

Special Committee on Food Insecurity

Senate of the Associated Students 93rd Session

Agenda for The 30th of July 7/30/2025, at 2:30pm

In-Person: President's Conference Room located in the ASUN Center for Student Engagement

Zoom: <https://unr.zoom.us/j/8194353742?omn=86460423226>

Meeting ID: 819 435 3742

Email Senator Saporito for any problems with the Zoom link: senatorSaporito@asun.unr.edu

1. **CALL MEETING TO ORDER**

Call Meeting to Order must be listed by Secretaries.

2. **LAND ACKNOWLEDGMENT**

We acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples. These lands continue to be a gathering place for Indigenous peoples and we recognize the deep connections to these places. We extend our appreciation for the opportunity to live and learn on their territory

3. **ROLL CALL**

Roll Call must be listed by Secretaries.

- a. Chair Saporito
- b. Vice Chair Houghtelling
- c. Senator Atkinson
- d. Senator Levy
- e. Senator Moss
- f. Senator Issa

4. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

Members of the public may participate in the meeting without being physically present by submitting public comment via email to senatorSaporito@asun.unr.edu or via Zoom conference call.

5. **ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

There are no minutes to be approved at this time.

6. **REPORTS (INFORMATION ONLY)**

- a. Report on FISH partnership & Liaison Positions – Alexander Saporito

7. **OLD BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

There is no old business to consider at this time.

8. **NEW BUSINESS (INFORMATION ONLY/FOR POSSIBLE ACTION)**

- a. Liaison Adoptions
 - a. Pack Provisions Liaison
 - b. Campus Food Systems Liaison
 - c. Food Bank & Community Resources Liaison
 - d. Student Housing & Basic Needs Liaison

- e. Community Dining & Outreach Liaison
- f. Campus Agriculture & Meat Processing Liaison
- g. FISH Liaison

9. PUBLIC COMMENT (INFORMATION ONLY)

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10. COMMENTS AND ANNOUNCEMENTS

The Chair will recognize Committee members requesting the floor for a period not to exceed two minutes for the purpose of miscellaneous reports and requests.

11. ADJOURNMENT

12. NOTES.

Agenda items may be considered out of order at the discretion of the Chair. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Associated Students supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Committee Chair at (775) 784-6589 in advance so that arrangements may be conveniently made.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Penning Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. Requests for supporting material for an agenda should be directed to the Archives of the Associated Students. All other inquiries should be directed to Senator Saporito at senatorSaporito@asun.unr.edu.