting materials.*