SELECTION COMMITTEE OF THE
STUDENT MEDIA ADVISORY BOARD

Agenda for Monday, August 4, 2025 at
12:45 PM in the Joe Crowley Student Union – Meeting Room 324
Zoom: https://unr.zoom.us/j/7084903038?omn=83261046858

1. **CALL MEETING TO ORDER**

2. **INTRODUCTIONS**
    a. **Introduction of Selection Committee**
    b. **Introduction of Candidates**

3. **ATTENDANCE**

4. **OVERVIEW OF CANIDATE POSITION FOR WOLF PACK RADIO**
    a. *Nevada Student Media executive editor or manager, or designee, will give a brief overview to the selection committee and audience about the nature of the position.*

5. **WOLF PACK RADIO GENERAL MANAGER SELECTION PROCESS**
    a. *Following the overviews, candidate presentations will commence in alphabetical order for each Nevada Student Media entity.*
        i. James Palmquist
        ii. Kira Bell
        iii. Ozzie Gonzalez
        iv. Taaha Khalid
        v. Tatum Hanshew

6. **PUBLIC COMMENT**
    The Student Media Adviser will take public comments on any action items on the above agenda item and may impose reasonable limits on the length that members of the public may speak. Questions, comments, and concerns may be addressed to the Selection Committee. While public comments are made, it is customary for all the candidates to step out of the meeting.

7. **DISCUSSION**

8. **VOTING AND APPOINTMENT OF THE WOLF PACK RADIO GENERAL MANAGER**
    Once the Selection Committee has heard from the public and has discussed strengthens and weaknesses of each candidate, a simple majority vote of the Selection Committee shall take place to determine the newly appointed Editor. While discussions are occurring, it is customary for all the candidates to step out of the meeting to await the decision.

9. **ADJOURNMENT**

POSTED ON OR BEFORE 9:00 a.m. ON THE THIRD WORKING DAY BEFORE THE MEETING

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, The Pennington Student Achievement Center, The Mathewson IGT Knowledge Center and online at www.nevadaasun.com

If you would like a copy of the agenda, please contact Gabby Turner at gturner2@unr.edu